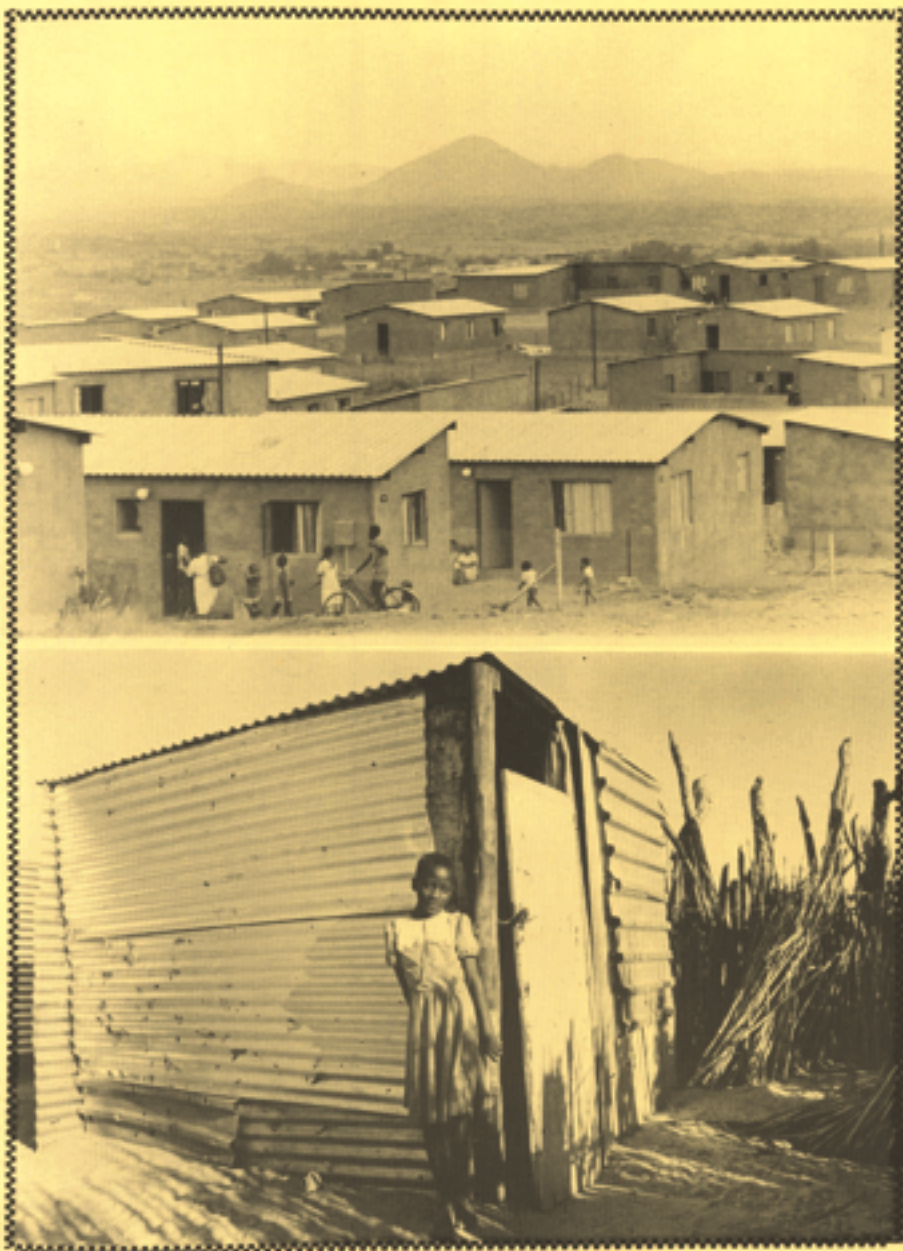


# WE WANT HOUSES



*From Karasburg to Khomasdal, from Okakarara to Orwetoveni: all over Namibia we are living in shacks and matchbox houses. A Living Wage to us means good houses with flowing water, protection against sun and cold and enough room for all. Transport from our homes to work is bad and expensive. A Living Wage must also provide for transport.*

## FEBRUARY

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Ondjambi jomahupiro [Living Wage] ozondjuo

ozosemba kotjiuana atjihe.

'n Living Wage beteken goele behusing vir almal.

oLiving Wage otashi ti : Omaumbo a wanena aveshe.

NUNW



# WE WANT EDUCATION FOR CONTROL



*"I did not get much school and that which we did get did not help much. I want to learn but the employer says I must work with the shovel."*

*"We can all get a Living Wage if all can enjoy education and if all can contribute fully to building a strong economy which is to the benefit of all. Therefore a Living Wage also means that we are given good education."*

**Ete tuvanga omahongero ngumatutungu nauo nokunana ehiretu arihe.**

**Otwa hala ehongo eli tali tu pe eenhono okutunga nokupangela oshilongo shetu vene.**

**'n Living Wage beteken 'n opvoeding wat ons sal Instaat stel om ons land op te bou en self te beheer.**



## MARCH

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NUNW



# WE WANT PROTECTION AT WORK



*Eike jaar sterf mense of word mense vermink as gevolg van die werk wat hulle doen. In die myne is die dood altyd naby: of dit is vallende rotse, of dit is die straling van die uran of dit is die stof wat jou longe vernietig. Maar dan voel die werkgewers nog altyd hulle het die reg om jou uit die werk te sit net soos hulle wil. Living Wage beteken beskerming teen gevare by die werk en ook beskerming teen onregverdigde afdanking.*

'n Living Wage beteken dat geen werker sommer uit die werk gesit mag word nie en dit beteken beskerming teen gesondheidsgevale by die werk.



April 19: SWAPO is formed  
19th April 1960.

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Ondjambi jomahupiro [Living Wage] maihee kutja kapena omuungure ngumarambua osumara uriri.

o Living Wage otashi ti: hamunhu ta tewa moilonga osuumala.

NUNW



# ORGANISE AND FIGHT FOR A LIVING WAGE

*"You saw what drove the Boers out of Angola - it was power and action. Its the same with us. Only power and action will drive poverty from our lives. Only our own strength which we ourselves must build can help us. If the workers see united action then they know they have power."*



## MAY

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1 MAY DAY : International Workers' DAY

4 MAY: Kassinga Day

18 MAY: Heroes Day. SWAVLEIS STRIKE 1987.

26 MAY 1987: MANWU Launching Congress

Ons sal die Living Wage kry deur saam te staan in aksie dwarsdeur die land.

oLiving wage ohatu i mono ashike nge tu na onghatu youkumwe peenhele adishe.

Matumunu ondjambi jomahupiro [Living Wage] indino tjiuakurama pamue natu toora omikambo potuveve atuhe.

NUNW



# WE WANT LAND AND WATER



*Many Namibians live on the land . We try to grow food and graze animals. But we are many and there is little water and little land. To earn a Living Wage from our work we need more land and agricultural development like irrigation schemes. We also need machines , tools and seed which costs much money.*

## JUNE

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**Ondjambi jomahupiro [Living Wage] kuimba mbetura mozoresevate maihee kutjangapekare ehi,omeva nomeritungiro uokomurungu uotutumbo novikunua.**

**Kwaava ve li meeresevate o Living Wage otashi ti va mone omapy'a a wana omeva a wana nexumo komesho mounamapy'a nounahambo.**

**Vir mense wat in die reservate lewe beteken 'n Living Wage meer land, meer water, meer ontwikkeling van ons landbou.**

**NUNW**

# WE WANT PENSIONS

*When you are old they throw you away like an old bone. Too many of our old people live a life of poverty. After a life of work you find yourself without a proper house, without money. If you are lucky you can get R60 per month pension. Maybe they think that old people do not need to eat. If you go to the man that you worked for for over 16 years he tells you that pension is not his responsibility. every month. I do not get pension. The man I last worked for says that it is not his responsibility. But you left the strength of your life with him until the day he decided that you are no longer good enough. Workers want a pension that is a just reward for a life of hard work.*



## JULY

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31	3 July: NATAU Launch.		26 July: TCL STRIKE.			

**Ngeenge ve na opensioena ovakulupe vetu otava  
kala nouveluki nongushu youkwanhu.**

**Ozondjambi zoukurundu [Pension] mazejandjere omahupiro omaveruke nondengu joundu osemba.**

**Pensioen sal verseker dat ou mense kan lewe met waardigheid en sonder swaarkry.**



# STOP THE WAR AGAINST THE PEOPLE



We want to build our country so that there can be a Living Wage for all. To do this we must chase out the colonisers who have taken the land, the wealth, the cattle, the minerals. Namibia's wealth shall be used by Namibians to produce a better life for Namibians. Poverty and the destruction caused by the colonial war can only stop when Namibia is free. Therefore the call for a Living Wage is also the call that Namibia shall be free.

## AUGUST

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28	29	30	31	26 August :NAMIBIA DAY.		

Okumuna imbi avihe mbimaviheeua ijondjambi jomahupiro  
[Living Wage] matuhepa ochange nongutukiro mo Namibia aihe.

Opo tu mone ashishe eshi tashi popi o Living Wage otwa pumbwa  
ombili nemanguluko moNamibia.

Om al die dinge te kry wat ons bedoel met 'n Living Wage moet ons  
in vrede kan lewe in 'n Namibia wat ons self regeer.



# WE WANT GOOD HOSPITALS AND HEALTH CARE



Ondjambi jomahupiro [Living Wage] maihee kutja ovakazendu mavesutua ondjambi jovarikaze nokutja mapekara omapangero nouveruke kuo avehe.



*In die dorpe en op die land is daar 'n ernstige gebrek aan mediese versorging. Die Living Wage moet die werker in staat stel om ordentlike mediese dienste te ontvang. Die Living Wage moet ook die werkende vrou van betaalde kraamverlof verseker.*

## SEPTEMBER

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20 September: NAFU Launching Congress.

oLiving Wage otashi ti ovakainhu va mone olifa yeteelelo tayi futwa, notashi ti yo ovanhu aveshe va pewe ouhaku u li xwepo.

'n Living Wage sluit betaalde swangerskapverlof en goeie gesondheidsdienste vir almal in.



women graphics: Susan Mitchlison.



# WE WANT JOB SECURITY



The fishermen and factory workers of Luderitz and Walvis Bay work for 6 months every year. To be able to support their families they demand that their reemployment is guaranteed for every fishing season. Workers also call on employers and government to arrange for a fund whereby all unemployed workers are paid unemployment benefits. A future government must also plan for a programme of public works which will provide work for the unemployed.

## OCTOBER

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o Living Wage otashi ti ewanifilepo lolonga yaava hava longo komafimbomudo nooho yo olufo kwaava ve hena oilonga.

'n Living Wage sluit gewaarborgde heraanstelling van selsoen werkers in sowel as 'n maandelikse inkomste vir werkloes.

Ondjambi jomahupiro [Living Wage] maihee kutja ovaungure uomakueze,vejarurue moviungura kombunda omakueze ajehe nauina ondjambi komueze kuimba mbehinoviungura.

NUNW

NAPWU

UNITY IS STRENGTH

NATAU

THE SOLIDARITY UNION

# PAY THE FARM WORKERS

*\* I am paid R75 every month. We work hard but live poor. Long ago my mother's people had farms and cattle here. Now one man owns 3 big farms and more cattle than he can count. But these people do not want to share. To them you are a work-thing.\**



## NOVEMBER

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oLiving Wage otashi ti eefuto da wana nonghalelo yoilonga ya wapalela yoovanailonga vomeefalama.

Ondjambi jomahupiro [Living Wage] maihee omasutiro omauua, otuveze otuua tomaunguro kovaungure mberi mozosarama.

'n Living Wage beteken goeie lone en billike werksomstandighede vir plaas- werkers.

23 November: MUN Launching Congress.

**NUNW**

# PAY THE DOMESTIC WORKERS



*"We work as servants for rich people, for schools, for churches, for hotels, for companies. We raise other people's children while we worry about our own children. Our work is not always given respect. We are very badly paid while working very long hours. We are people who often know that the employers can pay us much better wages. We know because we see their wealth every day."*



## DECEMBER

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5 December: NAPWU Launching Congress.

10 December: Namibia Women's Day.

ISSUED BY THE NATIONAL UNION OF NAMIBIAN WORKERS (NUNW), NAFU, MUN, MANWU, NAPWU, NATAU. Windhoek, Namibia.

Ondjambi jomahupiro [Living Wage] kovaungure uomozondjuuo maihee omasutiro omasemba nozoiri ozosemba zokuungura, nozondjambi zoukurundu noiviungura ovikare rere.

oLiving Wage kovalongi vomeekombifa otashi ti va futwe nawa nova longe evili da valulwa nawa, va mone yo opension neudafano novakuti vavo.

'n Living Wage beteken goeie lone, gereelde werksure, pensioene en 'n regte werkskontrak vir almal wat huiswerk doen.

NUNW



# WE WANT MORE MONEY



*We need enough money to eat. At home there is never enough milk, meat, vegetables, mielle meel, bread. Every year things get more expensive. Last year we were hungry. This year we are told to be more hungry. Our children get sick, one feels bad. But we see very rich people with very rich lives not far from us. A Living Wage is enough money for a family to eat well and to be healthy.*

## JANUARY

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Tjitudondjambi jomahupiro [Living Wage] aruhe  
matujenene okukuta.

'n Living Wage verseker dat niemand se pot leeg is nie.

Nge tu na oLiving Wage otashi ti alushe ohatu li hatu kuta.

NUNW

