

# KWAZULU LEGISLATIVE ASSEMBLY CALLS FOR CONSTITUTIONAL MORATORIUM

## HUMAN DIGNITY

Believing that God created all men to be free and to have inalienable rights and believing that all forms of human association should be judged against the universally accepted principles which value human dignity, equality between men before God and before the law, freedom of movement in the land of their birth, freedom of association, freedom of speech, freedom of worship, and the freedom to participate on an equal basis in the government of their country, the Members of this House assert their right to the universally acclaimed freedoms which have been distilled out of mankind's experience over many centuries.

## WHITE RACIST POWER

And believing that the Members of this House and the people of KwaZulu are free to exercise their rights as South Africans, we declare South Africa to be one country, with one people, with but a single destiny. We further declare the policy of apartheid to be contrary to the intentions of God for mankind, and we call upon all freedom-loving men and women in South Africa to reject

the objectives of the present Government to fragment South African in favour of White racist power.

## BOUND BY CONSCIENCE

Bound by our conscience and our duty to KwaZulu and South Africa, we reject the new constitution in part and in whole.

- We reject the new constitution because it has not been approved by the majority of the people of South Africa.
- We reject it because it entrenches racism as a fundamental organising principle of the State.
- We reject it because it constitutionalises the National Party's ideology of apartheid;
- We reject it because it will harden political attitudes, polarise our society and does irreparable harm to the process of negotiation which alone can ensure the creation of a better South Africa through democratic and non-violent means.

We declare that if the new constitution is forced on the country, we can not regard ourselves bound by it and we will

commit ourselves to the reconstitution of the South African State with every means at our disposal.

## CONSTITUTION IMPOSED

We reject the new constitution with a sense of foreboding of what will transpire if our voice of reason and responsibility is not heard. We fear that the imposition of this new constitution on South Africa by force will escalate the use of violence for political purposes which we have done all in our power to avoid and will continue to resist, and in our rejection, we as democrats, undertake to consult with our people and lead them so that they may satisfy their aspirations in ways and means in which the people themselves shall determine.

## NEGOTIATED FUTURE

We support the Honourable the Chief Minister's call on the Prime Minister, even at this late hour, to call for a moratorium on constitutional development until a formula for a negotiated future has been found. And we call on the people of South Africa to demand a National Convention where the people of South Africa can meet to determine jointly their future.

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## AZASO PAMPHLET — SCURRILOUS

### MEMBERSHIP OF INKATHA — 750,000 MARK

The membership of Inkatha has long since passed the 750,000 mark and Inkatha is a mass movement of the people themselves driving towards victory in the struggle for liberation. It is a colossus of South African politics and the membership of Inkatha in Soweto alone far outnumbers the total membership of AZASO.

### TRAGIC EVENTS

When therefore I am confronted



Prince Dr. M.G. Buthelezi  
President of Inkatha

with the scurrilous bit of writing in the AZASO pamphlet under the heading "Massacre at Ngoye" I would normally have thrown it in the waste paper bin with the contempt it deserves. Unfortunately, even despicable things, even things that crawl and creep, can sometimes cause death. I believe that the tragic events which claimed the lives of Inkatha youth and the lives of students at the University of Zululand were brought about by despicable forces which show division among the people.