

Flowing from the above, it is our considered view that:

1. Nothing will be gained by hanging Barend Strydom. His death will not eradicate racism in this country.
2. He is nonetheless a menace to society especially to those of its members with dark skins. He should be kept away from society until such time that he is completely cured of the disease of Master-racism.
3. He should be subjected to intensive psychiatric treatment in the meantime.
4. He should be kept alive so as to be a living example of how dehumanizing racism can become. He should be available to social scientists and medico-psychological experts for observation and study so that our understanding of the human mind becomes a little better.
5. The government which upholds this sick society and is therefore responsible for its sick products **MUST FULLY COMPENSATE THE FAMILIES OF THE VICTIMS OF BAREND STRYDOM.**

THE NSC · TROUBLEMAKER PAR EXCELLENCE

The arrogance with which the National Sports Congress (NSC) poses as a contender for the South African Council on Sport (SACOS) position as the authentic sports organisation among the oppressed is beyond belief. In recent newspaper reports it (the NSC):

1. calls for a referendum amongst the affiliates of SACOS (New Nation — 29-09-89 to 05-10-89);
2. challenges SACOS to demonstrate its bona fides in the sports struggle (New Nation — 29-09-89 to 05-10-89);
3. hints that it will split SACOS (City Press — 01-10-89);
4. attacks the slogan of "*No Normal Sport in an Abnormal Society*" (The New African — 02-10-89);
5. indirectly accuses SACOS of being a non-democratic organisation. (The New African — 02-10-89).

The list is endless.

Apart from these organisational threats, it has simultaneously launched an attack on the cornerstone of SACOS policy, that of **NON-COLLABORATION**. This policy has been a rallying point of the oppressed for the last 45 years. During this period, it has weathered constant and unrelenting attack from Imperialism, the State and the Liberals. To our dismay, it is now being eroded by a segment of the liberatory movement bent on negotiation politics.

Non-collaboration has served to sharpen the distinction between oppressor and oppressed and has been invaluable in projecting the struggle onto a principled basis. The total onslaught that it now faces must be fought by the people at all costs. In the sports arena of the oppressed it rears its ugly head as the NSC. The people in SACOS must unite to fend off this deviant.

In order to place it in context, however, we need to pose certain questions regarding the NSC.

1. What constitutes the NSC?

It is an *"interim structure that is not even launched"*, many members of whom are in SACOS. There is no sports organisation officially claiming affiliation to it. (Minutes of SACOS — NSC meeting 16-9-89).

2. When was it formed?

According to reports it is to be launched sometime in the nebulous future, (City Press — 1-10-89).

Is it just waiting to poach codes away from SACOS, one wonders?

3. What are its policies that it may now ideologically threaten SACOS?

None can be found. What is fairly evident is that they are **ANTI-NON-COLLABORATION**.

4. Why was it formed and what are its aims?

Through their various spokespersons they purport to transform sports organisations into ones that are *"mass based"*. One tries to reconcile why many of them being members of SACOS were **"unable"** to accomplish this as part of SACOS? But their treachery is evident. It was formed with the aim of either destroying SACOS or taking it into the collaborationist fold. As has occurred with a number of other organisations it hopes to water-down non-collaboration and coerce SACOS to be party to the ultimate political betrayal.

The consequences of the damage that the NSC seeks to wreak should it gain hegemony must not be understated:

1. It will be party to a new form of *multinational* sport.
2. The corruption and bankruptcy that comes with non-discerning acceptance of Imperialist funding will be catastrophic.
3. The organisational and ideological gains made by SACOS over more than 16 years will be destroyed with one fell swoop.

Sport is an important arena in which we conduct the struggle against exploitation and national oppression. To blunt the militancy of the people here is an attempt to negate the effectiveness of non-collaboration in the entire political struggle.

OPEN LETTER TO HASSIM SEEDAT

I daren't call you "Comrade" since your new associates are what the Comrades from the townships would call "Impimpis".

I was sickened when I saw the photograph in the **POST** where you pose with sell-outs like Badeo Dookie and J.N. Reddy. You did not even look embarrassed. You were all smiling. I wonder what you were smiling about. If it was a joke perhaps you could share it with the oppressed.

You seem to have forgotten that in September this year, racist elections for the "Indian, Coloured and White people" were held. An intensive campaign was conducted by the liberatory movement, including the Natal Indian Congress, to have the elections boycotted. The ruling class and the sellouts used every dirty trick in the trade to dragoon people to vote. People like Baldeo Dookie,