

SECRET

CLASSIFICATION : PRIORITY
REFERENCE : 89031601k11
TO : DIRECTOR : SWA/ANG
FROM : J SUNDE - RUNDU
DATE : 19890316
STATUS : ATTENTION
SUBJECT : INTELLIGENCE REPORT ABOUT SWAPO IN
OVAMBOLAND

Attached for your information is a report drawn up by Capt Nolito who was the number 3 in the UNITA Liaison office at Rundu.

CSI decided that a UNITA representative should visit Ovamboland to investigate the attitudes of ex-Angolans living there as well as comment generally on the current political sentiments towards SWAPO.

Capt Nolito is an intelligent young officer. He has worked with information matters for some time thus this report of his can be regarded with some credibility. It should be noted however, that it was only a 3-day trip.

The word DISPENSER is the name given to the Intelligence Committee of Sector 20 in Rundu. DISPENSER is known today as BYRONIC.

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4.03.89

FROM : DISPENSER
TO : ITSA
SUBJECT : OVAMBOLAND TRIP
RETURN DATE : 03.03.89
DATE OF DEPARTURE: 01.03.89

OBJECTIVES : 1. INFORMATION IN REGARD WITH
ELECTORAL CAMPAIGN
: 2. INFORMATION FROM ANGOLAN COMMUNITY

INFORMATION : ELECTORAL CAMPAIGN

1. Today we can confirm that SWAPO support in Ovamboland has decreased markedly, above all due to certain facts that were made public by SWAPO deserters and dissidents, about the political (Communism) and economic (nationalisation of goods) programme of SWAPO.

The traders have no interest in losing their goods, mainly because their way of life in the kuka-shops has become traditional, and they show a clear resistance to share their profits with the state. This resistance has been spreading among the farmers who say they have received a message from SWAPO to be prepared to share their crops and cattle with the Namibian refugees that will come back in the future with no individual means or wealth. They have been the ones to suffer most for their country.

2. The Damara population is completely divided politically. They have a huge party that supports SWAPO, above all in the Tsumeb area. These are known to be the big agitators of SWAPO. On the other hand all SWAPO activity in Ovamboland is totally secret and meetings are held in homes, whose owners will be identified soon. The major adherence to SWAPO in Ovambo is in the Ongandjera area, where Sam Nujoma was born.
3. The DTA is very active in its electoral campaign and is showing good results. Today in Ovamboland the DTA is more highly spoken of than SWAPO. The people like to see practical facts and DTA's campaign concentrates on solving the peoples' problems, while SWAPO only talks of the wrongs of the past years of war. The unjustified killings in the Zambian refugee camps and Angola, treating people badly, promises which aren't fulfilled and a high level of tribalism are the examples that people mention.
4. With regard to the church, Bishop Kleopas Dumeni of the ELOR church which changed its name recently to ELCIN (Evangelical Lutheran Church in Namibia), is the major activist and agitator of SWAPO. It's been said that he has various direct connections with Bishop Desmond Tutu. Bishop Dumeni's main theme is an attack on South Africans when speaking in (Kuonhama). One of his daughters was killed by a bomb on the 19th Feb. 1988 in the Oshakati bank. This is what boosts his rage against the whites, showing it for the first time

on the 1st anniversary of this attack last February, in a public commemoration mass held in Oshakati. He has two sons in SWAPO, outside of Namibia.

5. The Minister of Finance of the Ovambo ex-government, Frans Aupa Indongo, is one of the most active elements in the campaign against the Angolans (i.e. UNITA), showing in public his dislike asking questions like "What will be your next step Angolans, agents of the Apartheid?" In one of the demonstrations against an Angolan at a petrol pumping station, after the Minister had left, Namibian employees played down this behaviour, trying to convince the Angolans that the independence would be for everybody and that family ties were irrelevant. People said that if not all Ovambos, then some are from Angola. This Minister bought recently a house in Canada, the reasons are unknown, because he revealed himself in favour of SWAPO taking power. He is one of the many so-called Great Capitalists of Ovambo.
6. The SWAPOs on the Angolan border are writing people's names who live in Namibia. They say they have to depend on those when the elections start. They say they need drivers because they have received six hundred and fifty vehicles from East Germany that are already at Luanda and only have 300 drivers. They say that they have received 65 million dollars with the vehicles. Everyone that writes will receive R80 000, and will wait until the trucks arrive.

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7. The Ovambo population, Angolan as well as Namibian, feels that Reverend Peter Kalangula is the individual that can perform strongly against SWAPO.

MOVEMENTS IN ANGOLA/NAMIBIA BORDER

1. An Angolan woman responsible for OMA in the Cunene Province spent Christmas in Oshakati. She said that they have 3 vehicles in Lubango and live a very good life, although she is miserable in Angola and would like to live in SWA. When travelling to Namibia, she observed a Cuban arsenal at Cahora (tanks) which changed her mind about living in Namibia, because she thinks that such arsenal is being prepared to invade Namibia.
2. An Angolan girl, sister of Nelo living in Oshakati, arrived in Oshakati from Lubango. She came to live with her. They have a brother at Lubango who is a Lt of Minse and he wrote a letter to his brothers asking them not to make the mistake to come back to Angola with the MPLA. He himself wants to desert to Namibia but he's afraid of the South Africans because he is a Minse officer.