

INDIAN OPINION

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HOLD ON YET A WHILE, BRAVE HEART

If the sun by the cloud is hidden a bit,
If the waking shows but gloom,
Still hold on yet a while, brave heart
The victory is sure to come.

No winter was but summer came behind,
Each hollow crests the wave,
They push each other in light and shade;
Be steady then and brave.

The duties of life are sore indeed,
And its pleasures fleeting, vain
The goal so shadowy seems and dim,
Yet plod on through the dark, brave heart,
With all thy might and main.

Not a work will be lost, no struggle vain,
Though hopes be blighted, powers gone;
Of thy loins shall come the heirs to all,
Then hold on yet a while, brave soul
No good is ever undone.

Though the good and the wise in life are few
Yet theirs are the reins to lead,
The masses know but late the worth;
Heed none and gently guide.

With thee are those who see afar,
With thee is the Lord of might.

—Swami Vivekananda.



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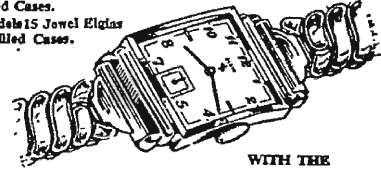
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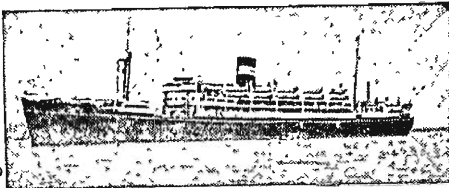
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Indian Opinion

FRIDAY, 4TH APRIL 1952

April 6

APRIL 6 is a significant day. It has a great significance in India because it marked the turning point in her struggle for Independence. That day stirred the whole of India to her very depths as a result of the wholesale massacre in cold blood of innocent men, women and children in the hope of crushing the spirit of the three hundred million people of India so that the British rule could be re-established for another hundred years. But the calculations of the then rulers miscarried and it marked the beginning of the end of the British rule. The spirit of the people instead of being crushed was awakened as never before and it gained in strength by leaps and bounds. It was therefore the beginning of the real struggle of India to break off the foreign shackles with which she was bound for over a hundred-and-fifty years and she succeeded in reaching her desired goal with the clean weapon of non-violence and thus set a great example to the world.

April 6 has become also significant in South Africa. The White people of South Africa are celebrating that day as Jan Van Reibeek Day—the day on which the first White man set his foot on the South African soil. They are celebrating the day as one of victory and

joy. They have every reason to do so. The White people have always been an enterprising people; they were wading the seas in quest for land and it was after passing through anxious days and nights that they hit upon these shores and it was quite naturally an occasion for joy and thanksgiving for them, for their labours had borne fruits. Had they behaved themselves after having come to this land by the grace of God, nothing could have been said against them. But they did not behave themselves. They were overcome by greed and power madness. They deceived the sons of the soil, who were simple people. They robbed them of their land, and terrorised them by their guns and enslaved them and they have remained so to this day. For the Black man in South Africa, therefore, Van Reibeek Day has not the same meaning as it has for the White man. The former naturally considers the Day as marking the beginning of their slavery. Since the advent of the White man there have been many ups and downs. There have been liberal Governments and harsh Governments and the position of the Black man has accordingly eased or grown worse. But it has never in the history of South Africa been as bad as it has become under the

present Government, whose avowed object is to throw the Black man backward by three hundred years and to give him no opportunity of progress at all. The present Government sincerely believes that this is a White man's country and the Black man is destined to remain where the White man chooses to place him.

No wonder then that there should be so much discontent and a sense of frustration and despair, resulting in an unwillingness on the part of the Black man to participate in the jubiliations of the ter-centenary of Jan Van Reibeek Day.

The African National Congress has therefore chosen to observe the occasion as a day of humiliation and prayer in protest against the unjust and inhuman laws that have been enacted by the present Government against the African people. Since the Group Areas Act applies equally to all non-Europeans and the Indian community in particular the South African Indian Congress has joined hands with the African National Congress and the Coloured organisations. There stand is fully justified and hence April 6 has become a significant day in the history of the non-Europeans in South Africa, for it marks the beginning of their struggle for emancipation. The only thing that we are concerned about in the best interests of the non-European people and their cause is that they should avoid taking any step which might

result in racial conflict of which there is every possibility in view of the fact that feelings are tense on all sides. We are pleased to note in the circumstances that in Natal it has been decided not to have any mass meetings or demonstrations on that day but to observe the day quietly as a day of humiliation and prayer. It would be a wise thing if all the Provinces were to observe the day in the same manner. We would venture to suggest that that day should be observed as a truly religious day, in the true sense of the term, and all the evils such as drinking and gambling or indulging in recrimination even against our opponents will be scrupulously avoided and that the true spirit of non-violence will pervade the whole atmosphere. God will then surely help us.

The Rev. John Nevin Sayre

WE very heartily welcome the Rev. John Nevin Sayre and Mrs. Sayre who arrived in the Union last week and have spent a few days in Durban. While in Durban Mr. Sayre has visited various institutions and addressed several meetings. He has met leading members of all sections of the population. During the last weekend both Mr. and Mrs. Sayre visited the Inanda Seminary and the Ohlange Institute and spent Tuesday at Mahatma Gandhi's Phoenix Settlement. Today (Friday) Mr. and

Mrs. Sayre leave for Pietermaritzburg where they will spend the weekend and will then proceed to the Cape Province after which they will return to Johannesburg and from there they will leave for Rhodesia.

Mr. Sayre who is chairman of the International Fellowship of Reconciliation comes to the Union on a mission of Peace. The main object of the Fellowship of Reconciliation is to eschew all forms of violence and to bring about peace in the world by non-violent means. Its object is not merely to preach the principles of Christianity but to put them into practice. The world is today drifting towards barbarism. The two devastating wars instead of having a sobering effect

upon the minds of the people seem to have blunted their human feelings. People seem to be becoming more brutish. They are more inclined to adopt the principles of tooth for a tooth and an eye for an eye." At a time like this organisations such as the Fellowship of Reconciliation are a blessing to the world. They bring a ray of hope in the dark clouds that surround us. They deserve to be welcomed by all thinking people for it is their message alone that will in the end bring the real peace the world is yearning for. We therefore wish Mr. and Mrs. Sayre a very happy stay in South Africa and pray that their mission may be crowned with the success it deserves.

END OF MR. MANILAL GANDHI'S FAST

MR. MANILAL GANDHI'S twenty-one-day fast ended on Friday morning March 28. Thank giving prayers were held in Mahatma Gandhi's cottage "Sarvodaya" in the presence of over 250 men, women and children. Fruit juice was then served to all present and Mr. Manilal Gandhi after having expressed a few words of thanks to all those who had participated in the prayers opened his fast by taking a few sips of the orange juice.

The following Press statement was made by Mr. Manilal Gandhi on the termination of his twenty-one-day fast on Friday, March 28:

I would like to express my profound sense of gratitude to the numerous friends in South Africa and overseas who have taken kindly interest in me and have sent their blessings and good wishes during my fast. They have been a source of great inspiration and encouragement to me. I fervently pray that I may be able to deserve all that affection.

As for the results of my fast it is not for me to seek the results. It was for me to dedicate myself wholly to God for His love and guidance. The results were in His hands. This much I know that sincere prayers to God are never fruitless. Their fruits will surely appear in some form or other.

As for my future plans my individual campaign against the Apartheid laws will continue whether I have a following or not I do not propose to join any movement unless I am sure that it is based on truth and non-violence in word and deed

It is my firm belief that much spadework, which means internal reform is needed to bed one among the non-Europeans before they can launch on a mass campaign against the injustice they are subjected to, if such a movement is truly to be conducted on the principles of non violence.

QUIET MOMENT

*Giving but flowers to you is not
enough
Though I should cull them wide
and keep them high;
For blossoms limit gifts to grosser
stuff*

*When at your feet my very soul
should lie
Flower-like in adoration! This alone
O blessed Lord, is worthy to be laid
Upon your altar, who sought out
Your own*

*Across the world through tears
and night, who made
A pathway to my heart, whose
love could burn
The barriers of miles, of tongue
and race,*

*O Lord, O gentle One, guide me
to turn
Wholly to You, giving no darkness
place*

*Within my being, yielding all its
room
For the full splendour of Your
love to bloom*

—SHRI RAMKRISHNA

ALL-INDIA CONGRESS COMMITTEE RESOLUTION ON SOUTH AFRICA

THE following is the text of the resolution passed on South Africa by the All-India Congress Committee at its session which met recently in Calcutta:

"The All-India Congress Committee deeply regrets that the Union Government of South Africa have rejected the direction of the General Assembly of the United Nations regarding the steps to be taken to settle the problem of persons of Indian origin in South Africa and have continued to implement ruthlessly its policy of apartheid. Both in the administrative and legislative spheres fresh disabilities, hardships and indignities have been imposed on the non-White population of the Union including Indians.

For many years past the Government of India have endeavoured to find a honourable way for the settlement of this problem in South Africa. All these attempts have, however, failed because of the attitude of the South African Union Government which has consistently ignored decisions of the United Nations. The Group Areas Act introduces complete segregation in the whole of the Union and envisages uprooting of thousands of non-Whites particularly Indians, from their settled localities. Its chief aim is the liquidation of the Indian community in South Africa.

Other legislation is also based on racial discrimination and the domination of a relatively small racial minority at the cost of the great majority of the population of the country.

The policy of the South African Government is a challenge to, and a defiance of, the charter of the United Nations and the principles governing human rights which the United Nations has laid down. The Government and the people of India can never accept any

policy based on racial discrimination. They have endeavoured and will continue to endeavour to find a peaceful settlement in consonance with the basic principles for which they stand and on which the United Nations has been built up. Defiance of these principles must lead to racial conflict on a vast scale.

The All India Congress Committee welcomes the decision of the Supreme Court of South Africa declaring the South African Government's Act placing coloured voters on a separate electoral roll to be invalid. The Committee trusts the South African Government, will, in view of this high judicial decision, put an end to their policy of segregation.

The All-India Congress Committee expresses its full sympathy with the people of Africa who suffer under degrading and discriminatory racial laws and whose progress is impeded by administrative and other measures. The Committee welcomes the co-operation of Africans and Indians in not submitting to such legislative and administrative measures which condemn them to servitude. The Committee, however, trusts both Indians and Africans will pursue peaceful and non-violent methods.

The Committee is of the opinion that the interests of Africans must have the first place in Africa and the Indians must not in any way associate themselves with the exploitation of Africans or seek any privilege at the cost of the Africans.—P.T.I. & U.P.I.

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ANNUAL REPORT OF THE M. L. SULTAN TECHNICAL COLLEGE FOR THE YEAR ENDING 31st DECEMBER, 1951

THE subdued pattern of practical training so intimately woven into the technical educational scheme of the Union is becoming more defined. The recent official approval of artisan status via a nationally organised system of trade-testing is a step towards recognised standards of attainment throughout the country. The recent successful application for an electrical wireman's licence by an Indian brings an assurance that in tests of this nature theoretical knowledge and practical aptitude and ability are the deciding factors.

The corner of the national pattern allotted to Indians has been considerably brightened by the approval by the Honourable the Minister of Education, Arts and Science of sufficient funds not only to allow for the establishment and maintenance of satisfactory technical training buildings but to ensure that a nationally high standard of instruction will be provided in these buildings. Such practical encouragement as the College has recently received from the Treasury and the Minister of Education, backed by the generosity of our patron Mr. M. L. Sultan and of the Durban Indian Muslim community, the former donating no less a sum than £17,500 and the latter £3,000 towards building costs, ensures for the Indian people of Durban a College which will undoubtedly add lustre to this city.

Considerable thought has already gone into the planning of our institution and every step taken has been submitted for approval to the Hon. the Minister. No hasty decisions have been made and the Minister himself has twice visited the College and established that personal contact with the College Council and the Principal which is so desirable and so necessary in the establishing of a new educational project. The peculiar problems of the Indian people and the aspirations of the College Council have been placed before the Minister and the recent approval of the doubling of the College subsidy has not only given deep satisfaction to, but has assured the members of the College Council of the confidence which the Honourable the Minister has placed in our planned scheme of technical and commercial training for Indians. Such recognition of the College should also assure the public that our institution is to expand only along approved lines and that all courses offered are in accord with the wishes of the Union Department of Education.

In accordance with the Constitution of the College there are representatives of all the industries for which the College provides courses of instruction serving on the Council together with representatives of the various sections of the Indian community and the harmony of the deliberations of these representatives speaks well for their determination to see the College rise to true dignity through service to our country.

Group Areas Act No 41 Of 1950

Of recent legislation affecting the Indian people the Group Areas Act is perhaps the most important. Particular attention has had to be paid to its provisions to ensure that the proposed new buildings for the College should be correctly sited. Many are the suggested schemes whereby the intention of the Act may be implemented. A careful consideration of these schemes and a study of local opinion as expressed in the Press brings out the following fundamental points of agreement:—

- (a) The Central City area will continue to serve all sections of the community as at present and no change is visualised in religious, educational, industrial and commercial activities.
- (b) As times elapse, residential areas, possibly different from those already established, will become available to all racial groups.

Guided by these considerations the College Council has concluded that there will always be a need for educational facilities in or near to the central city area where specialised and centralised education may be offered. The College will therefore have to concern itself with the following:—

- (i) "Centred" activities consisting of full-time and part-time departments
 - a. closely co-ordinated and linked with industry and commerce and which of necessity must be located near the commercial and industrial undertakings;
 - b. specialised and advanced training which, by virtue of its expensive nature, must be consolidated into a central and easily accessible institution.

Conclusions Regarding The Siting Of The College

The effective area of the site allotted to the College at Curries' Fountain is approximately five

acres. Taking into consideration the provision of play strips but not playing fields, this area could be reasonably expected to accommodate about 700 full-time pupils in addition to two or three times that number of part-time students. According to approved modern planning, these students should have available as playing fields an additional minimum of some twenty acres. These additional playing fields could be sited in suitable suburban districts.

In meeting the needs of the two types of activity mentioned above, the College hopes to establish on the central site at Curries' Fountain those departments already approved by the Hon. the Minister of Education. This central site will, as time elapses, have its activities slowly re-aligned to meet the requirements of the "Centred" department. As enrolment slowly increases the need for the outer playing fields will become more evident. The College intends, in due course, to press for the setting aside of suitable playing fields, capable of carrying the buildings designed for local educational and cultural needs in such areas as might be zoned for Indian occupation under the provisions of the Act. The policy of the College in the meantime should be flexible enough to allow of an extension of its branch system so that economically organised centres could be established for the people in their home areas.

College Buildings

With a Government grant of £20,190 and donations of £20,500 available for the erection of the College buildings; with the gift of a site fully approved by the Durban City Council; with detailed plans completed by the architect; with full-time and part-time departments duly approved; with teaching and administrative posts established and with an earnest desire to make available to the Indian people the long-promised and long-overdue benefits of specialised higher education, it would appear that an immediate start on classrooms and workshops should be possible. Everything necessary is immediately available except the ground on which to build.

The ten years which have elapsed since the Durban City Council first assured the College that a suitable site would be made available tell a story of promises made and broken, of hopes raised and dashed to the ground, of frustration and enforced limitation of progress solely due to this fundamental lack of a site.

The history of the painfully laborious negotiations between the Durban City Council and the Durban Indian Sports Ground Association, with the M. L. Sultan Technical College a shuttlecock between them, reflects little credit either to the City Council or the Indian Sportsmen. Both have had opportunity whereby our problems could have been solved, both have avoided their responsibility to the educational needs of the Indian people in their concentration on their own difficulties.

The lease of Curries' Fountain to the Durban Indian Sports Ground Association lapsed in October 1950. Thereafter the land reverted to the Durban City Council who, in August 1951, after a unanimous decision by its Finance Committee, finally approved the gift of six acres to the M. L. Sultan Technical College. The donation of the land was made dependent on the approval of His Honour the Administrator of Natal being forthcoming and also upon the issue of whatever permits might be necessary under the Group Areas Act.

Despite the urgency of our needs; despite the approval of deed of donation by the City Council, no action has as yet been taken to implement this decision. No application has as yet been addressed to His Honour the Administrator requesting his consent to the gift, nor has any application yet been made to the Land Tenure Advisory Board by the City Council for a determination to allow the College to occupy land which, from time almost immemorial according to South African standards, has been solely used by Indians.

The very right to transfer the ground in question appears to have been obscured by the City Council itself in its approval of an arrangement which allows all action to be slowed down to stagnation point, the while the College and its urgent needs unwittingly become as a lever to be used both by the departmental heads and the sportsmen to bring each other to heel.

Time, however, is passing. Schemes for the dividing of Durban into racial zones are even now being considered. Immediate needs are being overlooked in the planning for a dimly visioned future. Planning for the present becomes more and more difficult. The delay of four and a half years since the appointment of your Principal has already cost the College many thousands of pounds lost in fees and subsidy while the ultimate loss due to increased cost in building cannot even be estimated. These losses, however, are infinite.

esimal when compared with the loss to the decade of possible students who have been denied opportunities of education for life's work.

The urgency of the College need is not generally appreciated. As the Durban City Council has expressed its clear intention to allow the College to build on Curries' Fountain it should now expedite the action which will give us access to the ground so that we may start building at once. Action is urgently necessary. The present position is a lamentable reflection on the honour of our community and an immediate consideration of the predicament of the College is imperative. The needs of the College must be divorced from the negotiations between the City Council and the Indian Sports Grounds Association. A site was pledged to us ten years ago. We are still waiting for that pledge to be honoured.

College Council

The regular attendance of Council members at meetings and the readiness of all to help in times of need have given great encouragement to our Principal. Without such loyal and unselfish support his task would indeed be unenviable.

It is with deep regret that I record the passing of two valued members of the College Council.

In passing Mr. S. M. Moodley and Mr. Gordon Jacob these two Council members we have lost representatives of what was best of European and Indian culture.

The College has welcomed Mr. L. D. Wynne who comes to us as the representative of the Industrial Council for the Liquor and Catering Trade, Councillor T. A. Blakeley who represent the Durban City Council and Mr. L. S. Thomas who represents the Motor industry. His Worship the Mayor of Durban is now an Honorary Member of the College Council.

Staff

There has been no change in the full time staff of the College but the increasing enrolment, the introduction of strict registration and class control and the collection of fees, all necessitating an almost unbelievable spread of working hours, make it imperative that extra assistance be obtained at an early date. I would place on record the unselfish work of our Secretary-Registrar-Accountant Mr. J. Naidoo, B.A.

The death of Mr. H. S. Done, Principal of the Clairwood Senior Indian Boys School and Lecturer-in-Charge of our Continuation Branch in that area cast a deep shadow over our activities in Clairwood.

The College continues to be well served by highly qualified part-time staff who show a willingness to give of their best. I would commend the spirit of service which permeates my staff and thank them for their efficient handling of a somewhat difficult problem, the training of adult part-time students in borrowed accommodation which has also to serve the needs of an expanding University.

Finance

The fee income for the year fell by almost £400. The fee collected per student was the lowest for four years. The high cost of living and the increase in unemployment among Indian students towards the end of the year made it difficult for many of them to meet their obligations. An appeal to the Durban City Council for an additional grant from the Native Administration to enable us to give training to more than four hundred Natives enrolled with the College was refused. These students take courses not provided by the Durban Group of Adult Native Night Schools which receives an annual grant of £1,600 from the City Council. It is of interest to note that the Natal Technical College, with a European enrolment of 1,007 full-time and 5,800 part-time students receives an annual grant of £4,000 from the City Council while this College, with an enrolment of 2,615 part-time students, receives an annual grant of £160.

Thanks to the generosity of a number of Indians, many deserving students were assisted. Contributions amounting to nearly £300 were received from business houses and well-wishing individuals. I should like to record the praiseworthy action of a Tongaat business house which asked the College to arrange special classes in Salesmanship for its employees and then paid all the class fees. This spirit of self help is a good augury for the future.

Anticipating a loss on the years working an appeal was made by the College Council to the Government through the Hon. the Minister of Education for an increased grant-in-aid. As a result of this appeal our annual subsidy has been raised from £5,000 to £10,000 and the finances of the College stabilised at this figure for the next two years.

Student Activities

The rapid expansion of the College and the anticipated early opening of full-time departments made it desirable that a new constitution be drawn up for the guidance and control of all student activities. The Tech-

nical Students' Union served the needs of students at Sastri but the increasing enrolment at the outer branches brought about a position where the smaller group of students was in control of the larger body without that larger body having any say in student matters. Careful consideration was given by the College Council to this and other aspects of student development and finally the Constitution of the "M. L. Sultan Technical College Students' Society" was approved. This constitution is a model of democratic control and gives every student a direct say in the management of student activities. All students enrolling in 1952 will belong to this larger and more comprehensive society.

The very successful socials were arranged during the year, one at the Sastri Hall and the other at the Gandhi Hall. At the latter the students honoured the Chairman of the College Council, Dr. B. M. Narbeth, in their traditional manner by garlanding him. Mrs. Narbeth was warmly greeted and presented with a magnificent bouquet. The ceremony was a happy expression of the warmth of the affection in which Dr. and Mrs. Narbeth are held by all connected with the College.

Exhibitions of students, work were arranged in the Gandhi Hall

and at the Mount Edgecombe branch. Mrs. P. Morel opened the delightful display of Dress-making held in the Gandhi Hall while Mrs. Natrass opened the social evening and exhibition at Mount Edgecome. At the latter a most exciting technicolour film was shown.

Honours Awards

The following students of the College are recommended for the award of College Honours for outstanding work during the year.

D. Patchai, A. Somiah, V. S. Naidoo, C. N. M. J. Bopela, Mrs. N. R. A. E. Khan, M. M. Clifetty, Makatini.

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INDIA

INDONESIAN LEADER ON KASHMIR

MR. M. M. SHARIFF Maricar Ex-Mayor of Denpasar (Bali) Indonesia and former President of the Muslim Education Society Karikal, Pondicherry, in a statement on Kashmir says, "I had several occasions to understand India's attitude towards Kashmir. No one can say from any point of view that India has committed aggression in Kashmir. She has taken only a protective step on the earnest request of Kashmir against the aggression of Pakistan on the other side.

"It is much to be regretted that Pakistan, an Islamic country, has not the will to appreciate India's attitude and issue immediate order for withdrawal of her forces from Kashmir. If it is her real intention to live in peace and prosperity Pakistan must quit Kashmir without delay. I pray God to create better feelings between India and Pakistan and let both the countries spare Kashmir any sort of aggression."

Mr. Maricar adds, "It is my sincere opinion that India under great leadership of Jawaharlal Nehru, adhering to the valued principles of Mahatma Gandhi, is a holy country setting an example to the whole world in every respect. India has shown and is still showing unlimited tolerance to the rulers of foreign settlements in India. Time is fast approaching for unity of all people on the Indian soil."

Indo-German Trade Agreement

A fresh trade agreement between India and Western Germany covering a period between November 1, 1951 and October 31, 1952, was signed at Bonn on March 19. India's trade agreement with Western Germany concluded in July

1950 expired on October 31, 1951.

Under the new agreement Western German Government have removed quantitative restrictions on import of 33 Indian commodities including crude drugs, shellac, tobacco, mica, iron, manganese and since ores, cotton waste and footwear.

The Western German Government have also provided quotas for import of about 26 Indian commodities. The main items affected are essential oils, cotton tissues, raw wool, jute manufactures, lace goods, woolen carpets, palmyra fibres, coffee, spices and tea.

The Government of India will admit imports from Western Germany on the same footing as from any other soft currency countries.

The agreement also provides technical help from Western Germany. The German Government will encourage German companies and individuals to place their experience at the disposal of Indian firms.

Sahiwal Cow Adjudged Best

A cow named 'Gulzar' was adjudged to be India's best in Indore on March 20.

Five and half year old 'Gulzar' which comes from the Hissar district of Punjab has already won five awards. It is a "Sahiwal" cow which is considered to be the best Indian milk breed. The lactational average of selected herds of this breed is between 6000 and 7000 lbs. The prize-winning cow's yield was 6000 lbs. during the first lactation and 7500 lbs. in the second lactation. She comes of dam whose milk yield has reached 9000 lbs.

The original home of "Sahiwal" breed is the Montgomery

district of Pakistan. Several pedigree herds of this breed are being developed in Punjab, Delhi, Uttar Pradesh, Bihar and Madhya Pradesh. Efforts are being made to multiply them as rapidly as possible.

Tribute To Ceylon Prime Minister

The death of Ceylon's Prime Minister D. S. Senanayake has been deeply mourned in India.

President Dr. Rajendra Prasad sent a message of sympathy to the Ceylon High Commissioner in New Delhi on March 22 immediately on receipt of the news of the death of Senanayake. The message was conveyed by the President's Military Secretary.

In Calcutta Prime Minister Nehru soon after he learnt the news of the death of Senanayake said, "I am grieved to learn of Senanayake's death through accident. I had met him on many occasions during the past 15 years and learnt to respect the solid qualities which he possessed. He was a popular and friendly figure at all the Commonwealth Prime Ministers' conferences".

Shri Nehru also referred to the death of Senanayake when the All India Congress Committee resumed its session on March 23. He expressed sympathies to the people of India for the people of Ceylon in their loss.

In a statement Shri C. Raja gopalachari described Senanayake a rare and remarkable leader. In a message from the President of the Mahabodhi Society of India Dr. Shyamprasad Mookerjee said that India had lost a friend and Ceylon her leader, Mr. M. S. Aney, Governor of Bihar and the former representative of the Government of India in Ceylon in a telegram to the Governor. General of Ceylon expressed grief at the sudden death of Senanayake.

Policy Towards Communists Restated

The Government of India's policy towards communists has been reiterated by India Government's Home Minister Dr. Kailash Nath Katju. Addressing newsmen in Madras on March 23 he said that while every party had liberty to propagate its views on political matters violent activities and attempts to subvert the constitution or authority would not be tolerated. Restating the Government's policy towards communists Dr. Katju said that the chief test was violence or non-violence. He said that there was now a lull in communist activities all over the country including Hyderabad and if the lull continued and became a permanent feature no one would be happier than himself.

Asked whether the Central Government were convinced that communists had given up violence Shri Katju said that the Government attached more importance to the activities than to professions. He said that if some people while professing non-violence did not give proof of that by their activities their mere assertion would not go very far.

Prime Minister Nehru in a speech at Parnera in Bombay State on March 17 referred to the recent fall in commodity prices in the country. He said that he would not be worried at all if artificial prices fell and reached a realistic level. Shri Nehru said that high prices were the effect of a tendency in last four years to make money by easy methods. Speculators have had their day but now the wheel had turned. He declared that speculators had no right to play with necessities of life. Now when they have lost others had benefited. At the same time Shri Nehru said that care had to be taken to see that the fall in prices did not affect production and cause unemployment.

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SHORT STORY

RETURN FROM EDEN

By John T. Kieran

IT'S strange how these bold doings of spies brings back to me the story of Mina. But not so strange, perhaps, after all, nor so unbelievable, when I remember what happened to her.

What happened to her first was as great a metamorphosis as I have even seen in a woman. And as usual, it was brought about by a man. It was as if the drab desert had suddenly bloomed, softly, taking on an aura of springtime and happiness it had never known before.

I had been acquainted with Mina from childhood, since almost everyone else. And even in those early days she was about the least favoured person in the place, thin haired, thin faced, thin bodied. Her parents had had seven or eight kids before she came along, and had already just, about giving up on trying to keep both ends together and the kids presentable. So the ill-fitting, patched up clothing she inherited did nothing to help out her appearance.

In school we other kids snubbed her and snickered at her. I can still remember the quick tears that would spring into her eyes and the dull red in the sallow cheeks at some jibe, particularly one time at a school party. But there was a dogged spunkiness about her and she'd go on her way as before, giving no other sign.

I know it could have been a lot of vindictive satisfaction to her the way she cut circles around the rest of us in our school work, although I doubt that she was even small souled enough to feel that way. No that she studied so hard or so long. (Her work in tending babies and doing menial jobs after school hours forbade that.) She was just naturally quick and easily the best student in the school as we graduated from the grades.

She started into high school with us that fall, and it was apparent what a struggle it was to attend. I guess struggle was the keynote of Mina's existence, struggle to buy, the few books required, struggle to save enough money for a cheap noon lunch, struggle even to get to and from school. It was a township high, situated about five or six miles from where she lived.

Her father had almost given up now, and her family took almost every cent she earned as m. id and baby tender. But she

stuck it out that year, and the next.

I don't believe she ever had a beau in all that time, no more then she ever had a piece of clothing that was meant for her primarily. None of the boys even gave her a second thought or glance, except as the butt of a joke. Nor was that confined to them, Mina the drab, Mina the menial.

She was hardly any more attractive now than before, with her thin, underfed looking face, scanty brown hair parted in the middle, her body as scrawny as a young robin.

I remember her asking one of the boys one time to go with her to a school dance, and he laughed in her face. What a joke it was through the school.

Talk of war was becoming stronger than ever now. It didn't seem that America could keep out of it much longer.

About the time the boys were talking about what part they'd play when we did get into it, Mina met Alfred Wegmore. He was a pleasant, laughing, worldly sort of fellow of thirty-five or so, good looking, always wearing fine clothes, always with lots of money. He travelled for a big drug and optical firm. Just how he came to meet Mina I don't know, but he did, and he asked her for a date.

It wasn't long before he was spending a whole day or two in town, and it was plain that he liked the girl, taking her to the show and (low and behold!) to the dances. She must have gotten a kick to have the fellow who had laughed at her beg her for dances. Alfred's personality and popularity was strong enough to be reflected in our treatment of her.

Already the alchemy was working. There was a lustre and natural flush to her expression that had never been there before. She made the best of what clothes she had, but somehow there was an air about her now of not caring much about that, and certainly he didn't give it a second thought.

And they were married, just a short time before we entered the war.

If I ever saw happiness on a face (and felt it was deserved) it was on hers as she looked up at him at the ceremony.

They left town in a few days, as he had a large territory to

take care of, but not before he had outfitted her in the best the place had to offer. She had taste, too, that girl, once she had a chance to exercise it. She was almost pretty by the time she got all fixed up. The grub coming into its butterfly estate.

After six weeks or so she came back for a short visit, and there were various parties for her salutations right and left, and she was taken in the Country Club.

It was after she had been gone again for several months that we heard that Alfred had been arrested. As a spy. And a spy for the very country we were fighting. His own country, by the way. An education in England had fitted him to merge into our language and atmosphere so well. It developed that he had been one of the craftiest in the business and had never even been suspected. That wasn't all. He had been taking stock of the country's factories and resources for several years.

It's not so difficult now to make you believe that such things happened as really did. And they did. And Alfred, working through a network of agents, had been behind a lot of the sabotaging of factories, munition explosions, military plane crashes and so on not to mention the relaying of vital information.

I've always been satisfied that he had come to our town because it was so close to a large aviation centre. And I am just as convinced that he married Mina because of the added cover that being a family man, with his wife always along with him, would give. A girl with clothes ties or in a higher strata wouldn't have been so convenient or fitted in so well, all angles considered. Not that I think he wasn't fond of her in a way, or to a degree, as considerate and generous as he was.

But she never saw him again. She came back after a while. Everyone knew what had happened, of course. What a comedown. And what a laugh! There was the ridicule, the snickers and all the petty meanness in seeing her back in her place, and all. And I saw the bleakness, the lacklustre come back to her. But she held her thin back straighter and went her way, taking what they said, knowing that they knew.

What they didn't know, as I did, was that she was the one who learned what her husband was really doing and unmasked him before the government authorities.—I.N.P.R.A.

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Tribute From Cairo

Addressing a press conference in Cairo on March 23 the Secretary General of the Arab League Abdel Rahman Azzam Pasha spoke of India's consistent support for Muslim nations waging freedom battles in the Middle-East and North Africa.

According to PTI-Reuter he said, "that the great nation, India, leading the Arab-Asian bloc in the United Nations has introduced a new element in international affairs determined to fight for freedom of oppressed people and safeguard the world peace."

Azzam Pasha who was speaking on the occasion of the 7th anniversary of the foundation of the Arab League said that the league with the support of India and other free nations of the Orient would redouble its efforts to end colonialism and imperialistic oppression that strategic region.

Azzam Pasha disclaimed any knowledge of a Pakistan-sponsored Islamic bloc reported to emerge from the Karachi conference of Muslim nations in April. "It is mere talk so far—nothing to express an opinion upon." He stated, "All I know is that Pakistan has called a conference of Islamic countries. I have no idea even of the conference agenda."

He added, "The Arab League is neither a religious nor a sectarian organisation. It is based on geographical and cultural affinity of peoples of this region. It can cooperate with a bloc of Islamic nations but it is not for me to decide."

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INDIA NEWS IN BRIEF

THE first popular Ministry of Delhi State was sworn in by the Chief Commissioner Shankar Prasad in Delhi on March 17. The three-member cabinet is headed by Shri Chaudry Brahm Prakash. The two ministers are Mr. Shafiq Ur-Rehman Kidwai and Dr. Sushila Nayyar.

Shri Maganlal Joshi (Congress) was unanimously elected Speaker of the Sarashtra Legislative Assembly on March 17 when the Assembly met for its first session after the general elections.

India's first large scale dye and pharmaceutical factory was declared open by Prime Minister Nehru on March 17 at Parnera seven miles from Bular in Bombay States. It is expected to produce 50 per cent of the country's requirements in dyes and meet almost the entire present consumption in essential drugs. India is one of the largest consumers of dyes and allied chemicals and imports every year Rs. 200 million worth of these materials.

India's ace pilot Air Commodore Meher Singh, formerly of the Indian Air Force, died in an air accident 12 miles north of Delhi on the night of March 16.

India's new mint at Allipore near Calcutta was formally opened on March 19 by India Government's Finance Minister C. D. Deshmukh. The mint which has been built at a cost of Rs 22 million is described as one of the largest and the most modern in the world. It has a capacity of producing 1.2 million coins a day. This mint is one of very few in the world which has a special machinery for processing nickel.

The Education Minister of the Government of India has decided to give awards every year to distinguished musicians of the country. For 1951-52 four prizes will be awarded of Rs. 1000 each for the following four categories: Hindustani vocal, Hindustani instrumental, Carnatic vocal and instrumental music. The awards will be presented by the President at concerts to be held at the Rashtrapati Bhavan.

There is a reference to the role of Indian Ambulance Unit in the first official account of the part of the Commonwealth Forces in war in Korea. The author, a British novelist, Eric Linklater, who recently been sent to Korea to compile record works of high praise for the Indian Ambulance Unit. He says that Indians have a big reputation not only for their medical skill but also for their smart and soldierly bearing. They have all been trained as a part of Parachute Brigade and have rendered service even behind lines.

The Council of Indian Hockey Federation which met in Calcutta on March 18 has selected K. D. Singh of Uttar Pradesh, popularly known as Babu, to lead the Indian Hockey team to Helsinki Olympic Games this year. The Council has authorised its selection committee to select 16 players and 6 standbys who will be given training before final selection of the team.

The Government of India have informed the United Nations that in view of South Africa's refusal to accept the latest United Nations resolution

on the treatment of people of Indian origin no useful purpose would be served by India nominating a representative on the three-member Commission suggested by the General Assembly to help negotiations between the parties in the South African Indian dispute.

New Delhi's railway station is to be completely remodelled keeping in view its importance and dignity as the capital's number one railway station. Under 5 million rupees plan the present make-do station will be completely remodelled by the new year when the centenary of India's railways is to be officially celebrated. The proposed stations will be an elaborate affair. It will contain luxurious retiring rooms and waiting lounges and will be equipped with all modern facilities of an important railway station. A seven-storied tower will be a prominent feature of the new station.

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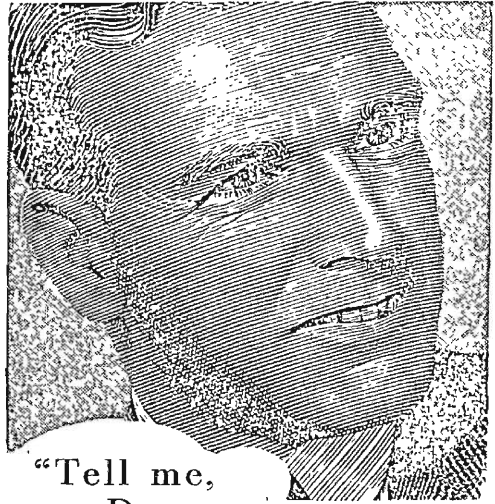
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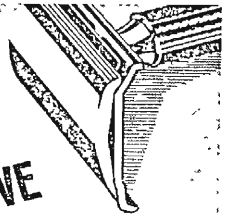
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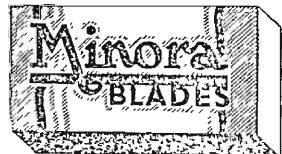
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પુસ્તક ૫૦ મું-અંક ૧૩

શુક્રવાર તા. ૪ એપ્રિલ, ૧૯૧૨.

શુક્ર નક્કલ પેની.૬

“ઈન્ડિયન ઓપિનિયન”

શુક્રવાર તા ૪ એપ્રિલ, ૧૯૧૨.

છઠ્ઠી એપ્રિલ

છઠ્ઠી એપ્રિલનો દિવસ ઘણો મહત્વનો છે. હાલમાં તે ઘણો જ મહત્વનો છે કારણ એ દિવસથી હાલની આઝાદીની લડતે નવું સ્વરૂપ પકડ્યું હતું. બ્રીટીશ સરકાર પોતાનું વર્ધસ્વ ખીલ એકસે વર્ષને માટે પુનઃ સ્થાપિત કરી શકે તેટલા માટે ત્રીસ કરોડની પ્રજાના ઉત્સાહને કચડી નાખવાને નિહોંતી ચી, પુરૂષ અને બાળકોની ઠંડે પેટે કરવામાં આવેલી કતલના કારણે એ દીવસે સમસ્ત ભારતના એક યુવાથી ખીલ યુવા સુધી જવલંત આગ સળગી ઉઠી. બ્રીટીશ સરકારની ધારણ્યો ખોટી પડી અને બ્રીટીશ તંત્રની પુનઃસ્થાપનાને બદલે એ દીવસથી તેના અંતના મંડાણ મંડાયા. પ્રજાને ઉત્સાહ ભાંગી પડવાને બદલે તે કુદકે ને ભુસકે વધી ગયો. અને દોઢસો વર્ષ ઉંચર થયાં જે બેઠીએ વડે હાલ જકડાયેલું પડ્યું હતું તે બેઠીએ એ દીવસથી તુટવા માંડી. અહીંસાના શુદ્ધ શસ્ત્રથી હાલ પોતાના ઇષ્ટ ધ્યેયે પહોંચી શક્યું અને એ રીતે જગતને તેણે એક મહાન દાખલો બેસાડ્યો.

છઠ્ઠી એપ્રિલનો દીવસ સાઉથ આફ્રીકામાં પણ મહત્વનો થઈ પડ્યો છે. આ દેશના ગોરાઓ એ દીવસ જન વાન રીબીક દીન તરીકે ઉજવે છે. એ દીવસે પહેલા ગોરાએ સાઉથ આફ્રીકાની ભુમીપર સૌથી પ્રથમ પગ મુક્યો હતો. આથી તેઓ એ દીવસને એક વીજી અને આનંદોત્સવના પ્રસંગ તરીકે ઉજવે છે. તેમ કરવાનો તેઓને મુહૂં અધિકાર છે. ગોરી પ્રજા મહાન સાહસિક પ્રજા છે. જમીનની શોધમાં તેઓએ સમુદ્ર માગ

ખેડયો હતો અને તેમ કરતાં અનેક જોખમો ખેડયાં હતાં અને કષ્ટો વેઠયાં હતાં. તેમ કરતાં અનેક રાત દિન ચીંતામાં ગાળ્યા બાદ તેઓ સાઉથ આફ્રીકાના કિનારે અથડાયા અને એ દીવસ તેઓને માટે આનંદનો અને ઇશ્વરના મહાન અનુચ્છનો દીવસ થઈ પડ્યો, કેમકે એ દિવસે તેઓની મુસાદ બર આવી. ઇશ્વર કૃપાએ તેઓના એ સદ્ભાવથી સંતોષ પામી જે તેઓ સદાચાર થી વર્ત્યા હોત તો તેઓની વીરૂદ્ધ કશું એ કહેવાનું નહિ રહેત. પરંતુ લોભ અને સત્તાના મદથી તેઓ અંધ બન્યા. આ ભુમીના સંતાનો, જેઓ ભલા અને ભોળા લોકો હતા, તેઓને તેઓએ છેતર્યા, તેઓની જમીનો, દોર હાંચર તેઓની પાસેથી પડાવી લીધાં અને તેઓને શુભામે બનાવ્યા અને આજ પર્યંત તેઓને એ દશામાં રાખવામાં આવ્યા છે.

આથી વાન રીબીક દીનનો જે અર્થ ગોરાને માટે છે તેજ અર્થ આ દેશના કાળા માણસને માટે નથી. તેને માટે તે એ દીવસ નો અર્થ તેની શુભામીના મંડાણ તરીકે થાય છે.

ગોરાના પરણરૂ થયા બાદ આ દેશમાં અનેક ઉચલપાચલો થઈ ગઈ છે. ઉઠાર સરકારો આવેલી છે તેમજ ભુલમી સરકાર પણ આવેલી છે. તે સુજા કાળા માણસની સ્થિતિમાં પણ સારા નરજા ફેરફારો થયા કયાં છે. પરંતુ હાલની સરકાર હેઠળ તેની જેવી ખરાબ સ્થિતિ થઈ છે તેવી સાઉથ આફ્રીકાના ઇતિહાસ માં કદી નહી હતી. હાલની સરકારનો ઉપર કાળા માણસને ત્રણસો વર્ષ પછાત નાખી દેવાનો

અને તેના વીકાસને માટે કોઈ પણ પ્રકારની તકો તેને નહિ આપવાનો છે. હાલની સરકાર સહૃદય માને છે કે આ દેશ ગોરાની માલિકીનો છે અને કાળા માણસનું સ્થાન તેમાં ગોરા પોતાની ઇચ્છા સુજા જે આપે તેજ છે.

એટલે જો આ દેશમાં એટલો બધો અસંતોષ અને નિરાશાનું વાતાવરણ બેવામાં આવે અને જન વાન રીબીકની ત્રણસો વર્ષની ઉજવણીમાં સામેલ થવામાં કાળા માણસને જ્યારે ઉત્સાહ ન હોય તો તેમાં શી નવાઈ?

આથી જ આફ્રીકન નેશનલ કોંગ્રેસે એ પ્રમંગ આફ્રીકનો સામે થયેલા અન્યાયી અને અમાનુષિ કાયદાઓની સામેના વીરોધ તરીકે માનવંગ અને પ્રાર્થનાના દિન તરીકે પાળવાનો નિર્ણય બહાર કર્યો છે. વરૂપ એરીયાલ એકટ સઘળા ખીન-ગોરાઓને સમાનપણે અને હાલિઓને ખાસ લાગુ પડનારો હોઈ સાઉથ આફ્રીકન ઇન્ડિયન કોંગ્રેસે આફ્રીકન નેશનલ કોંગ્રેસ તેમજ અન્ય રંગવર્ણોઓની સંસ્થાઓ સાથે સામેલ થવાનો પોતાનો નિર્ણય બહાર કર્યો છે. તેઓનું આ પગલું વાજખીજ છે અને તેથી છઠ્ઠી એપ્રિલનો દિવસ સાઉથ આફ્રીકાના ખીન-ગોરાઓના ઇતિહાસમાં પણ તેઓની આઝાદીની લડતના મંડાણ તરીકેના દીન તરીકે મહત્વનો થઈ પડ્યો છે.

આ બાબતમાં અમને જે ચીંતા થઈ રહી છે તે એટલી જ છે ખીન-ગોરાઓના પોતાના તેમ જ તેઓના સવાલના હિતોર્થે તેઓએ એવું કશું પણ પગલું નહિ લેવું જેમણે કે જેમાં ભતી ભતી વચ્ચે કલહ પરિણમવાનું જોખમ રહેલું હોય. ખાસ કરી હાલના પ્રમંગે જ્યારે બંને પક્ષોની લાગણીઓ ઉરફરાયેલી છે ત્યારે એ બંનેવાનું જોખમ ઘણુંજ રહેલું છે.

આ સંજોગોમાં અમને નેંધ લેતાં સંતોષ થાય છે કે નાટાક માં એ દીવસે માસ મીટીંગો કે સામુદાયીક દેખાવો નહિ કરવાનું અને એ દિવસ શાંતીથી પ્રાર્થનામાં ગાળવાનું કરવાનું છે. જેજ પ્રમાણે જો અન્ય પ્રાંતોમાં પણ કરવામાં આવે તો તે આદર્શ સ્થિતિ ગણાય અને સુચવવાની હાંમત કરીએ છીએ કે એ દીવસ એક ખરા અર્થમાં ધર્મ ભાવનાથી પાળવામાં આવે તે જોઈએ અને ખાસ કરી એ દીવસે લોકોએ દાડે, ભુગાર અને ગાળાગાળી વીગેરેનો સંપુર્ણ ત્યાગ કરી અહીંસાની સહૃદય ઉપાસના કરવી જોઈએ અને આયુ વાતાવરણ અહીંસામય થઈ જવું જોઈએ. તેમ થશે તો ઇશ્વર જરૂર આપણને સહાય કરશે જ.

રેવરન્ડ જોન નેવીન સેચર

રેવરન્ડ જોન નેવીન સેચર અને ખીસે સેચર જેઓ ટુંક મુદત થયાં યુનીવર્સિટીમાં આગાં છે, તેઓને અમે દાર્શિક આવકાર આપીએ છીએ. અમે અઠવાડિયે તેઓ ડરબન આવ્યા અને ડરબનમાં ખી. સેચરે જુદી સંસ્થાઓની તેમજ યુનીવર્સિટી પ્રજન સઘળા વર્ગોની અમંગળ વ્યક્તિઓ મુલાકાતો લીધી. ગયા અઠવાડિયાની આખરીએ તેઓએ ધનાડા સેમીનરી, એરલંગે ઇન્ટીરમુટ અને મહાત્મ ગાંધીજીની શીનીકસ સંસ્થાની મુલાકાત લીધી હતી અને મંગલવારના દિન શીનીકસ સંસ્થામાં ગાળ્યો હતો આજે (શુક્રકર) તેઓ મેરીકમ્પન નિદાય થયા છે ન્તાં તેઓ વીકન્ડમાં ગાજરો અને લાંગી કેપ પ્રાંતની મુલાકાતે જશે અને ત્યાર બાદ નેહા નીસખર્ષી નજી ત્યાંથી રેડીસીયા જશે. ઉપડી જશે.

ખી. સેચર જેઓ ઇન્ટરનેશ. ફેલોશીપ ઓફ રીકનસ્ટીટીએશન પ્રમુખ છે તેઓ આ દેશમાં શાંતીને સંદેશ લાવ્યા છે. ફેલોશીપ ઓફ રીકનસ્ટીટીએશનના મુખ્ય હેતુ હતા

માત્રનો નિષેધ કરવાનો અને જગતમાં અહીંસાના માર્ગે શાંતી રચાવવાનો છે. તેનો હેતુ ખ્રીસ્તી સિદ્ધાંતોના માત્ર ઉપરેય દેવાનો નથી પરંતુ એ સિદ્ધાંતો નું પાલન કરવાનો છે.

આને જગત પશુતાના માર્ગે ધસાડાઈ રહ્યું છે. એ વિનાશકારક યુધ્ધોએ લોકોના હૃદયો નરમ બનાવવા ને બદલે કઠણ બનાવેલાં જણાય છે. લોકોની માનવ લાક્ષણિકતાને છુટી બનાવી દીધેલી જણાય છે. લોકો માનવી મદી વધારે પંચુ બનતા જણાય છે. યુવનોને બદલે દુઃસ્વીના સિદ્ધાંત માં તેઓ વધારે માનવા લાગ્યા છે. આવા સમયે ફેલોશીપ ઓફ

રીસર્ચીલીએસન જેવી સંસ્થાઓ જગત ને આશિર્વાદપ છે. ચોમેર હવાઈ રહેલાં કાળા વાહનમાં તે આશાના કીર્ણુ રૂપ છે. સઘળા વિચારવાના લોકોએ એ સંસ્થાને ધ્યાનકારની ઘટ્ટે છે અને તેઓના સંદેશાને અપનાવવા ઘટ્ટે છે કેમકે એ ખરી શાંતીને મારે જગત અંખી રહ્યું છે તે આખરે તે ઝેલ સંદેશાથી તેને પ્રાપ્ત થશે.

આથી અને ઇંગ્લેન્ડે છોએ કે મી. અને મીસીસ સેપરનું સાઉથ આફ્રિકામાં રહેલાયુ સુખરૂપ નીકેડો અને તેમનાં શુભકાર્યમાં તેઓને પુરુષ સફળતા પ્રાપ્ત થાઓ.

સાઉથ આફ્રીકાપર એ. આઈ. સી. સી.ને હરાવ

કુક મુદતપર કલકત્તામાં મળેલી એલ ડી ઇન્ડિયા પ્રેસિસ કમીટીની મીટીંગે સાઉથ આફ્રીકાપર નીચે પ્રમાણે દ્વાવ કર્યો હોતો.

“એ. આઇ. સી. સી. હેડો જેદ દર્શાવે છે કે, સાઉથ આફ્રીકામાં વસતા હોદીઓના સવાલનો ઉકેલ લાવવા યુનાઇટેડ નેશન્સની સાઉથ એસેમ્બલીએ કરેલી સુચનાને જાઉં આફ્રીકાની યુનીયન સરકારે તરછોટી કહેલી છે અને પોતાની એપાર્ટહેડની નીતીને અમલ ચાલુ રાખેલો છે. કાયદામાં તેમજ તેના અમલમાં હોદી ઓ સહિત યુનીયનના સઘળા ખીન-ગોરાઓપર નવી યુરકેલીઓ અને અપમાનો લાદી રહ્યાં છે.

બુતકાળમાં ઘણા વર્ષો સુધી હોદી સરકારે સાઉથ આફ્રીકાના આ સવાલ નું સમાધાન લાવવાનો માન ભરેલો માર્ગ શોધવાના પ્રયત્નો કરેલા છે પરંતુ સાઉથ આફ્રીકાની સરકારની વલણને લીધે એ પ્રયત્નો નિષ્ફળ નીવડેલા છે. સાઉથ આફ્રીકાની સરકાર યુનાઇટેડ નેશન્સના હરાવોના ચાલુ અવજનના કરતી આવેલી છે, ગ્રૂપ એરિવાઇઝ એક્ટ આખા યુનીયન માં સંપુર્ણ સેગ્રેગેશન દાખલ કરનારો છે અને હવેનો ખીન-ગોરાઓ ભ્યાં હાલ વસી રહ્યા છે ત્યાંથી તેઓને અને ખાસ કરી હોદીઓને ઉખેડી કાઢવાનો તેનો હેતુ છે. તેનો મુખ્ય હેતુ હોદી કોમને સાઉથ આફ્રીકામાંથી ઉખેડી કાઢવાનો છે.

ખીન કાયદા પશુ જાતીએદપર રચાયેલા છે અને દેશની વિચારણ બહુમતીના જોગે નાની લઘુમતી કેમ પોતાનું વર્ચરવ રચાવવા માગે છે.

સાઉથ આફ્રીકાની સરકારની નીતી યુનાઇટેડ નેશન્સના ખરીલાનો અને યુનાઇટેડ નેશન્સે રચાવેલ કચેલા માનવ હકોના સિદ્ધાંતોને વિરોધ કરનારી છે.

હોદીની સરકાર અને પ્રજા બતી બેદ પર રચાયેલી નીતીને કદી સ્વિકારી શકતી નથી. એ જુળ સિદ્ધાંતો તેણે રચાયેલા છે અને તેનાપર- યુનાઇટેડ નેશન્સ સંસ્થા રચાયેલી છે તેને અનુ-કરીને શાંતી બહુ સમાધાન લાવવાનો તે પ્રયત્ન કરતી આવેલી છે અને કરતી રહેશે. એ સિદ્ધાંતોના વિરોધ કરવાથી મોટા પાંખાપર જાતીય કલહો શકી નીકળશે.

સાઉથ આફ્રીકાના રંગવર્ણી મનદારો ને જુદા મતપત્રકપર યુકનારા સાઉથ આફ્રીકાની સરકારે કરેલા કાયદાને સાઉથ આફ્રીકાની વિરુદ્ધ અદાલતે ખોટા દરાવનારો યુકદાદો આપેલા છે તેને એ. આઇ. સી. સી. આવકારે છે. કરતી રહેશે. એ સિદ્ધાંતોને વિરોધ કરી શકે છે કે સાઉથ આફ્રીકાની સરકાર આ વિરુદ્ધ અદાલતના યુકદાદો મળ્યા પછી, પોતાની સેગ્રેગેશન ની નીતીને તણ દેશે.

આફ્રીકાના લોકો જેઓ માનબંધ કરનારા જાતીબંધના કાયદાઓ દેહળ પીડાઇ રહ્યા છે અને જેઓની પ્રગતી એવા કાયદાઓ વડે તેમજ તેના યુદ્ધ રહેલા અમલ વડે અટકી ગઇ છે, તેઓ પ્રત્યે એ. આઇ. સી. સી. દિલસોજ દર્શાવે છે.

એવા યુવાનીમાં નાખનારા કાયદા ઓ અને તેના અમલને તાબે નહિ થવામાં આફ્રીકાનો અને હોદીઓ સહકારથી કામ કરી રહ્યા છે તેને એ. આઇ. સી. સી. આવકારે છે.

પરંતુ કમીટી આશા રાખે છે કે હોદીઓ તેમજ આફ્રીકાને તેમ કરવા માં શાંતીબધો અને અહીંસક માગને જ અનુસરશે.

કમીટી એવો મત દર્શાવે છે કે આફ્રીકામાં આફ્રીકાનોના હિતોને પ્રથમ રચાન આપવામાં આવવું જોઇએ અને હોદીઓએ કોઇ પણ સંસ્થોગમાં અફ્રીકાનું શોષણ કરવામાં સામેલ થવું નહિ જોઇએ અથવા આફ્રીકાને ના જોગે કંઇ પણ છુટો મેળવવાના પ્રયત્નો કરવા નહિ જોઇએ.”

શ્રી. મણીલાલ ગાંધીના પુર્ણ થએલા ઉપવાસ

શ્રી. મણીલાલ ગાંધીના એકવીસ દિવસના ઉપવાસ શુક્રવાર માર્ચ તા. ૨૮મીના સવારે ૯ વાગે પુર્ણ થયા હતા. મહાત્મા ગાંધીજીના “સર્વોદય” મકાનમાં પ્રાર્થના યજ્ઞ હતી જેમાં ખસે એટલા બાઇ બહેનોએ જામ લીધા હોતા. ત્યાર બાદ સૌને થકું પીણ્ય આપવામાં આવ્યું હતું. શ્રી. મણીલાલ ગાંધીએ પ્રાર્થનામાં સામેલ થનારે સો બાઇઓનો આભાર માનનારા થોડા શબ્દો કહ્યા બાદ એરેજ્ઞસને રસ લઇ પારણા કરી હતાં.

શ્રી. મણીલાલ ગાંધીએ અખબારોને જાણ નીચે પ્રમાણે નિવેદન કર્યું હતું : “મારા ઉપવાસ દરમીયાન સાઉથ આફ્રીકામાંથી તેમજ પરદેશમાંથી જે અતિક્રમિતો મારા પ્રત્યે પ્રેમભાવ દર્શાવે છે તે અને શુભેચ્છા અને આશિર્વાદો સંદેશાઓ પાઠવ્યા હતા તેઓ સર્વનો હું ઉડો આભાર માનવા છુટું છું એ સંદેશાઓ મને પ્રેતલાહન અને હિમત આપનારા યજ્ઞ પડ્યા હતા મારી ઉપર પ્રત્યે અટકીજી પ્રાર્થના છે કે એ પ્રેમભાવને તે મને લાવક બનાવે. મારા ઉપવાસના પરિણામોના

વિચાર મારે કરવાનો ન હોય. મારી દરજ્જે તો ઇશ્વરનું શરણુ લેવાની અને તેના પ્રેમ અને માર્ગદર્શનની માયાના કરવાનીજ હતી. રૂળ આપવાનું કામ તેનું હતું. મને માન અટકીજી વિશ્વાસ છે કે ખરા દિલથી થએલી પ્રાર્થના કદી નિષ્ફળ જતી નથી. કોષક પશુ સ્વરૂપમાં તેના ફળની પ્રાપ્તિ થાયજ છે.

મારાં ભવિષ્યના કાર્યક્રમ વિષે મારે એટલુંજ કહેવાનું છે કે મને સાથ મળે યા ન મળે છતાં એપાર્ટહેડના કાયદાઓ સામેની મારી અક્રિતગત લડત તો ચાલુ રહેશેજ. જે ધીલચાલ ને વિષે મને પુર્ણ ખાતરી ન હોય કે તે માત્ર વચનથીજ નહિ પરંતુ કર્મ થી પશુ સલ અને અહીંસાપર રચાયેલી છે, તેવી કોષક પશુ ધીલચાલમાં હું જોડાવા નથી ઇચ્છતા.

મારી એવી પ્રદ માન્યતા છે કે, ખીન-ગોરાઓ પોતાની ઉપર યજ્ઞ રહેલા અન્યાયો અને માનબંગોતી સામે સાયુદ્ધાત્મિક લડત ઉઠાવે તે પહેલાં, જે તેની લડત ખરેખરજ અહીંસાના સિદ્ધાંતપરજ સલાવવાની હોય તો ઘણા આંતરિક સુધારાઓ કરવા પડશે.

ગ્રોસરી મળવાનું ભરોસાપાત્ર મથક

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અમારે ત્યાં

માંધીવંકુ, કઠોળ, હવન, યુનની સામગ્રી અને લગ્ન અંગેની દરેક જોઈતી વસ્તુઓ મળશે.

માહોતો સતોત એજ અમારો યુદા લેખ છે. એકજ વખત મંગાવી ખાતી કરો. ગાલ સારો અને ચોખ્ખો જાતી દેખાય નીચે મોકલવામાં આવે છે. કડી ઓડરે સી. ઓ. ડી. યી મોકલવામાં આવશે.

હિંદના ખખરે

અમારા ખાસ ખખરપત્રી તરફથી

કાશમીર ઉપર મી. એમ. એમ. શરીકે મારીકર

કાશમીર ઉપર ખોલતા ઇન્ડોનેશિયાના એક નેતા મી. એમ. એમ. શરીકે મારીકરે, જ્યુલાઈ ૩૧-કાશમીર તરફની હિંદની નીતી જેવા અને સમજાવેને મને ઘણી તક મળી છે. કોઈ પણ એમ નહાં કહી શકે, કે હિંદ, કાશમીર ઉપર બળજબરી કરે છે. કાશમીરની વિનંતીથી હિંદે કદત તેને મદદ કરવા અને પાકીસ્તાનના હુમલાથી બચાવવા મદદ આપી છે. મેદવનક વસ્તુ છે, કે, પાકીસ્તાન એક ઇસ્લામીક રાજ્ય થઈને પણ હિંદની નીતીને સમજી શકી નથી, અને પેતાના લશ્કરને પાછું ખોલવા લેતી નથી. જો તે ખરેખર સુખ અને શાંતિથી રહેવા ઇચ્છતી હોય, તો એને કાશમીર તરત છોડી દેવું જોઈએ. હું પ્રાર્થના કરું છું કે હિંદ અને પાકીસ્તાન વચ્ચે સંબંધ સુધરે અને કાશમીરને હુમલાથી બચાવે. મી. મારીકરે વધુમાં જ્યુલાઈ ૩૧, હું માનું છું કે, જવાહરલાલ નેહરુની મહાન નેતાગીરી નીચે અને મહાત્મા ગાંધીના આદર્શ સામે રાખીને હિંદ એક મહાન અને પવિત્ર દેશ બન્યું છે અને ખીબ દેશોને એક દાખલા રૂપ છે."

સીલોનના પ્રધાન મંત્રીનું અવસાન

સીલોનના પ્રધાન મંત્રી શ્રી. એસ. સેનાનાયકના અવસાનથી હિંદમાં ઘણી દિવગીરી છરાઈ ગઈ હતી. રાષ્ટ્રપતિ રાજેન્દ્રપ્રસાદે ખખર મળતાં જ સીલોનની સરકારને સંદેશો મોકલ્યા હતા. કલકત્તામાં ખખર મળતાં જ પંડીત નેહરુએ કહ્યું કે—“અકસ્માતથી શ્રી. સેનાનાયકનું મૃત્યુ થયું છે એ જાણી મને ઘણું જ દુઃખ થાય છે. છેલ્લા પંદર વર્ષમાં હું એમને ઘણી વખત મળ્યો છું. અને એમના યુગો માટે મને બહુ જ માન હતું.” પંડીત નેહરુએ હિંદની જનતા તરફથી સીલોનની જનતાને હાર્દિક દિલ્લોસોળ આપી હતી. એક નિવેદનમાં ‘શ્રી. રાજગોપાલાચારીએ કહ્યું કે તેઓ એક મહાન નેતા હતા. ડૉ. સ્વામી પ્રસાદ મુખરજી એ કહ્યું કે, હિંદે એક મીઠા ખોલા છે અને સીલોને એક નેતા.

હિંદની કોમ્યુનીસ્ટ પ્રત્યેની નીતી

હિંદના ચૂંદ મંત્રી ડૉ. કેલાસનાથ કટ્ટલ એ મદાસમાં, ખખરપત્રીઓ સાથે ખોલતાં, માર્ચની ૨૩મીએ જ્યુલાઈ ૩૧, “દેશ પદને પોતાના મત અને અભિપ્રાય દર્શાવવાની છુટ છે, છતાં હિંસાથી જા બળજબરીથી કોઈ

પોતાના વિરોધ દર્શાવવા પ્રયત્ન કરશે તો તેને સરકાર જરૂર બંદ કરશે.” કોમ્યુનીસ્ટો વિષે ખોલતા એમને જ્યુલાઈ ૩૧, દાહ આખા દેશમાં કોમ્યુનીસ્ટો જરા શાંત પડી ગયા છે, જો એ શાંતી કામચ માટે થાય તો મને ઘણું જ આનંદ થશે. એક ખખરપત્રીએ સવાલ પુછ્યો કે શું સરકાર માને છે કે કોમ્યુનીસ્ટોએ હિંસા છોડી દીધી છે? આનો જવાબ આપતાં ડૉ. કટ્ટલએ કહ્યું કે, ખોલવા કરતાં કાર્યને વધુ મદદ આપાય છે. જો એક માણસ અહોહા

માં માને છે એ કહે છતાં પોતાના કાર્યમાં કરશે એવું પાલન ન કરે તો એનો કોઈ અર્થ નથી. અરબ લીગનું સાતમું વાર્ષિક અધીવેષન

અરબ લીગના જનરલ સેક્રેટરી શ્રી. અબ્દુલ રહમાન આઝમ પાશાએ માર્ચની ૨૩મી તારીખે અરબ લીગના સાતમા વાર્ષિક અધીવેષનમાં ખોલતાં કહ્યું કે હિંદ, મધ્ય પુર્વના અને તાર્થ આફ્રીકાના મુસલ્મી દેશોને પોતાની આઝાદીની લડતમાં ઘણી મદદ આપે છે. અરબ-એશીયાના પદને દોરવળી આપતા હિંદ યુનાઈટેડ નેશન્સમાં કમડાવા લોભો માટે અવાજ ઉઠાવ્યો છે. હિંદની મદદથી અમે પણ કોમ્યુનિસ્ટ અને યુલામી દુર કરવાને પ્રયત્ન કરીશું

ખોલતા ઘટાડા ઉપર શ્રી. નેહરુ અનાજ અને ખીજ જરૂરીપોતાના ભાવમાં ઘટાડા થયાં છે, તે જિં ખોલતા મુંબઈમાં, માર્ચની ૧૭મીએ શ્રી. નેહરુએ જ્યુલાઈ ૩૧:—જા ખાવો ઉતરી ગયા છે, તેની મને ચિંતા નથી. છેલ્લાં ચાર પાંચ વર્ષમાં, દેશ યીજના ખાવો વધી જવામાં વાર નહોતી લાગી જે લોકોને આનંદથી નહાં યતો હતો એ લોકોના દિલ્લોસો હવે પુરા થયા છે. જનનની જરૂરી યાતો ઉપર ખાવો લાભ કરવાને કોઈ ને પણ દક નથી, આને તેઓની ખાટથી દહજનેને કાપેલો થયો છે. એટલું જ્યાનમાં રાખવું જરૂરી છે, કે ખાવના ઘટાડાથી, ઉતપત્તી ઝોઝી ન થઈ જાય અને તેથી લોકો કામ વખર ના ન થઈ જાય."



ગ્રોસરી ક્યાંથી ખરીદશો ?

“ખતતી ઝડપે, સારો માલ, કિશમત ભાવે મોકલાવશું” એમ અજેબ કહીએ, તેના કરતાં અમારા આહોકોના સંખ્યાબંધ પ્રમાણપત્રોમાંના શોર્ટક આપીએ છીએ, તે વાંચશો એટલે આપને ખાતરી થશે કે “આહોકોને સતોષ આપવો” એ અમારો યુદ્ધલેખ અતિશયોક્તિ ભયો નથી:—

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GENERAL MERCHANTS

LOUIS TRICHARDT 12th Nov. 1951 Northern Transvaal.

..... તમારો માલના ખાતો મળ્યાથી સખી.....
 ઝોડર આપ્યું, આજાહે કે ફરીખી.....
 સારો માલ મોકલવા માં કરશો.....
 લીસાધર ગુણમાલ.....
 માલ સારો મોકલવા માં કરશો.....
 ૧૯૬૧ રીપેલ કરશો L. Jhuma.....

ગાંધીવડુ, કઠોર, ઘર-ગથ્થુ દવાઓ, હવન-પુભની સામગ્રીઓ.
 મુંબઈ સમાચારના પચાંગ કીમત શી. ૩-૯.

वांयवा लायक पुस्तके

गांधीजी संश्लेष	सद्युणी कान्ति	५	०	दुकी वातांजि अने नवलक कथांजि	५	०	शेव घटुभ्य	५	०
गांधीजी कथेला अथवा गांधीजी	लणन यस्त्रिणे			यस्त्रिणे अने प्रतीमा	५	१	मानव तांना अक्ष	५	०
उपर बभायला पुस्तकेने नीचे समास	मारी लणन कथा नवाकरवावळ			चित्र वेभा	५	१	अक्ष लुत्तरी	५	०
याय छे.		१५	१	अणुत्तरी वाता संमद	५	१	अनेलायव	५	०
अनस्र कथा (गांधीज)	तेज्य जेता पॉय अक्षान वीरिणा			मोहानी वाता	१	०	मोक्षीनी	५	०
अमारा आ (मंदारणा गांधी)	यस्त्रिणे	६	०	मोहान मोक्षमद नवलकथा	११	०	आभ्यासना हीवा	५	०
गांधीजीने सखेकर साधे	मादादेव देसाभनु पुर्वयरीन	२	३	आ. १-२ सोवनी	११	०	भीरू साधी	११	०
अवयवकार	सखेकर परतेल नवलकभाण परतेल	१३	०	अणुत्तद भावा	५	१	अभ्यासना हीवा	१२	०
गांधीजीनी साधना	मारी लणन कथा राजेन्द्र प्रसाद	१	०	आशासुष्टी भील आ. १	१८	१	अभ्यासना हीवा	१२	०
गांधीजीनी समाजअर्मा				सोवनी	१८	१	अभ्यासना हीवा	१२	०
लणन परेद (श्री. प्रशुदास गांधीजे)	केरलाक वांयवा लायक पुस्तके			आवती काळ	७	०	अभ्यासना हीवा	१२	०
श्रीनीकस आग्राम ना इंदरोक धृतीदास	आपणुणी डोमिस	४	०	आवती काळ	७	०	अभ्यासना हीवा	१२	०
पोताना लणन परेद इरमान	कुन्दने पत्रे (नेदर)	३	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
अनेलो आवेणयो छे.)	सुप नदी रहवेवाय (डाहस्टाय)	५	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
गांधीजीनी आर्शाके बावना	हंकोक भाषणा संस्कृतीसु भाषी	२	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
अमारा मोपळे (गांधीज)	(साधा कथुन)	२	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
इक्षियु आशीराना सत्याग्रहने	लणन लहवारे (माकासादेण)	४	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
धृतीदास	अगतना धृतीदाससु वेभा			अवती काळ	७	०	अभ्यासना हीवा	१२	०
आणुनी प्रसादी	इशान आ. १-२ (नेदर)	१-३-०		अवती काळ	७	०	अभ्यासना हीवा	१२	०
(मयुरादास त्रीकमळ)	डाहस्टाय अने शीक्षण	२	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
आणुना पत्रे (आग्रामनी	आतवाती दिवादे	१	३	अवती काळ	७	०	अभ्यासना हीवा	१२	०
अने उपर) अणक बाळ गवेलकर	सुद लीला	१	६	अवती काळ	७	०	अभ्यासना हीवा	१२	०
पायानी उणवणुणी (गांधीज)	अणु सुयरी (पय)	४	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
मदादेव देसाभनी अयरी	नवल अंधावदी	५	१	अवती काळ	७	०	अभ्यासना हीवा	१२	०
आम परेदो	सोवीयत रुसीया.	१०	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
" भीलो	(रशीया चीरो लखुवा जेव)	१०	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
" नोणे	सेकं रुषीअना कथानके	१	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
" मोथो	(वाता संमद)	२	३	अवती काळ	७	०	अभ्यासना हीवा	१२	०
गांधी विचार रोडक गांधीजना	लणन महुमद			अवती काळ	७	०	अभ्यासना हीवा	१२	०
विचारने रणक इरं पुस्तक	(अखाम धर्म उपर अणवणु)			अवती काळ	७	०	अभ्यासना हीवा	१२	०
आणुनी कारवासनी कदाणुणी	पासुणु नुडणु पुस्तके	१	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
(आग्रामान गवेलना अकवीस भासने)	डोकभाता (आम गवेलकर)	१	६	अवती काळ	७	०	अभ्यासना हीवा	१२	०
धृतीदास, वेणीका डो, सुशीला नीयर.)	इमणक बावा (" ")	५	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
डिमत श्री. १५/०.	डिंडी काभी नोकाणु	६	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
ग्रेम प'स आ. १	डाहस्टाय कृत			अवती काळ	७	०	अभ्यासना हीवा	१२	०
" " " २.				अवती काळ	७	०	अभ्यासना हीवा	१२	०
शम नाम (गांधीज)	उत्तम नवलकथांजि			अवती काळ	७	०	अभ्यासना हीवा	१२	०
आंधना तेव दिवसे	अ नवलकथांजि	५	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
(वोनालाळ)	दक्षि परीवर्तन (नवलकथा)	५	३	अवती काळ	७	०	अभ्यासना हीवा	१२	०
आणुना-आने पत्रे	शरद व्याखुनी नवलकथांजि			अवती काळ	७	०	अभ्यासना हीवा	१२	०
(मंदारणा पर बभायला पत्रे)	अणुसुं आंवरनी	११	१	अवती काळ	७	०	अभ्यासना हीवा	१२	०
कुन्दारणा समासक अंक	अणुबापा	६	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
गांधी समासक अंक	काशीनाथ	५	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
आणुनी गांधी	अंधानाथ	४	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
अंधण अक्षत	अंधीनदीन	१३	१	अवती काळ	७	०	अभ्यासना हीवा	१२	०
गांधीजीनी संक्षिप्त आग्रम कथा	लणन यात्रा	४	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
(मयुरादास त्रीकमळ)	नवीना	१०	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
आणक अंध आवना (गांधीज)	डुम	८	१	अवती काळ	७	०	अभ्यासना हीवा	१२	०
आग्रम अणवणवदी.	रेवदास	५	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
श्रीशारदाला अराधुवला कृत	अणु वातांजि	३	१	अवती काळ	७	०	अभ्यासना हीवा	१२	०
केणवणीनी वीकास का. घ. म. ३	सुभा	३	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
गवता अंधन (गीतांजिने समळ				अवती काळ	७	०	अभ्यासना हीवा	१२	०
यमय जेनी रीते वणायणी हेडे				अवती काळ	७	०	अभ्यासना हीवा	१२	०
अणवण	डागेर कृत			अवती काळ	७	०	अभ्यासना हीवा	१२	०
गवता वचनी (गीतांजिने अणवणी	प'स लुत	१	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
वरीगे)	सामूख अने आर अंध्याय	५	३	अवती काळ	७	०	अभ्यासना हीवा	१२	०
अणु पुण्य अणवणी (आम गवेलकी)	धरे आंधिरे	६	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
पुरमनां सेवती इरो उपर पुळता	आणवणी	७	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०
अग्रना अणवणरे ने सेणे वणया	आणवणु	५	६	अवती काळ	७	०	अभ्यासना हीवा	१२	०
छ वेरा संमद)	विरकुमार सखा (डागेरकृत)	१२	०	अवती काळ	७	०	अभ्यासना हीवा	१२	०

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મરાઠ્ઠર ફિલ્મોમાંથી ખાસ વખખાયા ગીતો પસંદ કરી રેકોર્ડ બની છે—૪ રેકોર્ડ સુશોભીત બોક્સમાં. કિંમત રૂ. ૧-૫-૦. (વેકીંગ અને પોસ્ટેજ શી. ૨-૬ વધારે).

હિંદુસ્તાની આલ્બમ નંબર ૭	હિંદુસ્તાની આલ્બમ નંબર ૮	હિંદુસ્તાની આલ્બમ નંબર ૯
ફિલ્મ "દુલારી" YI. 1107 તકલીર જગા કરે આઈ હું ચાંદની આઈ-બનકે ખ્યાર	ફિલ્મ "બાબુલ" YI. 1112 બહુ બરે નયના ઠાડ બાબુલકા પર	ફિલ્મ "સરગમ" YI. 1115 કોઈ ધીરીકા દીવાના ના બને ખલાસી બીમ પલાસી
ફિલ્મ "પતંગા" YI. 1110 મેરે પીયા બધે રંજુન પર કબી કબી	ફિલ્મ "બાવરે નયન" YI. 1113 તેરી દુન્યામે ખયાલો મે' કીસ કે	ફિલ્મ "આરામ" YI. 1116 શુક્રિયા અથ ખ્યાર તેરા અથ બને છગર દીલમે
ફિલ્મ "મિરા ગીત" YI. 1039 આપસ કે અગડે ન કેગો મંદીર તોડ	ફિલ્મ "નગીના" YI. 1114 કમસી ખુશીકી રાત હે એક સિતારા હે આકાશમે	ફિલ્મ "આંખે" YI. 1117 પ્રીત લગા કે મેને મોહબ્બત કરને વાલેકા
	ફિલ્મ "જવન યાત્રા" YI. 1043 બરસે છ બરસે મોર મહેસે ચલા	ફિલ્મ "તાી" YI. 1047 મોરી ઉકાવા નયન રૂક રૂક ભયે



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૭૬" કબાલી રેકોર્ડ કિમત શી. ૭-૦
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H. 711 સુરીલા સણી રે પ્રીતમ — શુભલ આદીકાનર સાળા વેસન' વોલેટ
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YI. 1109 શેખ યાંદ છસ વહત મોહમદ નામ લીયા અબદુલ્લાહ કે લલના સમયે હીરા
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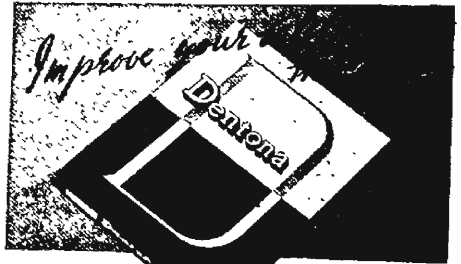
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