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INDIAN OPINION

Founded by Mahatma Gandhi in 1903

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These Things Shall Be

*These things shall be, a
nobler race
Than e'er the earth hath
seen shall rise
With flame of freedom
in its soul
And light of knowledge
in its eyes.*

*Nation with nation, land
with land
Unarmed shall live as
comrades free
In every heart and brain
shall throb
The pulse of one fraternity.*

*Man shall love man with
heart as pure
And radiant as the young
eyed throng
Who chant their heavenly
psalms before
God's face with undis-
cordant song.*

*They shall be gentle,
brave and strong,
To shed no drop of blood
but dare
All that shall plant
man's lordship firm
On earth and sky and
sea and air.*

*New arts shall bloom
of loftier mould
And mightier music
thrill the skies
And every life shall be
a song
When all the earth is
paradise.*

Real Freedom By Effort From Within

By Mahatma Gandhi

WE shall achieve our real freedom only by effort from within, i.e., by self-purification and self-help, and therefore, by the strictest adherence to truth and non-violence. Civil Disobedience is no doubt there in the background. But Civil Disobedience asks for and needs not a single farthing for its support. It needs and asks for stout hearts with a faith that will not flinch from any danger and will shine the brightest in the face of severest trial.

Civil Disobedience is the purest type of constitutional agitation. Of course it becomes degrading and despicable if its civil, i.e., non-violent character is a mere camouflage. If the honesty in non violence be admitted, there is no warrant for condemnation even of the fiercest disobedience because of the likelihood of its leading to violence.

No big or swift movement can be carried on without bold risks and life will not be worth living if it is not attended with large risks. Does not history of the world show that there would have been no romance in life if there had been no risks? It is the clearest proof of a degenerate atmosphere that one finds respectable people, leaders of society, raising their hands in horror and indignation at the slightest approach of danger or upon an outbreak of any violent commotion. We do want to drive out the beast in man, but we do not want on that account to emasculate him. And in the process of finding his own status, the beast in him is bound now and again to put up his ugly appearance. . . . What strikes me down is not the sight of blood under every conceivable circumstance. It is blood split by the non-co-operator or his supporters in breach of his declared pledge, which paralyses me as I know it ought to paralyse every honest non-co-operator.

INDIAN OPINION

FRIDAY, 26TH SEPTEMBER, 1952

WHO IS RESPONSIBLE?

THE Minister of the Interior, Dr. T. E. Donges, last week, laid a charge against India that she was responsible for the present defiance movement among the African people. Assuming for one moment that that were true we do not think it any crime for India or for that matter any civilised country for having a feeling of sympathy towards oppressed people living in whatever part of the world and for doing everything possible to help them to overcome their difficulties. Far from being a crime it should be considered a duty. But to come to the point, Dr. Donges should know better the cause of the present unrest among the African people in particular and the non-Europeans in general. This unrest among the Africans is not a new growth. Memory takes us as far back as 1904, when there were African leaders who were agitating against the unfair and inhuman conditions in which their people were kept. Dr. John L. Dube was one of the outstanding leaders of the African people in those days and his 'Ilanga Lase Natal' unlike today was an absolutely independent organ voicing the feelings of the Africans. The Native rebellion in 1906 was not caused by India or Indians. It was caused by the sense of frustration suffered by the Africans under the then Government and that rebellion was crushed in a most cowardly manner

by the White rulers. That was a lesson for the African people that if they wanted to fight for their just rights in South Africa they cannot possibly do so by resorting to violence. They must find a weapon far superior to the weapons wielded by the White rulers. They had therefore to bide their time until such a weapon could be found. Their seeming calmness therefore did not mean that they were happy and contented but it only meant that they were utterly helpless before a mighty and powerful Government.

Since then there has been a growing consciousness among them. They have watched intelligently the historical events of the last half-a-century, they have watched the two great wars which were supposed to have been fought for true democracy. They have seen the sham and hypocrisy behind all this.

It is an insult to the intelligence of the African leaders to say that they are dictated by India or Indians. The Native Representative Council, which demanded the abolition of the Colour Bar was not composed of ignoramus. Dr. Moroka, Professor Jabavu, Professor Z. K. Matthews, Chief Luthuli—to name only a few, can be compared with the tallest of White intellectuals.

The African people have of course watched the great struggle for independence in India carried on with the matchless weapon of pas-

sive resistance and it is a blessing if they have now truly realised the efficacy of that weapon and have decided to adopt it for overcoming the ills they are

suffering in this land of their birth. If India has been helpful to them indirectly in this way she has certainly no cause to be ashamed of it or to atone for it.

NOTES

Adding Insult To Injury

THE South African Government's refusal to grant a permit to an Indian Journalist Mr. S. Mulgaokar, of the 'Times Of India' to visit the Union is an insult to the injury already done by this Government to India. Hundreds of Journalists from all over the world are visiting South Africa and what is the sense in disallowing a journalist from India? Has India ever refused a South African journalist from visiting India? Why this deliberate insult? Is this not a sound enough reason for Indians in South Africa, if they had any guts and any sense of national honour, not to take this insult to India lying down? The Government always seems to squeal that lying propaganda about South Africa is carried on by the United Party Press and by all those who are opposed to the Government's present policy. Why does it not dawn on the Government that its every actions are much more eloquent than all the propaganda that can ever be done against it?

Sapa reports from the Strand (Capetown).—That the Minister of the Interior, Dr. Donges, said that he could not give any explanation for the refusal of a permit to an Indian journalist, Mr. S. Mulgaokar, to visit South Africa for two or three months. The request was made on behalf of the "Times of India." The refusal was a departmental matter. It was not the practice to explain the reasons for the rejection of applications for entry into the Union, and he was not aware of the reasons in this case.

What an evasive answer!

Listen To What Huggins

Says

While our Prime Minister, Dr. Malan is continuously singing the song of preserving "White Supremacy" it is refreshing to listen to what the Prime Minister of Southern Rhodesia, Sir Godfrey Huggins has to say in this connection. Speaking in Bulawayo, last week, on federation, Sir Godfrey Huggins is reported by Sapa to have condemned as "absolute madness" any thought of White domination of Africa's millions. We have got to work with them and get them

to work with us, he said. Sir Godfrey hoped the federal franchise would be based on Southern Rhodesia's common roll. "I believe this is the only way in which Europeans and Africans will ultimately pull together in reasonable harmony; there is no absolute harmony anywhere on earth" he said.

While we do not agree with Sir Huggin's affinity towards Imperialism we certainly think his above quoted statement is much more sensible than our Prime Minister's

Appeals Against Deportation Order Dismissed

Bodhdia Bhana, an Indian shop assistant of Johannesburg, asked the Appeal Court to set aside a notice issued by the Minister of the Interior, Dr. T. E. Donges, declaring him a prohibited immigrant. He appealed on the grounds that transport disruption by the second World War prevented his timely entry into the Union. But for this circumstances, he said, he would have entered the Union lawfully before he had reached the age of 16 years and would have been entitled to acquire a domicile with his father in the Transvaal. On his admission to the Transvaal in May, 1946, when over the age of 16 years, he was informed by the Commissioner for Immigration and Asiatic Affairs that he would have to remain on temporary permit until the law was amended to meet cases like his. On July 5, 1951, after the death of his father, he received the Minister's notice calling on him to leave the Union by the next available ship on the grounds that he was a prohibited immigrant. The Transvaal Provincial Division of the Supreme Court, on appeal, refused Bhana's application for an order declaring him to be entitled to remain in South Africa. It rejected the contentions advanced for him that the permission granted to him to enter the Union amounted, in the circumstances, to his exemption from the provisions of the Immigration Act and, alternatively that such permission was for an indefinite time, or for a definite time to be determined by the

promulgation of an Act of Parliament validating his entry and residence in the Union. The Appeal Court dismissed Bhana's appeal, with costs.—Sapa.

Durban Chamber Of Commerce Supports Non-Europeans

A joint deputation of the Durban Chamber of Commerce and the Natal Chamber of Industries is to seek an interview with the Mayor Councillor Percy Osborn, to ask for a speed-up in the provision of adequate transport facilities for non-Europeans. This decision was made at a joint meeting of the two chambers on Monday. The Chamber

of Commerce has already expressed a strong view that City Council will have to change its attitude of indifference towards transport requirements for non-Europeans, or a recurrence of the 1949 riots will take place. The present situation at Victoria Street bus rank is causing discontent and resentment, the chamber said. Mr. P. H. Thomas, secretary of Natal Chamber of Industries, told 'The Natal Mercury' yesterday that the chambers will ask the majority and the chambers will ask the Mayor and the chairman of the City Council General Purposed Committee to meet a joint deputation to discuss the matter.

would in the future be ruled by Natives, because of their preponderating number.

Unrest and agitation among Natives, and the resistance movement, had been laid at the door of the Government. On the contrary the non-European resistance movement was something which the present Government had inherited from the previous Government, under whose regime the Native Representative Council has demanded the abolition of all colour discrimination.

Dr. Malan alleged that there was a secret alliance between the passive resisters and the so-called United Democratic Front.

Four times he had offered to co-operate with all Parties in solving the Colour question, and four times had met with refusal because he had said that the solution must be on the basis of Apartheid.

"Apartheid has been the traditional policy of South Africa as long as White civilisation has lasted, and we cannot depart from it," he added.

"To co-operate with other Parties on any other basis would be to betray South Africa."

A republic must come. There would be no republic, however unless the majority of the people showed themselves to be in favour of one.

DR. MALAN'S THREAT TO WITHDRAW FROM U.N.O.

SPEAKING at Nasionale Party's Transvaal Congress in Pretoria on Monday night before a gathering of five to six thousand people the Prime Minister, Dr. D. F. Malan is reported to have said that UNO had proved a hopeless failure because it had failed to preserve world peace. Forty-six of its members had not lifted a finger to help stamp out aggression in Korea where South Africa was doing its duty.

The United Nations had also shown itself impotent because Russia with the power of the veto had been able to dominate its councils and prevent its machinery from being brought fully into play.

If there was one man in the world who would abuse the right of veto, it was Stalin. In Russia there was no freedom. If one was not a Communist in Russia one was liable to be exiled to Siberia without trial.

Had Russia the right to condemn South Africa when she herself still had over a million German prisoners of war held as slaves? Russia could deport nationals of its satellite countries to Siberia and the United Nations remained silent.

Europe had for thousands of years led the world. Now the United Nations was dominated by small nations—every small nation in South and Central Europe was a member.

The United Nations has lost its moral right to interfere in our internal affairs.

Dr. Malan said that UNO was a danger, since its Charter laid down that there should be no discrimination on the ground of race or colour. There was nothing in the Charter which gave it the right to interfere

in internal affairs of member State.

The abandonment of the apartheid policy would mean the end of Western civilisation in the Union. White South Africans would never submit to equality of White and Black races and thus commit suicide.

When Australia became a member of UNO it protected itself in anticipation by making it clear that its policy was, and would continue to be, a White Australia.

South Africa faced a crisis. It was a political crisis and not an economic one.

The Union's economic position was sound, although saboteurs misrepresented the position, declaring that the resistance movement had got out of hand, and gave the impression that South Africa was on the brink of a revolution and on the verge of a blood bath.

"That is untrue" he said. "I assure you that the Government has the whole situation under control and that there is no danger of a revolution nor of South Africa being immersed in a blood bath within any foreseeable time."

Referring to the High Court of Parliament Act Dr. Malan said that if the Appeal Court decided against the Government certain steps would be taken. But he would not say what these steps would be.

The Constitutional crisis was, however, only a comparatively small part of a more far-reaching crisis. The country had to decide whether it would continue on its Apartheid policy or follow the path of racial equality.

Apartheid was the bulwark of Western civilisation. If it was abandoned the country

NEWS OF THE DEFIANCE CAMPAIGN

AN appeal has been lodged by the Attorney-General of the Cape against acquittal in the Capetown Magistrate's Court of George Lusu, a Native passive resister who was last month charged with contravening the Apartheid regulations at the Capetown railway station.

This was disclosed on Monday when 22 Native men and women again appeared in the Capetown Magistrate's Court. They were originally charged with the same offence as Lusu on the same occasion.

Lusu was tried separately. Lusu was found not guilty of contravening the Apartheid regulations by sitting in a European waiting room at Capetown Railway Station.

The Magistrate, Mr. G. M. R. Borcherds, held that there was "unfair discrimination" between the races on Capetown Station.

Bloemfontein

At Bloemfontein, 39 non-Europeans, including three women, were arrested on Sunday night on charges of not having night passes. They pleaded guilty in the Magistrate's Court and were sentenced to a fine of £1 or 10 days' imprisonment.

Seventeen others, arrested in connection with an attempt to enter the railway station through the main European entrance, were remanded until Thursday.

About 15 Natives marched to the Magistrate's office in Bloemfontein on Monday morning carrying the flag of the African National Congress and shouting "Afrika." The police took possession of the flag and arrested nine of them in connection with the pass regulations.

Johannesburg

Twelve volunteers in the defiance campaign were each fined £1, or 20 days with hard labour when they appeared before Mr. C. Collier in the Johannesburg Magistrate's Court on Monday.

They were arrested on Sunday night outside Marshall Square on charges of breaking the curfew regulations. The fines were not paid.

9 Guilty Of Public Violence

Nine members of the African National Congress, alleged to have been members of a crowd who stoned the police in Korsten on August 12 and attempted to release arrested Natives, were found guilty, in the Port Elizabeth Magistrate's Court last week of public violence.

One of the accused, a man recently discharged from hospital after recovering from a bullet wound in the abdomen, was sentenced to three months without compulsory labour.

Three others were sentenced to two months' hard labour and five were fined £14, or six weeks. Three of the accused were women.

It was stated in evidence that a large crowd of Natives, shouting "Africa," gathered round a police van after the arrest of a woman. They freed the woman and later tried to free other Natives, who had been arrested for throwing stones.

Over 4,000 Arrested

Over four thousand arrests are reported to have taken place since the defiance campaign commenced three months ago.

The campaign has been centred, so far, in the bigger centres of the Union—the Rand, Capetown, Port Elizabeth and East London.

More arrests have been made at Port Elizabeth, East London and the Witwatersrand.

First Durban Batch Released

A number of the first batch of passive resisters that went to gaol a month ago were released from the Durban prison on Wednesday. A meeting to welcome them was held to the same afternoon at Nicol Square.

Dr. G. M. Naicker, president of the Natal Indian Congress, and a few others will be released on Saturday morning.

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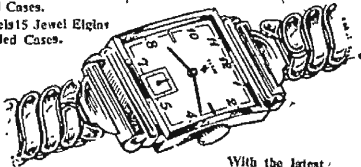
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MR. STRAUSS'S NON-EUROPEAN POLICY

The following letter by Mr. C. W. M. Geil appeared in 'The Star' (Johannesburg) dated September 16.

SIR,—I have scanned Mr. Strauss's great policy speech of September 3rd in vain for any recognition of the fact that the Defiance Campaign constitutes a watershed in South African history.

All non-Nationalist Europeans will welcome his pledge to consult non Europeans and his acknowledgement that their future and interests are also at stake.

But it is hardly more possible to-day to go back to the policy of Hertzog and Smuts than, as the Nationalists wish, to the policies of Kruger or the Voortrekkers. The Defiance Campaign is not something caused by the Nationalists alone, though they have precipitated it. The underlying material and moral tensions which it expresses will not vanish with a Nationalist defeat.

And what exactly does this slogan mean about "taking the colour question out of politics?" It sounds painfully like a refusal to face the facts: Now, as never before, the colour question is the basic issue of all our politics.

Unless we face it fearlessly, it will shortly engulf us in the catastrophe which white and black extremists are so diligently preparing

For once Dr Malan is right. We do stand at the cross-roads. Close ahead lies the precipice of racialism. To our left yawns the abyss of Communism. Behind, forty years of Union, marked by the resession of non-European rights. To our right, the only road out of our present morass—the way of patient and tolerant striving after an evolving interracial partnership, progressing by specific steps towards a defined goal which commands the allegiance of moderate men on both sides of the colour bar.

To take the right road demands courage, faith and leadership which fortifies our hearts against the racialists' appeal to all the baser passions by the vision of a great cause, worthy of our sweat and tears, in which moral justice and our true self interests are shown to be reconciled. This is not to take the issue out of politics; but to put ethics and ideals back into politics. That would be worth fighting for.—I am, etc., C W. M. GEIL

NON-EUROPEAN BUS RANK

THE following Press statement has been issued jointly by the African National Congress (Natal) and the Natal Indian Congress.

The Non-European people of Durban welcome the comments made by the Native Affairs Committee of the Durban Chamber of Commerce on the Victoria Street Bus Rank. For many years now, organised non-European opinion in Durban has consistently stressed the need for urgent action on this vital question but the City Council continued to do nothing to solve this burning problem.

There are over 300,000 Non-Europeans in Durban comprising over two-thirds of the city's population, but because the non-Europeans have no voice in the City Council their civic needs are criminally neglected. The best example of this criminal neglect is the absence of basic facilities at the Victory Street Bus Terminus, a terminus used by the majority of the citizens of Durban using public road transport.

A stage has now been reached when the providing of adequate and proper facilities at the non-European bus rank cannot be delayed any longer. The non-Europeans themselves are deter-

mined to see that immediate action follows. If the Durban City Councillors are still not impressed with the urgency of the problem, and of the dangerous situation that has been created, then we invite them publicly to visit this terminus on any day during the peak hours. Then they will realise why the non-European people are determined to change the present untenable conditions.

As a prelude to a concerted attempt on the part of the non-European people to change existing conditions, the African, National Congress and the Natal Indian Congress have organised a joint petition. Already hundreds of signatures have been obtained, and on Friday and Saturday a concerted drive for more signatures is being made. In the petition the Durban City Council is urged to make the necessary provisions for adequate facilities. The Congresses make a concrete suggestion as far as the site is concerned. After a careful consideration, the Congresses now feel that the testing grounds at Warwick Avenue should be removed from the present site and this site made available for a central rank

We are satisfied that had the non-European people the municipi-

pal franchise, the City Councillors of Durban would never have allowed the chaos at the Victoria Street terminus. This is evident from the fact that full provisions are made for the European popu-

lation of the City using public road transport. Even at this late stage, we hope the City Council will regard this question as one of priority requiring immediate action on its part.

ORIGINAL CORRESPONDENCE.

CHURCHES AND THE COLOUR BAR

THE EDITOR INDIAN OPINION

SIR,—My attention has just been called to the long letter in 'Indian Opinion' by Virginia Nicholas of Inanda Seminary challenging my remarks on the churches of South Africa.

I must admit that what I had to say about the churches in my address in Durban and reprinted in 'Indian Opinion' necessarily had to be brief and, in a sense, undocumented. If, however, I were to expand my remarks and document them, my conclusion could only be stronger: that the church is the greatest disappointment in helping solve the European and non-European problem in South Africa without—as in race relations in America—being also one of the greatest hopes.

Miss Nichols is wrong in implying that I reached my conclusions after only two days in Natal. My conclusions about the church were made after three weeks in and around Johannesburg. I did not come to Natal to talk to more churchmen, but to visit Manilal Gandhi and study the plight of the Indians.

Perhaps Mahatma Gandhi would not be barred from most churches in South Africa today, but non-whites are, on occasion, still excluded. An inter-racial group of Christian young people

in a suburb west of Johannesburg was denied admittance to a Sunday morning worship service in a Protestant church, not Dutch Reformed, because one of their number happened to be an African. I was present when they returned and no amount of religious rhetoric could explain away this unfortunate experience.

Many of the leaders of the non-Whites whom I met in several parts of South Africa told me they could not count on the church or the clergy for any real help in their efforts for equality. I hope that they are mistaken and thus that I am misinformed, but Christian statements against apartheid are not enough unless they are implemented by action on the parish level. A handful of Christians could eradicate apartheid and White arrogance in South Africa almost overnight, but I see no handful except one Michael Scott. He is not only in exile in London, but some of his chief critics I found to be his fellow churchmen in South Africa.—I am, etc., HOMER A. JACK.

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MY SEVEN DAYS' FAST

I HAVE undergone a fast for seven days which ended on last Monday evening. I did not propose to publicise it but I find that it has received a certain amount of publicity and I feel therefore that I should make an explanation. I have been deeply sore at heart over the sufferings the passive resisters in the present campaign against unjust laws of the Union, are undergoing and whilst I have not actively participated in the movement I feel that the only way in which I could satisfy my conscience that I was with the sufferers in spirit and experience a little of the pangs of the suffering they were undergoing was to impose on myself a seven days' fast. The voice came from within and I could not be persuaded to ignore it. I feel that God is thus preparing me morally and spiritually for the part I have to play in this great struggle

Fasting and prayers have played an important part in the struggle for Independence in India and if thousands of people—men, women and children—were to observe a national day of fasting and prayer, not for seven days, of course, but for twenty-four hours, or say, even twelve hours, counting from morning till evening, it is bound to have incalculable spiritual effect on our struggle in South Africa.

By fasting we are nearer to God. We can only feed the soul when we deny food to the flesh, and fasting is a process whereby we are able to feed the soul and be in communion with God. We should not forget that our struggle is entirely dependent upon the spiritual strength derived through prayer and an unshakable faith in God. That is our only shield against the worst atrocities committed by the oppressor.

MANTLAL GANDHI.

NON-EUROPEAN BUS TERMINUS

A statement issued jointly by the African National and the Natal Indian Congresses states:

The Mass Petition for proper non-European Bus Terminus, organised by the African National Congress (Natal) and the Natal Indian Congress, has met with spontaneous and enthusiastic response, and up to noon on Saturday more than 12000 people had already put their signatures to the Petition. And more signatures are coming in. The Petition is to be kept open for some more days, to enable as many people as possible to put their names to it.

At one stage on Saturday morning, the Police interfered with the organisers and made them move away from where they had set up their tables, on the ground that they were collecting a lot of people around them and thereby obstructing the traffic. After a little argument, the tables were moved, and though the police threatened to take one or two of the organisers to the Police Station, they did not do so when asked under "what law."

The organisers have called for as many individuals or organisations to assist them in their work of collecting signatures. We would welcome assistance from both European and non-European friends. We are short of hands. We want to show the City Council how we feel about this matter, and we invite the Mayor and City Councillors to come with us on any day during the peak hours and see for themselves "the

mass of struggling humanity" (as the van den Heever Commission put it) and the "primitive" conditions that exist at the so-called Bus rank in Victoria Street. No amount of words from our side can adequately describe the state of affairs there, and that is why we want the City Council to come and see for themselves. They will then realise the urgent nature of the problem.

We welcome the stand taken by the Durban Chamber of Commerce at the Natal Chamber of Industries. No one has yet worked out the loss of man-hours caused by the delay, congestion and confusion that is the present Bus rank. Nobody knows how much commerce and industry suffer from the illnesses and inefficiency which are a direct result of the exposure to the wind and rain which passengers have to put up with in Victoria Street. In the meantime, the City Council General Purposes Committee has referred back the matter to the Technical sub Committee for further study and a "report back." This is typical of the way the City Council works. We have had too many "plans" and "referring backs" and "reporting backs." What we want is a decent bus terminus. Let the City Council set about it in earnest.

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EDITORIAL SNIPPETS

K. G. MASHRUWALA

IN the Gandhian hierarchy, Mashruwala had his place as a thinker and a writer, and his love of truth made him travel even in his last days as far as Marxism. The tributes which are being paid to him show a dim awareness of some apostolic succession but do no justice to more essential qualities which distinguished Mashruwala above the workers among whom he loved to linger. A writer of rare merit in Marathi and Gujarati, he gave his best to 'Harijan'. When nobody seems to realize how great a journalist Gandhi was, in spite of his greatness, it seems natural to forget Mashruwala's contribution to journalism ... To rhetoric-monger, a study of Gandhi would be a sure cure. It was good that 'Harijan' was kept alive after Gandhi's death and that Mashruwala was allowed to edit and fill it with his clear, cogent writing, a corrective to the slipshodness around." (National Herald, Lucknow, Sept. 11)

Sarvodaya

"A pilgrim on the path of truth and non-violence, Kishorelal Mashruwala's faith in their efficacy in solving the problems of humanity was boundless. An ardent votary of the sarvodaya ideal, his outlook was never limited by reason of race or geography. To him, sarvodaya was not confined to a particular community, or a nation or a political party. Its aim, he believed, is to embrace the whole of humanity and bring every one together and unite even those who remain separate and aloof." (Amrit Bazar Patrika, Calcutta, Sept. 12)

Fearless Critic

"Mashruwala was a fearless critic of what he believed to be wrong and, despite the frowns of some smaller men who were embarrassed by his onslaughts and sought to still his pen he held steadfastly to his views. None could question his credentials, and his writing in the pages of the 'Harijan', which he edited with scrupulous care, reflected his robust independence... In these days, when self seeking too often masquerades as patriotism, it is consoling to think that his good name was not polluted by a ministership. (Times of India, Bombay, Sept. 11)

Efficacy Of The Charkha

"The majority of Congressmen have discarded the charkha. They look upon it as an impracticable proposition. But Mr. Mashruwala believed to the last

day of his life in the efficacy of the charkha to solve India's economic problems as much as he did in the efficacy of non-violence to rid India of alien rule. He wrote, 'The Charkha is a symbol of the Gandhian Sankalpa (will) to resist imperialist and exploitative organisations however big and formidable they might appear in size. It is the strong and true idea behind Gandhiji's sankalpa which will ultimately be found to be the only practical way to raise India out of the present bog'" (The Leader, Allahabad, Sept 12)

A Martyr To Overwork

"Never in robust health, he had been wearing himself away in editing the journal almost single-handed since the passing of Gandhiji. He had been an asthma patient, and the fortitude with which he bore his suffering was the marvel of his relations and friends... Both the extracts quoted by us speak of his ill-health and the strain he deliberately put himself to for the public good. But such is public life in India. Could a great and conscientious person like Shri Kishorelal Mashruwala have done otherwise than to immolate himself on the altar of public work? The truth is he did not refuse or reject help though he was always cheerfully ready to do without it; he got none. The saintly candle just burned away at both ends." (Hindustan Times, Delhi, Sept. 11)

The Gandhian Torch

"The untimely death of Acharya Kishorelal Mashruwala removes from the Indian scene a man who helped to carry the Gandhian torch of fearless thinking and constructive living... Kishorelal Mashruwala has set before us an example of service to the nation which is well worth emulating. He combined in himself the courage of Gopal Krishna Gokhale and the simplicity of Thakkar Bapa." (The Hitavada, Naggur, Sept. 11)

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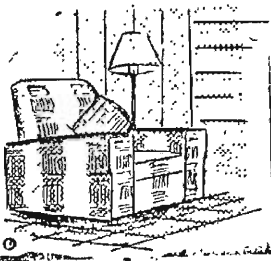
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INDIA LETTER

(From Our Own Correspondent)

Nagpur, September 15.

THE LATE K. G. MASHRUWALA

DEATH snatched away on September 9 Mr. K. G. Mashruwala, Editor of 'Harijan', aged 61, at Wardha, after an attack of asthma. An apostle of Mahatma Gandhi, a great and towering personality, a writer of a high order, he commanded respect all over the country. His death caused a shock throughout the length and breadth of the country and messages poured in from all over, not only from congressmen but from persons belonging to different political denominations. He worked till the last moment of his life and it is a strange irony of fate that of the last letters he dictated on the day of his death was one to a friend in Bombay which read, "I do not want to die in harness. I want retirement from all public activities."

A Banaras message says that Acharya Vinoba was stunned when he heard the news so much so that he remained silent for a few minutes. From Simla Dr. Rajendra Prasad, the President, sent to Mrs. Gomati Behn (widow) a condolence message in which he says, "loss is irreparable." In a message to Mr. Aryanayakam, Secretary of the Hindustani Talimi Sangh, Prime Minister, Mr. Nehru says, "During all these difficult days he was one of that noble band who was not swept away by passing events, but kept true to Gandhiji's message."

Of those who sent messages or paid tributes were Dr. Pattabhi Sitaramayya, Governor of M.P., Pandit Ravi-Shankar Shukla, Chief Minister of M.P., Mr. C. Rajagopalachari, Chief Minister, Madras, Mr. Morarji Desai, Chief Minister, Bombay, Mr. J. P. Narain, Socialist leader, Acharya Kripalani, K.M. P. leader, Dr. Prafulla Chandra Ghosh, K.M.P.P., Mr. Purushottamdas Tandon, Mr. Gokulbhat Bhatt, former President of the Rajasthan Pradesh Congress Committee, Acharya Vinoba Bhave, Prof. Bhansali, Pandit D. P. Mishra, ex-Home Minister, M.P., Mr. Kunjilal Dube, Speaker, M. P. Assembly and Vice-Chancellor of Nagpur University, Mr. M. S. Golwalkar, R.S.S. Chief, Executive of R.S.S., Mr. Madan Gopal Agarwal, President, P.C.C., and Mr. T. B. Thengadi, organising secretary, Jan Sangh, M.P.

Cremated At Gopuri

On September 10 the funeral procession went to Gopuri where he was cremated by the side of Jammalal Bajaj's Samadhi. Of those who attended the funeral were Pandit R. S. Shukla, Kaka Kalekar, Mr. Aryanayakam, Dada Dharmadhibari, Mr. Madan Gopal Agarwal, Mr. and Mrs. Ramdas Gandhi, Mr. Ramkrishna Bajaj, Mr. Krisbandas Jesu, Mr. G. Ramchandra, Mr. Ballabha Swami and Mr. Abdullah Bhai Taber Ali, M.P.

Mr. Mashruwala's Career

Born in 1891, Mr. Mashruwala hailed from a highly religious family of Gujarat which was domiciled at Akola. In his formative period he was greatly influenced by the life and thought of Gobbale and later A. V. Thakkar. When Mr. Mashruwala came in contact with Gandhiji he was a young practising lawyer of 25. He immediately decided to join the constructive movement of Mahatma Gandhi and the latter invited him to be the inmate of his Ashram.

Mr. Mashruwala, who was deeply interested in the cause of primary education and who has made original contributions in the field of basic education by his classic work of Foundations of Education, decided to begin his Ashram life as a teacher of the Rasbtriya Shala, the national school.

But when in 1921 Gandhiji founded the famous Gujarat Vidyapith (national university) in Ahmedabad, Gandhiji requested him to become the registrar of the University. In 1939 Mr. Mashruwala participated in the Satyagraha movement and courted imprisonment.

When Gandhiji decided to found an Ashram at Wardha, Mr. Mashruwala helped him in the project. He also helped in the formation of the Gandhi Seva Sangh in 1934 an association of the Gandhian constructive workers, of which he was the president for several years.

When Mahatma Gandhi launched the "Quit India" movement in 1942 Mr. Mashruwala was imprisoned for four years along with the national leaders.

After the death of Gandhiji Patel requested him to edit 'Harijan' of which he was a valued contributor. This was

natural as Gandhiji had great faith in him and used to quote him on various occasions. Mr. Mashruwala accepted this responsibility and since January 30, 1948, edited the 'Harijan' group of weeklies. He has written works on education, Gandhian philosophy, poetry, biology, economics and book-keeping. 'The Purification of Life, the Foundations of Education, the Revolution from the Roots, an Epitome of Gandhian Thought and Gandhi and Mary' are his outstanding works.

Prime Minister On Foreign Policy

In his address to the All India Congress Committee on September 13 at Indore Pandit Jawaharlal Nehru, the Congress President, touching on foreign affairs, observed, "We owe a duty to ourselves to consider foreign affairs because they were of vital importance to the world and ourselves." "Whether in peace or war," he said "we will be involved in the consequences of anything which happens to the world. We cannot remain isolated even though our policy is one of non-alignment and we are trying to do our utmost to prevent any disastrous development in the world"

Resolution On South Africa

The resolution on racialism and satyagraha in South Africa was moved by Pandit Govind Vallabh Pant, Chief Minister of U.P. The resolution said that the A.I.C.C. had viewed with deepest interest and pride the greatest satyagraha movement against racialism in South Africa and sent its fraternal greetings and good wishes to Africans and the people of Indian descent who were participating in it. After expressing gratification at the co-operation of Africans and people of Indian descent the resolution declared that the principles of the United Nations Charter were being violated in South Africa and it was for the conscience of the world to take heed and to prevent the struggle from developing into something which might endanger world peace.

The resolution was passed after it was seconded by Mr. Morarji Desai, Chief Minister of Bombay and supported by Dr. P. Subbarayan (Madras)

Situation In South Africa Explosive

Dr. Ramaswamy Mudaliar called the South African situation as explosive and pointed out that unless Premier Malan

fully grasped the implications of the problem it may spell ruin for the entire white population of South Africa. He was addressing his second and last "Professor J. Franco Endowment lecture "arranged by the Madras University where were present Vice-Chancellors of various Universities in the country. "The darkest forces that are at work in Africa," he said, "are those which are associated with Premier Malan and his ideology. These are the forces which violate the spirit, and programme of the United Nations."

Dr. Ramaswamy Mudaliar called upon the peoples of the various nations of the world including the British to create an atmosphere that would help avert the catastrophe which had emerged out of Dr. Malan's ideologies. The South African continent was today the most explosive area in the world, he said, Dr. Ramaswamy declared that the days of colonialism were over, over for ever, never to come back. "Neither Korea nor any other country in the Far East was in such an inflammable condition as the area south of the Sahara," he indicated.

Muslim Volunteer Corps

Under the auspices of the above Corps, a Commemoration meeting was held on September 14, at the Suliman Nana Hall, Johannesburg, to pay respect and honour to the late Quade Azam Mohamed Ali Jinnah, Mr. Moose Vally, the Organising President was in the chair. A message from Dr. M.A. Munshi was read out as follows:

"World is a Passing Show,
Here today and not tomorrow,
Everlasting Remembrance
few did enjoy,

O'Quade Yours none can deny,

O Men pray Pakistan's prosperity,

Enhance Quade's Memory to posterity."

In paying tribute to the late Quade Azam the Chairman said: "It is highly important to understand the necessity to recongnised the spirit of an individual together with the spirit of the period which requires its services, not in the interest of self but on a wider scale. If this importance was recognised by each and every citizen of the world then it would not be necessary for one to suffer and the other to flourish upon the miseries of Fate and thus those who are capable of recognising this importance naturally become the leaders of the multitudes and the multitudes are ready to serve under its leadership. There the happy occasions of this individual becomes the happy occasion of the people and its demise remains a memorable occasion." The meeting concluded with prayers in honour of Quade Azam.

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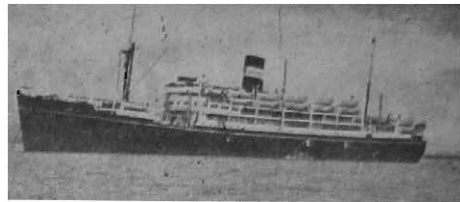


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AFRICAN VIEWPOINT

DEFIANCE CAMPAIGN : NEW PROBLEMS

By JORDAN K. NGUBANE

THE success of the defiance campaign and the fact that it is slowly gaining momentum in every province of the Union has frightened the Malanite government into taking desperate steps either to break up the campaign or, as Malanite spokesmen have said, to stamp it out. No resister will be frightened by this. But it is important that the Indo-African alliance should at all times be in the best position not only to adapt itself to changing situations from day to day, but should also be prepared to give effective answers to the onslaughts of the government from time to time.

At the time of writing five different methods are being used to break the resolve of the Africans and the Indians to stand together in the Campaign. Heavier sentences are the rule; arrests for infringement of the Pass laws are on a bigger scale ever; the resisters from jail complain of persecution in prison; determined attempts are seriously being made by Cabinet Ministers to drive a wedge between the Africans and the Indians and lastly, the Prime Minister himself leads the campaign to divide the African community itself, by sponsoring Mr. S. S. Bengu.

We have already been promised heavier sentences — years of imprisonment for the resisters and the promise of whippings. But neither the tactic now employed against the resisters nor the threats of worse to follow will break the determination of the non-white people to suffer every indignity or persecution to make this country a democracy for all men regardless of race or colour. This point should be made clear again and again to the Malanites.

While the non-Europeans are determined to sacrifice everything to make their country a land where free men live and prosper. It will strengthen the campaign immensely if we are at the same time alive to the Government's determination to stamp out the campaign. Particularly worthy of note at this stage is the attempt to split the non-Europeans. The Minister of the Interior, Dr. Donger has taken the line that the African is being used by the Indian to do the latter's dirty work. Mr. Bengu, who has laid his services at the disposal of the Government in measures to split the African community, also says the same thing. This charge is both as unfounded as it is a public slander of the African community.

In the first instance the Indian people are fighting clearly against racial oppression—an evil to which they are a victim like the African himself. Secondly, it is not the Indians who demanded an alliance with the African people; they were invited by our leaders to join us in the fight against a tyranny which would one day destroy them as a community as it was surely bent on destroying the African. To suggest that the Indian is doing underhand work to get the African to haul the coals out of the fire for him is thus utter rubbish.

But it is not enough to see it as such. We must also take this charge as revealing the mind of those who make it. Then we shall realise that what the government now has in mind is to sow suspicion between the Indians and the Africans. And we might as well face the fact frankly that in given situations a determined effort to sow suspicion and distrust in our ranks at this stage might produce very embarrassing results.

There is uncertainty over precisely what would happen if the Government decided to open conversations with one or the other of the parties to the resistance movement. On both the African and the Indian sides sections of opinion exist which would jump for such an opportunity. On the African side the chiefs would meet the Government — to the point of accepting a deal of some sort. It is true that African public opinion would make things very difficult for them. But then the force of this opinion has its limits—because the African does not have a single newspaper of his own which would present the facts of the situation clearly from week to week. The Government has the radio and very many of the papers owned by whitemen and read by the African to-day. I should like to advance it as a suggestion deserving serious consideration that it is about time we had a paper seriously and courageously espousing the cause of racial co-operation from the point of view of the non-white peoples.

If the position on the African side is as outlined, we have always had feelings of anxiety about what the Natal Indian Organisation might do on behalf of the Indian community. As things stand, African opinion rightly or wrongly believes that the NIO is anti-African and that it is the Indian people's heel of Achilles in the present campaign.

In the face of these difficulties it is as well that the leaders of the two parties to resistance should formulate and make public a policy to meet the situation which might be created by the Government deciding to meet one or the other of the resisting communities part of the way. The public enunciation of such a policy will be an important part of "politicising" both the average Indian and the average African on the immediate and the ultimate goals of the present struggle.

I do not suggest that the Government is desirous of meeting any of the resisters half-way. But we should not rule out the possibility of such a move dictated strictly by reasons of expediency and designed to set the Indian and the African at one another's throats. I would rather see time spent on seeing Indo-African relations set on a firmer basis, to withstand every onslaught, rather than a quick victory which we would win only to fight once more among ourselves.

But if our success so far has frightened our opponents while complicating problems which have always been with us it has also made a profound impression on white opinion in this country and, one is happy to note, among democrats in all parts of the world.

In this country the English daily Press has, while not sympathising openly with the campaign at least taken up an attitude which, in the prevailing circumstances is realistic. Letters pour daily into white editorial offices asking: After all what is wrong with giving the non-European the franchise? Give it to them. We do not mind being ruled by men of colour as long as they are men of integrity! Now, one swallow does not mean the advent of spring, but in a country like South Africa a letter urging that the man of colour should be given the franchise and seriously supported by others is something very near a revolution in miniature.

Its importance lies in the fact that the white democrat has been emboldened by the resistance movement to take an open stand against colour discrimination. The duty of the resister is to impress on more and more white South Africans of this type the need for extending the franchise to the man of colour at this stage. One should like to see the educated non-European making better use of the Correspondence columns of the white Press to educate white opinion on the true aims of the resistance movement.

And, as these notes are being prepared, the United Nations is gearing itself for an important debate on the Union's colour problem while the International Court of Justice might make an equally important pronouncement on the legality of debates on certain aspects of South Africa's colour policies. From our point of view as Africans it is in our interest that our cause should be given the widest international publicity possible—for the simple reason that in our own country there is nobody to reason with and we have no means of ensuring compliance with our wishes, other than the defiance campaign. Failing to find men with whom to reason in our country—because the rulers will not pay heed to the word of a black man—we perforce appeal to the conscience of humanity in international councils. We recognise more than anybody else that in the final reckoning the problems of this country will be solved by the peoples of this land. Our resistance campaign is designed to hasten the advent of the day when black and white will sit together in parliament and make the laws to regulate our lives. World interest in this country's race problems is gratefully acknowledged by us to be a powerful force to accelerate the triumph of reason in this country—for what we are fighting for is the triumph of reason.

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Things In General

Moral Re-Armament

Caux-sur-Montevex, Switzerland.—Mr. Lewanika outlined a plan to introduce the principles of Moral Re-Armament in the discussion of Central African Federation at Caux. "We in Central Africa have a critical issue to discuss. We can tackle the problem without creating ill-feeling and bitterness between European and African with the application of the moral principles for which MRA stands. I am now busy building bridges between them in this spirit. During my stay in Caux I have written letters to my political opponents apologising for where I have been wrong and assuring them of my friendship and co-operation even where our views are diametrically opposed. MRA is God's plan to save the world from wars. There has never been in history an organisation that has worked better for peace in the world than MRA."

Mr. Lewanika said he will translate Dr. Buchman's speeches into his own language so the idea would quietly penetrate among his own people.

Mr. Alfred Adams, a United Party Organiser from Pretoria, spoke from the same platform. "It is only in the spirit of Caux that leaders of Africa have any hope of finding a solution to the political and racial divisions of the country. I have seen here that to find the answer for Africa I must begin with myself. My personal, family and political life are all one. Where I have failed in one the others are all affected. Politics based on absolute moral standards can become a magnificent adventure. This means I must examine the policies both of my own party and of my political opponents on the basis of what is right."—New World Agency.

Welcome To Dr. Behari

On Sunday, August 31, under the joint auspices of Nagari Pracharni Sabha and the Springfield Hindu Sabha, a welcome reception was accorded to Dr. Dhawarun Awath Behari B.Sc. (South Africa), M.B., B.Ch. (Rand) at the Springfield Hindu Govt. Aided Indian School. Speakers, who congratulated the Doctor and wished him every success in his new sphere of activities, spoke in eulogistic terms of the good work that was being done by the Awath Behari Family.

More Classrooms For Schools

The Springfield Hindu Govt. Aided Indian School's new block of classrooms was officially opened by Mr. S. R. Maharaj, hon. treasurer and principal of the school. He was presented with a golden key to perform the opening ceremony. Over five hundred people were present to grace the occasion. The opening of the new block marked the Golden Jubilee of the school that commenced in 1902. Then there were only two classrooms and in 1930 another three were added and the extension was opened by the late Sir Kurma Reddi, Agent-General for India in South Africa. On August 30, 1952 an entirely new block of five classrooms was opened. In order to commemorate the fiftieth anniversary of the school, the officials and members of the Sabha, in conjunction with the principal and staff of the School, decided to erect the new block that would remain as a living monument to all those who had sacrificed their money, time and energy in the cause of Indian education. This new project will finally cost the sum of £6,500 and the school will then accommodate 393 children. Mr. K. R. Nair, chairman of the Natal Indian Teachers' Society, Sydenham Branch and Mr. Jack Naidoo, Registrar, M. L. Sultan Technical College, complemented and congratulated the Sabha on its excellent achievement. Other speakers were: Messrs. J. Bharuth Ram, president; K. Bauchoo, hon. secretary; D. Judhunundhan, school grantee; S. C. Singh, building contractor; S. Roopan Maharaj, hon. treasurer and Mr. Dooran moved a vote of thanks. Messages were received from the Director of Education, the Mayor of Durban and the Rev. Dr. A. G. Rooks, a former school grantee.

Springfield Hindu Sabha

The fifth annual general meeting of the above Sabha was held at the Springfield Hindu Govt. Aided Indian School recently. Mr. J. Bharuth Ram, the president of the Sabha, who had borne the cost of installing electric lights in the old building, unveiled the bronze plaque. After the adoption of the reports of the secretary, treasurer, grantee and the principal, the following office-bearers were elected for the ensuing year: President: Mr. J. Bharuth Ram; vice-presidents: Messrs. D. Judhunundhan, D. Awath Behari and

M. Dookran; hon. secretary: Mr. K. Bauchoo; hon. treasurer: Mr. S. R. Maharaj; hon. auditor: Mr. V. S. C. Pillay (all the above officials were re-elected). Trustees: Messrs. D. Judhunundhan, J. Bharuth Ram, K. Bauchoo, S. R. Maharaj and S. L. Naidu; committee members: Messrs. T. R. Durga, B.A., D. Badassy, B. Ramhurak, R. Sewsunker, G. S. Rajcoomar, B. Sookdaw, D. L. Singh, N. Bridgelall, K. Balgobind, T. Luckraj, M. Rambhurath, L. Nundry, G. Nanakchund and P. Sewpersadh. The school grantee is Mr. D. Judhunundhan and the principal of the school is Mr. S. R. Maharaj B.A.

Certificates

The following life members who had paid in the sum of £25 were presented with life membership certificates by Mr. M. Dookran the vice-president of the Sabha:—Messrs. S. Rajcoomar, P. M. Govenor, G. L. Singh, B. Umraw, S. O. Singh, B. Mewapresadh, R. Imrith, N. Ramrutton, R. Ramdhani J. Parsoo, G. Rampersad, W. Sookdeo Singh, B. D. Maharaj, B. Rugbeer and P. P. Pillay (Verrulam). The meeting terminated with a hearty vote of thanks moved by Mr. H. Umraw.

Book Review

The Task Of Peace Making:— (Publishers: Vishva Bharati Publishing Department, 6/3 Dwarkanath Tagore Lane, Calcutta).

This book contains reports of the World Pacifist meeting held at Santiniketan, the Institute founded by Poet Tagore and Sevagram, the abode of Mahatma Gandhi. The world has heard of so many International Peace Conferences but they have not yet succeeded in bringing the much desired peace to the world. This too was an international conference where the problem of peace was the real peace of

the heart and the mind—was discussed in all its seriousness in the peaceful atmosphere of the historic institute in the spiritual presence of both Tagore and Gandhi, who worked and died for Peace. The book is beautifully printed with a portrait of Gandhi and Tagore and a picture of all the delegates who had attended the Conference. It is a book which must interest all lovers of Peace and are working for Peace. As stated in the Introduction by Horace Alexander, a sincere and ardent worker in the cause of Peace and chairman of the meeting, the reader will not find proper solution to the world problems in this book. Rather he may find suggestions for the attitude of mind, the general approach, which seemed likely to be fruitful. The book has both its literary as well as its spiritual value and we do not hesitate to say that it is worth having by all lovers of peace.

A Day Book Of Thoughts

From Mahatma Gandhi (Edited by K. T. Narainba Char—Publishers Messrs Macmillan and Co., Ltd. St. Martin's Street, London, W.C. 2. price 7s. 6d.) People want to know what has been said by Mahatma Gandhi rather than what has been said about him. This book is a useful collection of Mahatma Gandhi's thoughts which one can keep from day to day throughout the year.

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Indian Opinion

Phoenix, Natal.

Sports Notes

By "RAJAH"

Young Aces Win Thajmoon's Cup Soccer Trophy

AN isolated goal gave Young Aces a 1-0 victory against Stella a first division team on Saturday, at Carries Fountain. A solid defence coupled with a fast forward line was the key to victory for Young Aces.

Stella started off with the wind but they had a hard tussle with Young Aces and there was no score at half-time. In the second half Young Aces with the wind in their favour looked very dangerous and missed many opportunities, but finally a good cross from the outside right saw the forward neatly score the only goal of the match.

Stella was not justified in the rough tactics adopted in the last few minutes of the game, but Young Aces outplayed them in brilliant fashion thus winning the Thajmoon's Cup for the third year in succession.

Officials Draw 3-3

The first of its kind and an encouraging feature was the early game between the Officials D. I. F. A. and Officials D. I. R. A. which resulted in a 3-3 draw. The match got off to a good start when the D. I. R. A. playing with the wind made great efforts to score and finally succeeded in scoring the opening goal. A few minutes later a penalty was awarded to the D. I. F. A. which was netted by D. Moodley, the centre forward and the score was 1-1. At half time the score was 2-2, the goals being contributed by Cyril Joseph and Chota Essop. In the second half, Kaisval, made no mistake in netting a difficult angle shot to put the D. I. F. A. in the lead, but not for long, when Royeppen cleverly tricked Bobby Naidoo and converted a cross to the forward who managed to runaway with the ball and score freely. The final score at the close of play was 3-3.

Cape Quad Lost Friendly Inter-Provincial Game

The Cape Combined XI suffered an overwhelming defeat from Northern Natal 5-1 at Maritzburg and Southern Natal 3-0 in Darban.

The Northern and Southern Natal teams showed improved form and this is a good omen in view of a Natal team to be selected to meet the Africans in the reply of the Inter-Race Soccer Match at Carries Fountain, 11th October.

Junior Natal Cup Final Won By Royal Of P. M. Burg

Royals of Maritzburg won comfortably against Stella of Durban by 5-1 which was a curtain-raiser to the Cape Quad-Northern Natal Match at Maritzburg.

South Coast beat Mayville 5-0 to win the Junior Inter-District Final at South Coast, Clairwood. The former was too strong against a depleted Mayville XI and goals came in very easily.

Lake City Lads beat Silvertown 5-4 and Blue Dahlias beat Young Victorians 4-3 in the Junior Lake City Cup Semi-Finals on Sunday.

Saturday's Main Attraction

Two good soccer matches for the Senior Natal Cup Final and Junior Inter-Town Final between Stella of Durban and Young Ottomans of Maritzburg and Northern Districts vs Durban, respectively, are the main attractions for Saturday, which should be a big draw.

On Sunday, Lake City Lads (D.I.S.L.) and Pirates (S. Coast) will play in a Junior Natal Cup Inter-district Semi-Final at Carries Fountain. Other fixtures are: Senior League: Lake City vs Crimsoj Rangers; Junior League: Manchester United vs Young Victorians

Cavalla Trophy Competition

The S. A. L. & O. T. E. Indian Football Association are holding an Inter-Provincial Tournament in Johannesburg, commencing on the 28th Sept. 1952. The itinerary are as follows:—

28th. Sept. Transvaal vs. Natal.
30th. Sept. S.A. Hotel Employees vs. Pretoria I.F.A.

1st. Oct. S.A. Hotel Employees vs. Transvaal I.F.A.

The following players were selected to represent Natal: P. Rajagopaul (Captain), P. Reddy, B. Stevens, M. M. Chetty, R. Moodley, A. Joseph, P. (Scores) Naidoo, D. Naidoo, A. Vengets, P. Jack, R. Michael and P. S. Naidoo. Manager: Mr. R. K. Naidoo.

Federation Cup Match

The S.A. Indians were eliminated from the S.A. Soccer Federation matches when they were beaten by the African and Coloureds, thus the meeting between the Africans and Coloureds in the final match of this series to be played on Saturday, October 3, at Wembly

Stadium, Johannesburg, has aroused great interest.

The Curtain-Raisers will include two good matches between the Transvaal Africans vs Transvaal Coloureds and Transvaal Indians vs Transvaal Bantus.

S. Thammiah Wins Kalideen Memorial Trophy

Stephen Thammiah won the Kalideen's Memorial Golf Trophy with a net score of 133 played over 36 holes at Curries Fountain. Dennis Peters was runner-up with a score of 136 scr. and Y. A. Khan and H. M. Mfera third place with 138 net.

On Sunday, an 18 holes Medal Competition will be played for the Captains and Vice-Captains's prizes, commencing at 8.30 p.m.

Aryan Sports Club (Port Elizabeth)

There was an excellent attendance at the 22nd. annual general meeting of the Aryan Club held on Sunday September 7. Mr. G. Raanchoo presided. The secretary Mr. R. Bhana submitted an elaborate report on the past sports season's successful activities and the treasurer Mr. P. Bhagwan the financial statement, both of which were unanimously adopted. The following office-bearers were elected for the season 1952-53 Life-patron: Mr. J. D. Druwe; patrons: Messrs L. Nagar, Bhana Dagee, T. F. Dullabh, N. F. Bansda and P. Makan; president: Mr. N. P.

Umley; vice presidents: Messrs N. M. Vaghmaria and T. N. Bansda; hon. Secretary: R. Bhana; assistant secretary: L. Daya; treasurer: A. Manager Raanchoo; hon. auditor: G. Raanchoo; club captain: I. Bansda; cricket capt: N. P. Umley; vice capt. A. Naran; selectors: R. Bhana; N. P. Umley and A. Naran; sborekeeper: D. Daya. Delegates to E. P. I. C. U. Messrs R. Bhana and A. M. Raanchoo.

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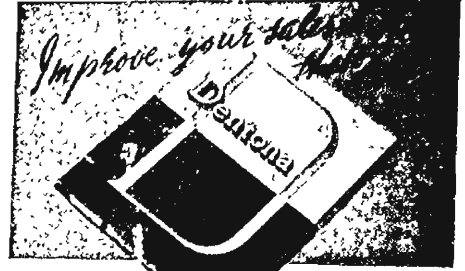
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