

LETTERS TO THE EDITOR

THE SYMBOL OF UNITY

"The role of Inkatha is to educate all South Africans of all colours"

When it shall eventually dawn in the minds of the Black Africans in South Africa that the oppression they are experiencing at this time in this generation is meant by the oppressor to kill the anxiety for self recognition and instead for the Africans to fall under the impression that the White man is god-father to the Black man, the Black South African will be the wiser. The philosophy of the Whites towards the Black Africans is blatant in its nakedness; naked in cruelty and scorn.

APARTHEID

The day shall come when Black Africans in South Africa shall feel the edge to act in unison when propounding their political aspirations. That day shall be the day for the end of oppression South African-style. This oppression is apartheid in all its forms and contortions.

URBAN BLACK

What is termed the Urban Black is a ridiculed figure that is wanting in any means for self-support. A working class Urban Black is a "Unit" that is sporadic in displeasure. No amount of effort engendered by an Urban Black would release any goodwill from the cruel heart of "Apartheid". However, it is a known fact that when people put their efforts together they triumph. Black leaders need not con-course into one political party to feel that they are united but, affiliation by a spirit of oneness will do the trick. An alliance of political parties no matter how varied in policy and objectives is the grand answer for conquering apartheid. Similarly, non-urban Blacks are the sufferers of this dangerous doctrine. It is dangerous because it divests and polarises.

UNITY

The separatist theories that are meted on the Blacks by the present White regime are a killing blow to our Unity. To shatter those theories the Blacks must align themselves in a meaningful stance. Contradictory factors being put aside, an alliance of Black Africans will be the ultimate answer to apartheid. This united body will sweep through the boulders of apartheid, collapsing them. The pass laws are a cure for the Black Africans. The pass laws define a class of human being that is sub-normal in a human environment. A class that has to be treated beastly. The orderly movement theory of a section of the population is a naked definition of polarity of ideals. Polarised ideas will systematically not conjoin into a united sharing of interests. A united focus is wanting in such a scheme of things. The foundations of a society formulated under such premises will wax shaggy every time a thunderous protest is bel-lowed by the mis-managed masses. It is common knowledge that mis-management in a business undertaking will eventually result in the business collapsing. No matter how much cash is poured into such a business the whole exercise will come to naught. Similarly with unwise policies. Politics propounded on biased policies is unwise politics.

BLACK YOUTH

A category of events that symbolises political awareness in the Black youth is what is currently happening in most of the centres of education in Black Society.

What we see as disturbances in Black Schools is actually the political awareness that is developing

in the minds of the students. I pray that this awareness should be guided by the policy of INKATHA and by the good policies of all the other Black political disciplines. Without heralding the acts of misguided behaviour that occur in our Schools I must stress that what we see as violence in our places of learning is nothing but an anxiety and zeal to be freed from the bonds of apartheid, which is the grand master that encompasses all the oppressive machinery that regulates the Blackman's everyday existence in South Africa.

BIBLICAL WRITINGS

Christianity has good intentions when applied and propounded correctly. Christianity does not go hand in hand with apartheid. Even by the dogmas expressed in Biblical writings, apartheid or discrimination is being condemned in the strongest of terms. It is good that INKATHA policy allows its members to express their displeasure with the White dominance in South Africa from a non-violence standpoint but, actually driving the point home in the minds of the powers that be.

ALMIGHTY

The mode of life for both Black and White must be uniformised to facilitate equal opportunities for advancement in all the sections of the South African Community. What we see as a diversified way of life among the South African sectionalised communities is a product of greed that characterises the exclusivity that is being implanted in the minds of all White South Africans, whether native or naturalised. The stigma of exclusivity for a section of a population of a Country is a controversy that

almost always erupts into disturbing circumstances. A natural state of affairs in a world that God created for all mankind is to co-exist peacefully. It is the prerogative of the Almighty to arrange the distribution of the densities of racial groups on the face of His World. Again, it is the absolute will of The Almighty that the different racial groupings should not discriminate against one another. The above facts are laid out in the Holy scriptures. A God-fearing people should heed these facts.

SOUTH AFRICA IS RICH

The policies of the White regime in

South Africa are being upheld by the foreign White dominions. These foreign artists are decorating this South Africa cake such that to the World it looks attractive and exuding in goodwill when in fact its ramifications are fulminated with discontent. Specifically, foreign powers whether Eastern or Western pour their diplomatic diplomatic arrogance on White South Africa to influence the White regime to dance to their music. This exercise is no good to South Africa because it is destabilising in its intentions. It is therefore not good for all South Africans, Black and White. South Africa is a rich Country by World

standards; therefore the gourmands are anxious to grab and plunder its riches. Gradually, the riches will diminish and we shall remain pointing fingers at one another with nothing to share.

White South Africa must be educated to appreciate the opinions of its Black compatriots. A combination of ideals espoused by that inter-relation would culminate in a solid and unshakable nation. The role of INKATHA is to educate into a unified body all South Africans of all colours.

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INKATHA AND NATIONAL SUGAR REFINING AND ALLIED INDUSTRIES EMPLOYEES UNION

By VUSI SOSIBO

"Ever since I have taken up reins of my leadership, I have fought for the recognition of Trade Unions and for the right of Black South Africans to work in the country's industries. I have fought for better working conditions and have had confrontations with employers but never have I interfered in your affairs as Trade Unions" said Chief Buthelezi, addressing the Trade Unions members of about 10 000 at Esikhawini College of Education Sports grounds. This meeting was organised by the leadership of the National Sugar Refining and Allied Industries Employees Union with the intention of displaying their firm support for Inkatha leadership.

INKATHA WELCOMES TRADE UNIONS

"I am a democrat and I believe that the rank and file membership should tell each organisation what it should do. All too often in our past, political organisations have attempted to use the Trade Union Movement as subservient bodies to achieve their ends. All too often Black political organisations have

simply made use of Trade Unionists as their fetch and carry boys to do their dirty work. This is not Inkatha's approach" he said. Inkatha is not willing to dictate and to manipulate trade unions but it is the only organisation in this country which welcomes any Trade Union organisation to affiliate and have a seat to its Central Committee without demanding a seat at any Trade Union organisation and without demanding a right to tell that Trade Union what to do. Only the weak try to manipulate and make others do their dirty work. Inkatha is a power among the people and it does not need to be propped up by other organisations.

FUNDAMENTAL CHANGES

Emphasizing the possibility of joining hands with Trade Unions, Chief Buthelezi said that this will eventually bring about fundamental changes in this country. He then stressed that Trade Unions have a great responsibility of bringing about improvements in the working conditions and they should not be detracted from the very important purpose of the Trade Union Movement.

VIOLENCE

Turning to the forces of disunity he said that those who are pursuing impossible strategies and tactics and are demanding that everybody must be involved in their tragic failures are the greatest dividers. Those who advocate violence as the only strategy Blacks can follow in struggling for change in this country are out in a campaign of defaming the non-violent advocates since they are aware that once the non-violent strategist brings about change they will then be proved wrong through their unsuccessful belief.

POLITICAL OPPORTUNISTS

The General Secretary of this Trade Union Mr S. Msibande warned the members to be aware of the political opportunists who use Trade Unions for their political gain. He then praised the President of Inkatha for his immovable stance against the Pretoria type of independence. He declared that this Trade Union has 30 companies affiliated to it and 13 000 members.