

# EDITORIAL

## The Institutional Life of South Africa

When we speak of democratic opposition in South Africa, we speak of opposition to the schizophrenia of our society which has destroyed the brotherhood of men. And when we speak of democratic opposition, we speak of opposition within institutions, both officially recognised and officially ignored. It is these institutions which divide men whose nature it is to be together. It is these institutions which should enshrine the fellowship of all South Africans and they must be made to do so. This, for us, is the end product of democratic opposition. Therefore for us the starting point for democratic opposition is the institutional life of South Africa.

Our people are not a broken people. They have to live, to learn, to love and die within the institutional life of the country where they find themselves. We have sympathy with people who have lost faith in the opposition which operates within the institutions of South Africa.

Whatever use we make of KwaZulu, as a base, everything we have done is geared towards the attainment of a sovereignty in which all blacks and indeed all the people of South Africa will participate, not just some people, as against all others.

## KWAZULU

This Newsletter is issued by the Bureau of Communication: Department of the Chief Minister, Ulundi — 3838.

Its purpose is to express views on such topics of current affairs as appear to affect the KwaZulu Public and their interests. The views expressed by readers could be sent to:

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Although noms-de-plume are accepted, it is a requirement that full names and addresses be provided in confidence. As space is a premium, readers are advised to write as concisely as possible and to accept that their contributions might be shortened.