

MAY/JUNE 1975

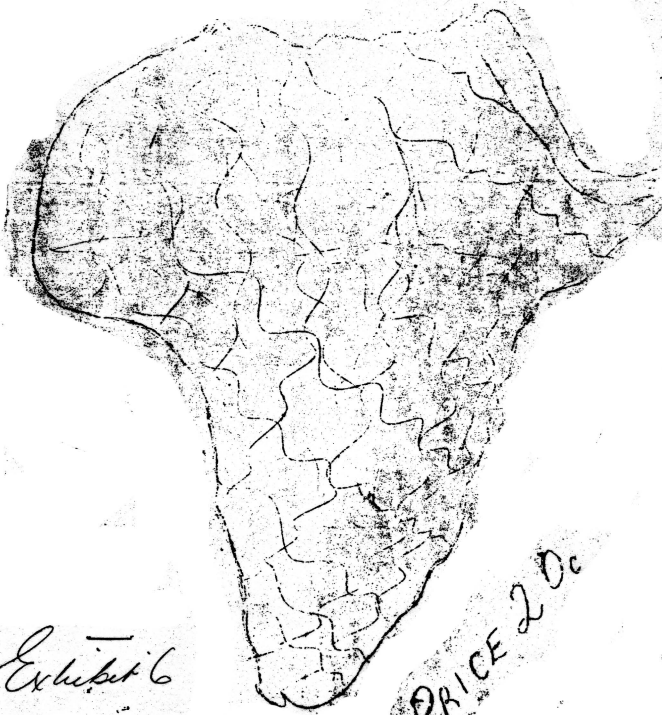


Exhibit 6

PRICE 20c

EDITORIAL OPINION

We the Black Students of South Africa are very much conscious of our Blackness and aware of the oppressive system in S.A. This is very much desirable, but at the same time it is fruitless to and there consciousness gives way to awareness which is spontaneously followed by both psychological and physical involvement. This simply means that, as you are now conscious of your Blackness and aware that you are oppressed, you have got to be involved in one way or other in the struggle fight the oppression.

Black consciousness has proved to be having lot of substance in itself by being a threat to the oppressor. This shown by the so many Banning and Arrests of our Black Brothers.

The Arrests and Bannings of our Black Brothers must not be an intimidation to us as Black Students. If we get intimidated and pull out of the struggle, we will be helping the oppressive White system to achieve its goal, to achieve its goals, that is breaking the Black solidariry.

Moreover to the Black Community we shall be nothing else but a group of hot-headed, adventures High School students. Mostly it is our teachers who view us to be. The authorities of our schools are the stumbling block. They always say "Get your degree first son. Lamentably it is patent that they refuse to blurt it out. They know that something somewhere needs to be put right and that's why according to them you have to get your degree first, as if they ascribed to Lenin's ideology that the end justifies the means. The end can never justifies the means for the simple and patent reason that the means employed determine the nature of the ends produced. These people who side with the system because of fat cheques must change and change fast. They are Policemen running the schools at least in terms of their behaviour.

Last year three Themba Labantu students were expelled by the Ciskei wing of the Oppressive system. The Principal of the school aiding the So-called Ciskei Cabinet expelled these students for contributing in a simple newsletter of SASW. The true nature of these sell-outs is clearly exposed, all Protagonists of the Black Consciousness are not tolerated. They are motivated by their desire to consolidate their own positions in the system, appear good in front of Vorster, and continue to be used as tools.

It is up to Black Students to come together and dig a grave to White racism and fascism. Let us not sit down and wait for a Black Messiah to come down and liberate us. We are own liberators. People still want to be Passengers in their own liberation. Let us not think of Liberation in terms of years but seconds. Let us heed to that Prophetic cry by Black Students "Black man you are on your own". Our own salvation lies in us. Such evils which have been perpetrated against us needs our unity and dedication. The black man shall yet win the struggle for Liberation.

BLACK STUDENT MANIFESTO

We the Black Students of S.A. believing that the Black man can no longer allow definitions that have been imposed upon him by an arrogant white world concerning his being and his destiny and that the Black Students has amoral obligation to articulate the needs and aspirations of the Black community hereby declare that:

A. We Black Students are:

1. An integral part of the Black oppressed community before we are students coming out of and studying under the oppressive restrictions of racist education.

2. Committed to a more disciplined involvement in the intellectual and physical work and to the consistent search of the Black truth.

3. Committed to work towards the building of our people and to the winning of the struggle for liberation and guided by the central purpose of service to the Black Community on every technical and social level.

B. We therefore, reject the whole sphere of racist education and commit ourselves to:

1. The intellectual and physical development of our community and to the realisation of the liberation for the Black people of South Africa.

2. The definition that education in South Africa is unshamed political and we therefore, believe that Black education is tied to the liberation of the Black people of the world.

C. We thereby commit ourselves to:

1. The belief that Black Students should maintain a spirit of fraternity amongst themselves, free from the prejudice of white fallacies by virtue of the common oppression.

2. The assertion, manifestation and development of sense of awareness politically, socially, and economically among the Black Community.

3. Attempting to break away from the traditional order of subordination to white in education and to refuse to be educated for them.

4. Encourage and promote Black literature relevant to our struggle.

5. Ensure that our education will further the preservation and promotion of what measure in our culture and our historical experience.

BLACK CONSCIOUSNESS

~~The white regime is experiencing troubled waters.~~ The advent of Black consciousness is being hailed by many of the people. Black people are beginning to adopt Black consciousness not only as a philosophy but also as a way of life. Black people are those people who are socially, economically and politically discriminated in the South African society. Black people are those people who will stand their heads high in their fight for the liberation of the Black man. In the Black community there are people who curse God for creating them Black and would like to be White, but the colour of their skin makes this impossible. We idolize Black consciousness. It is our only defence against a corrosive system, a system that corrodes one's spirit. It kills the pride you are naturally born with. This system, yes makes these people curse their mother for giving birth to them. It makes Koeliescry Boesmans weep and ka-firs lament, but thanks God, it makes the Black man more Blacker at heart.

Black consciousness says no to Whites whether be they liberals, progs, verligtes or verkramptes. Liberals are always present amongst us. They are so immersed in prejudice that they always say we cannot struggle without their guidance and trusteeship. They are here to dilute the struggle of the Black man in this country. It has been observed that the struggle ^{is not a classical struggle} is not a racial one. Nobody from the oppressors camp can give us the solution out of this "Mess". We know the problem. Black consciousness emphasises that before we join the open society we must close our banks first. The type of integration sought out by the White man is one which wants to absorb us into a White type society. Theirs will see the poor growing poorer and the rich growing richer. Let us not be deceived by these irresponsible people emanating from the spar-letta and hamburger cultural backgrounds.

There are people who have decided to sell their souls to the cut-throat white man by trying to ~~struggle-of-the~~ obstruct struggle of the Black man. These people are borne out of group division, suspicion and mistrust deliberately inoculated by the oppressors. It is this group division, suspicion and mistrust which gave birth to wise Tshombe in the Congo and Kofia Busia Ghana. It is the same group division, suspicion and mistrust which gave birth to these glorified clerks of the Vorster regime, the Sobes, Mathanzimas, Rajabs, Leons, Ulsters,/Ulsters....

Tswana's, Ramasis and the Mpephus. Whites of liberal opinion will shout and say Black consciousness is racialistic. Racialism is the exclusion of one race from another with the sole intent of oppressing and dominating it.

Black conscious seeks out to bewrite our history. When Tshaka punished the people's enemies in his attempt for solidarity, he was termed agitator and communist by White history and arrogance. When patriot Makana defended his land, he was termed Pagan, Heathen, banned and thereafter restricted to Robben's Island. Our history is history of plunder of land and cattle by European invaders, decimations and devastations of people. This really shows the sad story of the rape of our land. Black consciousness removes the concept of fear in the Black community. The so called Bureau for state security with its large network of informers police and spies have to a certain extent succeeded in casting fear in the Black community. They are harmless and should be ignored. Truth will ultimately triumph over evil in the end.

Indians Africans and coloureds should unite due to the common oppression that the experience at the hands of these ruthless and brutal oppressors. Let us cling to each other with a tenacity that must shock the perpetrators of evil. People still want to see a whole White army running them down before they can commit themselves. They might also want to find themselves faling a mouth of a White cannon before they can see the problem. As the late Tiro once said "There can never be a struggle without casualties". The watchwords are the three ss he service, sacrifice and suffer. Liberation is with our fingertips. The price oppressing Black people is "Too ghastly to contemplate." Power to the people.

/Power and solidarity to the people".

MESSAGE FROM OUR FOREFATHERS

Wake up our sons
 Wake up sons of Africa
 For centuries our eyes have been
 Focused on Africa

We once possessed
 Robbers came nowhere
 They did not just come
 They came and raped our birthright

Wake up sons of Africa
We fought the rapists
We struggled to repossess our birthright,
We fought to save our land from the rapists

Go sons of Africa and have no fear
Start where we left and continue
Dont rest till your birthright is repossessed

Our sons, sons of Africa
Struggle and have no fear
We are with you in the struggle
And assure you to win
Black son of Africa

Christianity Used to Oppress

To be a Christian is to be a follower of Christ. Therefore if one claims to be practising Christianity, it is expected of him to be doing what Christ was doing. Christ came on earth to liberate those who are oppressed and to fight all injustices. He preached to the people what was true and left out what was left false. Now, let us see if people accepted Christianity the way it ought to be. I am going to concentrate on the situation in South Africa. In South Africa there are Black and White Christians.

Let us take the White Christians in South Africa and see if he qualifies to be a Christian. First of all he is the one who is introduced it in way to the Black man. He introduced it in a way that would suit him. For instance, the main thing which is preached is love and peace. You must even love your own enemy. To sum it all up he emphacises on the Black Christian. Nothing is said of injustice and how we must fight it.

These Whites so-called Christians are the worst oppressors. They are using Christianity as a weapon for oppression. You will find that they are found of preaching to the Black men this love and peace, nothing else. If a White man feels like preaching, he must go to his Brothers and preach and warn them against the injustices of oppression.

Now let us come to the Black Christian. Most of these Christians misled by the White Christians. They believe that oppression is a punishment from God because of their sins. The only way they see out of oppression is praying every now and then repenting. You will find that a person who claims to be a Christian is not at all prepared to struggle for liberation. If you talk about liberation to him, you are dreaming. To him you must just kneel and pray everyday until God decides. That is where the oppressor gets a chance of oppressing, while you pray and carry the Bible up and down the streets. A so called Christian is not even prepared to think for strategies while the oppressor is planning everyday. Instead you will find that he is occupying himself with minor things in the church which are fruitless to the Black community.

DIMBAZA

Empty graves lie open to the sun awaiting a starved corpse
awaiting mothers cry and beat their breasts
and feet are blistered by hot earth

The same earth is cracked
like raw, festering wounds
Dried up and scotched
By a menacing sun gives nothing but thorn bushes
whose sharp spears
gurst from Ochred rocks

They cry fro good they pray and wait
Having been promised by puppet Sebe
(Wait for tomorrow)
When another child
Claims an open grave
Marked by a "White" cross
Backed up by Lalanda.

ON MY BLACKNESS

I am Black

My Blackness fills me to the brim happiness like a b
beaker of well seasoned wine that sends my senses reeling
with pride the white man said Black is the colour of despair
and death and lived his history books with Whitelies
blinding me to the truth of the nobility of my Black heritage

Black I am and proud of my being within me sprouts the seeds
of liberty i will not abort it like a ghetto-girl an unwanted
chip. Pain and blood that brings on liberty i willingly bear
liberty 's seed will grow a mighty tree underneath it every
Blackman will walk free.

BLACK STUDENT BE ARCHITECT OF YOUR DESTINY

The present generation of student was borne in the womb as an
insecure Black community squeezed day in and day out by oppre-
ssive clutches of white raust regime and contened to live a
double life dominated by fear and hollow individualism not
having to speak freely as an individual having a unique
contribution to make in this country, a scandal still exercised
in our schools i.e. the refrainment of students from politics
accompanied by the implementation of raism through the compulsory
academic-injected attendane of Bantestonian rite a distortion
or a running away from reality! Because in its true perputive
academic discipline should be geared a dynamism the basic
perstives on reality by anabling the Black student to be aware
of his capacity to shape his environment and tools to harrem
it for his survival. After all God gave every one of us a moral
backbone to stand up for what he believes in and no-one will
have to tell him what to believe in.

Black brothers, he aware of what the type of White civilisation
we are made to absorb in trying to make of us, nothing but a
academic, theological and politual amuserment. You as a black
theologian want believe that to enter into the kingdom of
God you must accept anything that is inferior or detrimental
to your dignity.

A Black man who claims to be a Christian ought to do as all Christ did. It is expected of him to fight all injustices which are our daily experience in S.A. by Whites. As Christ came on earth to liberate the oppressed, he also must be an example and struggle for the liberation of his people who are under oppression.

In all, we as Blacks must take Christianity, if at all we accept it to suit our situation. If we claim to be followers of Christ, let us be His example. Let us not tolerate injustice and struggle for our liberation from the White oppressors 's *Yoko*
"Black son of Africa"

QUOTATIONS

I would rather die fighting than be pushed off the pavement by a foreign Racist in my own Country.

Raimundo Delepha. (Frelimo)

The struggle of a Black Man under the oppressive system of South Africa shall yet be won.

Mntu Myeza

If people are to be educated then they must study in an atmosphere of Freedom of thought and expression, The whole environment must reflect this, any attempt to control that education, destroys the basic concept of what I understand to be.

REV. S.T. Qubule

While Vorster was apparently persuading Smith in Rodesia to turn loose Political Detainees our people are still being rounded by the security police and kept indefinitely in prison.

Percy Qoboza

Editor of the World.

The freedom train (its official name is the great Uhuru) rail way) is in full speed towards the Cape of Good Hope and nothing will stop it.

Tanzanian Foreign Minister

John Malecela

Liberation cannot be divorced from Black consciousness ^{Success because we can} of ourselves and at the same time remain in Bondage ourselves

Sadeque Variava

I have been to the top of the mountain and I have seen the promised land but I am not going to enter but my people will enter

Director Pet

I forsee a free high way road right from C.T. to Cairo and on that free way a Black man will move freely

Martin Luther King

Nkwane Nkrumah

it.. You cannot fight your enemy with two unloaded guns and then challenge him to a duel.

We can sanely advise Mr. Buthelezi that he pauses and examine the amount of responsibility he has assumed. He must try, with sincerity to assess whether he has the Super-ability to liberate the Bantus.

When he was invited to Holland by the Four World Organisations he accepted dutifully! when Baso Botha asked him not to go he was lame.

After he had finished telling his lies in Liberia, Vorster followed up, and we will not be surprised when Vorster follows up when he goes to Ghana Promoting "Detente". These trips cannot be coincidental.

We see this as the same Paternalistic attitude by "Whitey" has always have obeyed. He "Whitey" has always given instructions and we have always obeyed.

In the same way do we view the John Vorster -M.C. Botha relationship. We regret that this "Superman" is regarded as our "Leader" overseas by some sects Overseas.

NEWS IN BRIEF

(a) SASO ARRESTS:

Once more Hypocrisy and arrogance has come into full display by Arbitrarily and without trial arresting the Leaders of the Black People.

This come immediately after the Pro-Frelimo Rally when Black People had won their struggle for Liberation after a Ten year tussle with the Portuguese. The arrests of the Black Leaders clearly shows the uncompromising stand adopted by the Black people. These people did not choose to go to jail out of pleasure. It is because of their principles. Nobody will fear their dungeons and jails. We stand by their principles. We must shed our places of comfort and seek Security and i-dedicately involve ourselves in the struggle for liberation.

(b) MATYR:

SASM extends its due and contingent respects to the family of the late Onkgopotse Tiro. The death of our brother highlights the urgent need of us us coming together before the white racist system swallows up. Black dignity, integrity, and values obviously will never be respected by the White Racist in this country. Togetherness: Brothers and Sisters.

(c) Let me quote this Poem in relevance to the arrests of our Leaders.

When next I chew,
I will make doubly sure,
that I use my tonic to cleanse from vagina to womb,
So that my pure Black Sperms like the bullet of a saracen,
goes through, results in an off-spring likewise,
whose Godfather shall be Cindi, Myeza, Variava, Lekota.....
And teach him to say come my day.

Generally speaking Sasm in a favourable position and is consolidating its stand, Black Students are coming out of their trance and the Philosophy of Blackness is being adopted.

Fear is gone Fear is gone Fear is gone