

# A FREEDOM MOVEMENT FOR ALL



**The leadership of Inkatha, since the movement's inception in 1975, has attempted to inculcate the need for tight organisation and discipline.**

**Followers are repeatedly told that Black people must be their own liberators and that no marching armies will miraculously emerge from beyond South Africa's borders.**

**Inkatha has developed into a political force for non-violent struggle.**

**The politics of negotiation and the promotion of the spirit of peaceful political co-existence beyond ethnic and racial boundaries are the cornerstones of Inkatha's political programme.**

**Membership is open to all Black people regardless of their ethnic origin. It would also welcome White membership if this were permissible in South African law — which it is not.**

**Because Inkatha started in Natal it has a strong Zulu base. However, research has shown that, for instance in Soweto, the movement has more than 40 percent of supporters who are non-Zulu. (Documentation provided by Freiburg University's Arnold Bergstrasse Institute, West Germany.)**

**Inkatha believes that the political process at work in South Africa will culminate in the emergence of one country, with one people who will have one destiny.**

**Inkatha's strategies are therefore designed to facilitate the process of negotiation and peaceful development of South Africa into a truly democratic and non-racial society.**

**Inkatha's call for a National Convention to map out South Africa's political future is based on this commitment.**

## AIMS AND OBJECTIVES

- To foster the spirit of unity among Black people throughout South Africa and between them and their Black brothers in Southern Africa and to keep alive and foster the traditions of the people;
- To help promote and encourage the development of the black people spiritually, economically, educationally and politically;
- To establish contact groups and liaise with cultural in Southern Africa with a view to the establishment of a common society;
- To stamp out all forms of corrup-

tion, exploitation of man by man and intimidation;

- To ensure the acceptance of the principles of equal opportunity and treatment for all people in all walks of life;
- To co-operate with any movement or organisation for the improvement of the conditions of the people and to secure the most efficient production and equitable distribution of the wealth of the nation in the best the most efficient production and distribution of the wealth of the nation in the best

interests of the people;

- To abolish all forms of discrimination and segregation based on tribe, clan, sex, colour or creed;
- To promote and support worthy indigenous customs and cultures;
- To protect, encourage and promote trade, commerce and industry, agriculture and conservation of natural resources by all means in the interests of the people and encourage all citizens to participate in all sectors of the economy;
- To give effect to the principles approved from time to time by the appropriate organs of the movement;
- To ensure observance of the fundamental freedoms and human rights;
- To include and foster a vigorous consciousness of patriotism and a strong sense of national unity based on a common and individual loyalty and devotion to our land;
- To co-operate locally and internationally with all progressive African and other nationalist movements and political parties which work for the complete eradication of all forms of colonialism, racialism, neo-colonialism, imperialism and discrimination and to strive for the attainment of African unity; and
- To carry out any other activities which in the opinion of the movement are conducive to the attainment of the aims and objections of the National Movement and to do such things as are incidental to the attainment of the above objectives.