

African government consistently refused to impose compulsory schooling on the black population, while its opponents have made this demand regularly. His reply was that if the government does really want to succeed in dominating the blacks and keeping them in a subservient position, then indeed it must impose compulsory schooling **and** integrate the universities! Unfortunately, immediately after this statement Illich was called away, leaving a somewhat dazed listener.

On reflection I came to see his view as not so extraordinary after all, especially if one bears in mind the depth of his analysis and the long-term view he takes. When there are so many signs of the future collapse of western industrial civilization, it does seem odd to be desperately concerned

that blacks in South Africa should be 'hooked' on our institutional patterns, rather than seek alternatives that will ensure genuine progress and a greater measure of social equality.

My visit to CIDOC and Mexico was over all too soon. I came away having thoroughly enjoyed the stimulation of participating in Illich's course, and meeting students from North and South America who are similarly concerned about the future. Research into the background of Illich's writings had convinced me more than ever of the significance of his analyses of contemporary society. I could not help wondering whether some sort of CIDOC is needed on the African continent, to study the effects of westernization, and intercultural contact.□

PROVERBS OF WHITE POWER.

compiled by Vortex.

1. In order to maintain law and order, it is not sufficient that injustice be done. It must be seen to be done.
2. Let no-one say that we do not recognise quality when we see it. If we did not recognise it, how could we have been so accurate in our assaults upon it?
3. It is quite untrue to say that we object to dialogue as such. It is only **effective** dialogue that we condemn. Indeed the other kinds are a part of our policy.
4. Of course black people must be allowed to think for themselves. But it would be irresponsible to allow them to interpret their own thoughts.
5. Black people must think for themselves, that is, they must think creatively – in other words, in the way which we prescribe.
6. Federation is not enough. We insist that every homeland be accorded its holy right to be independent, self-respecting, neglected, and exploited.
7. Blacks must not be exploited by others, It is our prerogative.
8. If you don't have to make concessions, don't make them. If you do have to, still don't make them. When you **have** made them, say that you haven't. Unless of course you happen to be at the United Nations.
9. We have a right to most of the land in the country. History proves it. We wrote the history books.
10. If a person you dislike has broken the law, charge him. If he hasn't, ban him. If it isn't expedient to ban him, smear him. If it is awkward to smear him, put him on your black list: who knows what opportunities the future may offer?
11. If someone criticises one of your actions, be silent. If he demands an explanation, say that it is not in the public interest to give it. If he substantiates his criticism, again be silent. If he quotes you, say that you have been quoted out of context. When the fuss has died down, ban him.
12. Anything can be made legal by legislation.
13. Don't allow the country to be called a "police state". But make sure that it is one.