

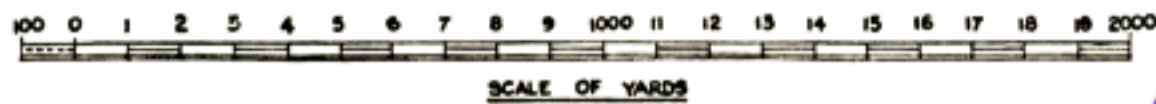
W.A.M. 1959

W.J. Renne

GRAHAMSTOWN and GROUP AREAS. - SOME FACTS.

Blank space is provided on the back of every page for any notes you may wish to make. The brochure includes an enlarged sketch of the Fingo Village, East of the railway line, and a plan of the proposed zoning.

PLAN OF THE CITY OF GRAHAMSTOWN



PR. 3604 (6)
R.U.



- | | | | |
|-----------------------------------|----------------------------|----------------------------------|-------------------------|
| 1 CITY HALL | 11 DUTCH REFORMED CHURCH | 21 TOC H. HOUSE | 31 RAILWAY STATION |
| 2 ST GEORGE'S CATHEDRAL | 12 BAPTIST CHURCH | 22 ALBANY MUSEUM | 32 VICTORIA HIGH SCHOOL |
| 3 STANDARD BANK | 13 HOTEL GOODWOOD | 23 TRAINING COLLEGE | 33 CONVENT SCHOOL |
| 4 COMMEMORATION CHURCH, METHODIST | 14 GRAND HOTEL | 24 RHODES UNIVERSITY | 34 DRILL HALL |
| 5 HIS MAJESTY'S THEATRE | 15 POST OFFICE | 25 GOVERNMENT LABORATORY | 35 WOODVILLE ORPHANAGE |
| 6 1820 SETTLERS CLUB, LADIES | 16 BARCLAY'S BANK | 26 DIOCESAN SCHOOL FOR GIRLS | 36 ART GALLERY |
| 7 PUBLIC LIBRARY | 17 CARLTON HOTEL | 27 ST ANDREWS COLLEGE | 37 ST PETERS HOME |
| 8 ST PATRICK'S PRO-CATHEDRAL | 18 EASTERN DISTRICTS COURT | 28 ST ANDREWS PREPARATORY SCHOOL | 38 CHRIST CHURCH |
| 9 SYNAGOGUE | 19 BRAILLE LIBRARY | 29 ST AIDAN'S COLLEGE | 39 SCHOOL OF ART, R.U. |
| 10 TRINITY CHURCH PRESBYTERIAN | 20 MAGISTRATE'S COURT | 30 KINGSWOOD COLLEGE | 40 TECHNICAL INSTITUTE |

x Sole Memorial Church.
 ● Red indicates existing Indian business stands.
 1111 Bethlehem Home coloured orphanage.
 ● Other coloured institutes in European zones.

NOTE: This is not a publication by the South African Institute of Race Relations or any other group. It is a contribution by one ratepayer towards the understanding of present difficulties.

Areas reserved for further consideration, taken from Coloured & Bury respectively, in plan exhibited in objections by 21/3/58. Schedule accompanying this plan refers to these streets only.

MAP TO SHOW PROPOSED ZONING (Drawn from photographs by

Hepburn and Teans) Chinese glass market in Green.

NOTES

1. Zones marked on City Hall Map as L and I = roughly the status quo. L = land east of Currie St. I = both sides of Kowie stream and east of the railway. Thence to Altherstone St and Belmont Rd. If buffer zones are so vital, why is there no wide belt comparable to the width of the Fingo strip, placed between I and the Municipal Location? No 2 WALKER ST, now zoned European is an African Freehold 30 years old at least.
2. M. Marked European or Coloured assigns half the W. side of Currie St. to Europeans who already hold erfs there.
3. H. Marked European or Chinese, is bounded by the National Rd, Orsmond Terrace, Market St. East and Matthew St. There are many African Freeholds in this block, some old established. Details of several are available: they confirm the view that the stream or spruit was the old boundary (spruit shown in Map below and see text). All 5 of the Chinese families (see text) are well established elsewhere.
4. K. Marked Coloureds is mainly a coloured area at present. The region Nat. Fitchat St, west of Currie St East of the spruit and Holtenstot Village boundary, seems a possible line for coloured expansion (see text).
5. J is in the angle ALBANY Rd, Fitchat St, Wylde St, Grave St, (subtracting that already taken by the Railway to join on to its Sampson St - Victoria Road Block). J is fantastic. It is allotted European and/or Coloured/ Indian/ Chinese. This is neither satisfaction nor segregation.
6. From Bathurst St to Sampson St block is a "soft area" recognising "the mixture as before".

