

INDIAN OPINION

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★

SONG OF THE SATYAGRAHI

*I take my stand
here by the highway
where footsteps bring
the crowded street.*

*The proud and strong
they pass me by;
they grace me
with cynic disdain.
"A fool" says one;
"A Rebel" says another;
"A singer
of futile songs"
pipes a friend.*

*Yes, a fool am I
in Gandhi and Christ;
a Rebel I certainly be
when truth goes
to the wall!
a singer too,
of freedom's way.*

*From time to time,
from the highway,
I shall strike
upon my harp
and sing my song.*

*Not of the titled
and famed,
the distinguished citizen,
who barbers
his brother
at the market place
for a passport.*

*I sing of Lanka's men
born of
the paddy field,
the patnas,
the tea
and rubber land;
Yes, the men I love.*

*I tell them
of a dreamland
where Justice awaits
the "lowly and the lost",
where truth grows
in the Gandhian way;
where Gods bow
to the flame
of Sacrifice.*

—WAYPARRER

SATYAGRAHA IMPOSSIBLE SO LONG AS THERE IS ILL-WILL

"THE actions of a Satyagrahi should not be prompted by fear from without but by the voice from within and a Satyagrahi should not think of attaining his object by harbouring ill-will towards his opponent but should win him over by his friendliness. I see that many hesitate to accept the second proposition. They argue: "How can we help being angry with wrong-doers? It is against human nature to do otherwise. How can we separate the wrong from the wrong-doer? How is it possible to direct our anger against the wrong without directing it against the wrong-doer?" A father, far from getting angry with his son, often expresses his disapproval of wrong action by taking suffering on his own person. Only on such mutual conduct is continuance of friendly relations between father and son possible. These relations cease with the ceasing of such conduct. It is our daily lot to go through these experiences and hence the proverb "Let quarrels perish." We can live in peace and be free from our fearful position only if we apply the domestic law of our relations with the Government. The doubt need not be raised whether the domestic law can at all be extended to our relations with the Government and whether the law of love does not for its operation require reciprocity. In Satyagraha both the parties need not be Satyagrahis. Where both the parties are Satyagrahis there is no play for Satyagraha, no opportunity for the test of love. Insistence on truth can come into play only when one party practices untruth or injustice. Only then can love be tested. True friendship is put to the test only when one party disregards the obligation of friendship. We stand to lose everything when we are angry against the Government. Mutual distrust and mutual ill-will are thereby augmented. But if we act without in the least being angry with the Government, but also without being cowed down by their armed force, and without submitting to what we believe to be injustice, injustice would of itself be removed and we would easily attain the equality which is our goal. This equality does not depend on our power to answer their brute-force with brute-force, but on our ability to stand our ground without fear of brute-force, and real fearlessness is not possible without love. A clear victory for Satyagraha is impossible so long as there is ill-will. But those who believe themselves to be weak, are incapable of loving. Let then our first act every morning be to make the following resolve for the day: "I shall not fear anyone on earth. I shall fear only God; I shall not bear ill-will towards anyone. I shall not submit to injustice from anyone. I shall conquer untruth by truth and in resisting untruth I shall put up with all suffering"

—Gandhiji



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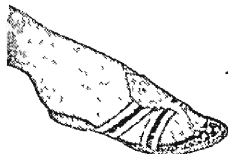
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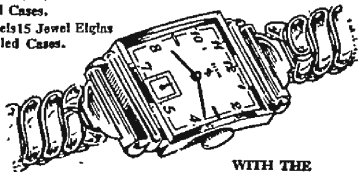
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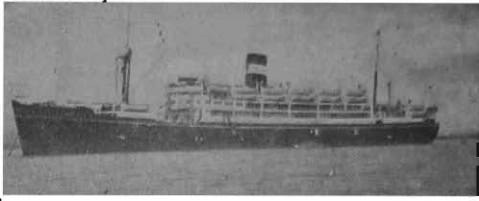
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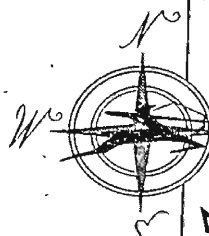
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INDIAN OPINION

FRIDAY, 20TH JUNE, 1952

A People's Organisation Or A Stooge Of The Government?

JUST when the African National Congress is about to launch a campaign of civil disobedience against the many unjust and humiliating laws under which the Bantu people have been suffering for many years a note of dissension comes from another body which has sprung up over night claiming to have a membership of 340,000 in Natal and the Transvaal and to have pledged to oppose the African National Congress. This newly formed body, according to a report given prominence in the 'Natal Mercury' dated June 14, is known as the Bantu National Congress and is to hold a mass "anti-bloodshed" meeting in Maritzburg on June 27. It claims in a policy statement that "the African National Congress is no longer a body constituted of representatives of Bantu organisations and as such, not worthy of the name 'congress.' It is now an Indian association constituted of Indians and Coloureds as its executive, and is publicly affiliated under the Indian Congress and relies on Indians for finance and methods of procedure." The object of the proposed meeting on June 27 is stated to be "to prevent bloodshed by frustrating the Indians' mass resistance plan imposed on the African National Congress clique to ensnare Black people into committing foolish acts."

Mr. S. Benghu, the president of the new organisation, told the 'Natal Mercury' that the African National Congress planned to break down the Colour bar by invading the privacy and rights of the European people. "Our organisation feels," he said, "that nothing but evil could come of such moves, and desires to work for progress in harmony with the Government. No Government will take note of any passive resistance campaign, and far from gaining anything the Natives would lose." The second aim of the proposed meeting was to ask the Government to extend the Immorality Act to include Indians

and Native women and to apply measures against the "Moslem marriage" which was responsible for the harbouring of Native women in Indian homes. "We fear," said Mr. Benghu, "that if nothing is done soon, the Bantu people will no longer tolerate these evils. The Indians take our women and keep them in their homes under the so-called 'Moslem marriage,' which is entirely foreign to all our rites and customs. It is only a subterfuge to keep our women and stave off the police. There are hundreds of illegitimate children as a result of this intercourse between Indians and Native women. We want it stopped."

All these are wild allegations and far from being conducive to preventing bloodshed they are provocative of such action. The existing laws are stringent enough to deal with immoral acts as have been alleged against Indians. The only object in making them at this moment is obviously to provoke the Africans against Indians and to prevent the much needed unity among the non-Europeans on which alone their salvation in this country depends.

While we claim to hold no brief for the African National Congress, which we have no doubt is capable of defending itself, in the interests of all that is good for the Africans and conducive to their happiness, we must, as their sincere well-wishers, deprecate in the strongest possible terms the action of the alleged new organisation in lending itself to mischief mongers whose only aim is to keep the Africans in perpetual enslavement. If the Africans desire to work for progress the very first essential is complete unity in their ranks which the Government under its apartheid scheme aims at destroying. To say that the Government will not take note of any passive resistance campaign is entirely wrong because it has already begun to do so and it will do everything possible to frustrate

it. Those who launch the movement must expect that and be ever awake and alert and beware of lending themselves to be used as tools.

The African people cannot—must not depend on outside help for their salvation. They can succeed only by standing on their own legs. If they are sincere and ready to die for their just cause without committing any acts of violence even under the strongest provocation they will not only have the moral but material support of the whole civilised world. In venting their wrath on the handful of Indians in South Africa, whether justifiably or not, let the Africans not lose sight of the fact that they belong to a great country which has the true interests of all the oppressed people of the world at heart and wishes to do and is trying to do everything in its power for their emancipation without any mental reservations of exploiting them in the slightest degree. It will be to the advantage of the African people to win the goodwill of that country.

A striking thing about this newly formed organisation is its claim "to have the backing of a number of Native chiefs, including high leaders who may not officially join the activities." We

quote from the 'Natal Mercury' report and we would like to couple with this another significant report appearing in the same paper which reads as follows:

"Durban's Municipal Staff Board has recommended to the City Council that Pika Zulu, a member of the Zulu Royal House and the municipality's Head Induna, should be granted a personal allowance of £50 a year in addition to his annual salary of £150. The Board's recommendation is based on a report by the Action Manager of the Native Administration Department, who said that in addition to his routine responsibilities, the Head Induna had undertaken additional duties of great value to the city.

"As a member of the Zulu Royal House he has considerable status and influence among the Zulu people, and his sage counsel to them has assisted the Department in maintaining loyalty to authority on many occasions," the Acting Manager said.

"He is often required to convey the correct official viewpoint at meetings of Native leaders and, in addition, he spends many hours after normal working hours in advising individual employees in their difficulties. He is precluded from claiming payment of overtime for these services."

This must create a suspicion in the minds of all thinking people of the doubtful methods adopted by the Government "to maintain loyalty to authority." And it must also create the doubt as to whether this newly formed organisation is genuinely an organisation of the African people or is a stooge of the Government.

Death Of Mr. L. W. Ritch



The Late Mr. L. W. Ritch

THE very sad news of the death at the age of 84, after a very long period of the most torturing illness, of Mr. L. W. Ritch, came to us on Saturday, June 14. Mr. Ritch was one of the closest associates of Mahatma Gandhi from 1903 to 1914, when the

latter left South Africa for good. Mr. Ritch was the first European to be articulated under Mahatma Gandhi. In the thick of the Passive Resistance campaign under the leadership of Mahatma Gandhi against the unjust and humiliating laws passed against

NOTES

Asiatics by the Transvaal Government in 1907 led to Mr. Ritch being sent to England as a link between the Asiatics and the Government and the people of Britain. There he did very useful work keeping the public well informed of what was going on in the Transvaal. In later years Mr. Ritch returned to South Africa and resumed his private practice as a solicitor in Johannesburg and elsewhere.

With the passing of Mr. Ritch 'Indian Opinion' has lost a life-long associate. He was associated with the paper from the time of its inception in 1903 (and was a trustee of the Phoenix Settlement, founded by Mahatma Gandhi, where the journal is being printed and published, until he breathed his last. For some years Mr. Ritch was contributing articles to 'Indian opinion' regularly. The articles were of high literary, moral and spiritual standard and were read with very great interest and appreciation by many of our readers.

Mr. Ritch was an ardent Theosophist and a student of the Bhagavad Gita, wherefrom in the last few years of his life in particular he derived the spiritual strength which virtually sustained him during the untold physical sufferings he had to pass through. He had become a cripple since the last several years with his legs having been amputated. He lost his first wife many years ago and his second wife, who looked after him with an ardent devotion passed away suddenly only about a year ago leaving him quite alone. That was the greatest tragedy of his life. It was wonderful how Mr. Ritch survived even that great shock and was able to remain cheerful taking life philosophically which was due entirely to his deep study of the Bhagavad Gita. It was only a month ago when he became totally incapacitated owing to heart trouble and had to be taken to a nursing home that he ceased writing articles for 'Indian Opinion.' With the sufferings Mr. Ritch has had to undergo during these last few years of his life one can hardly believe that there can be anything yet for him to suffer after death. Though for selfish reasons his death must cause grief to all those who survive him—two sons and two daughters, and to us, who equally share their grief, one has really to be thankful to the merciful God for having relieved him from agony and taken him unto Himself. May his soul rest in eternal and blissful peace is our fervent prayer.

A Lesson On How Not To Behave

WE often hear of faction fights taking place among uncivilised people in South Africa. The Natives are jeered at by the so called civilised people whenever such fights take place among them and they are condemned as unfit to be accepted in the civilised society of South Africa. Much capital is made out of it, Stories are exaggerated and transmitted to the outside world telling them how too backward these people are to be given a voice in the government. Tables seem to be turning now. A couple of weeks ago public was shocked at what happened at a public meeting when the Trade Union leader Mr. Sachs was arrested under the Suppression of Communism Act. In contrast to that we saw how Dr. Dadoo and other non-European leaders were arrested by the police and how peace was observed by the crowd under the most provocative circumstances evoking a tribute from the Chief of the police. We have had another instance of faction fight among those zealously guarding white civilisation in South Africa, having taken place in Johannesburg last Monday night when there were fist fights and stone-throwing at a meeting of the United Democratic Front, (mainly members of the Torch Commando). About thirty people were reported to have been taken to hospital and scores of injured men were treated by two doctors at a nearby house. No force is reported to have been used by the police to restore peace. Had non-Europeans been guilty of such a crime the police would have come down on them in full force and perhaps more than double the number would have been injured by the police. The non-Europeans have reason to be proud of their behaviour but let them not be too boastful. They should be humble and thank God that they have been able to keep their equilibrium. This incident in Johannesburg is highly regrettable and should serve as a lesson to the non-Europeans on how not to behave.

Apartheid On Buses

On February 22, Pushkernath Suchitt Tewari of Durban refused to abandon a seat on a Corporation bus after the conductor had told him that the seat was reserved for Europeans only. He said that he wished to make a test case of it. Last week he appeared before a Durban magistrate and was fined £1 or five days. Mr. C. B. Beattie, the magistrate, said that he was not

called upon to decide whether the by laws were *ultra-vires* but simply to decide whether the by-laws had been enforced reasonably or, whether partiality or inequality had been shown. He said that it was evident that the Transport Department had considered the requirements of the different classes of persons using the transport system and had provided accommodation to the best of their ability.

In our opinion there was no purpose in making a test case unless it was to test the validity of the Municipal by-laws, regarding apartheid on buses. Our fight is against apartheid. Recently when Mr. Manilal Gandhi travelled on several occasions by the Municipal buses and took his seat in the lower deck no action was taken against him. Why was an exception made in his case? The best way to challenge the by laws if they are unjust and humiliating is to refuse to obey them and suffer the penalty not by paying the fine but by going to prison.

What Is Apartheid

Speaking in the House of Assembly on Thursday June 12, on the Government's apartheid policy, the Minister of Native Affairs, Dr. D. Verwoerd is reported to have said: "Nationalist Members had no doubt about the aim of the policy, with unflagging enthusiasm they all hailed apartheid as a policy that would ensure the 'maintenance of White civilisation' and 'keep the White man baas in South Africa.'"

Protest Against Durban Extended Powers Ordinance

The Durban Combined Indian Ratepayers' Association has appealed to the Administrator to give them a hearing before passing the Durban Extended Powers Ordinance of 1952. The Ordinance would give the City Council full powers to impose apartheid in parks and on the beaches. In a letter to the Administrator, the Association says that the passing of the Ordinance would mean a further diminution of the meagre facilities enjoyed by Indians. It says: "When passing legislation affecting a voiceless and voteless people, their wishes and aspirations should be protected. There is no need for us to point out the utter neglect of the areas occupied by Indians in Durban. "Street lighting, sanitation, drainage and other services are far from satisfactory. As for recreational facilities, such as children's playgrounds, these are unheard of."

National Convention Motion Defeated In Senate

The Natal Provincial Council's motion calling for a new National Convention was rejected by the Senate last week by 17 votes to 13—Government Senators voting against, and United Party and Labour Senators and the Natives' Representatives for the resolution, Senator W. G. Ballinger (Natives Rep.) said that if the Natives' Representatives had been consulted, the resolution could not have been put forward in its present form. Most members of the Opposition regarded it as essential that a new Convention should take place. He would vote for that, but the United Party was evidently determined that it should be convention for Europeans only. "If you are going to have a convention of that kind, you are not facing the issues which this country has to deal with at the present time," he said. He moved an amendment to add to the programme of the Convention "and progressively extending the franchise to Africans and other non-Europeans in the Union so as to bring it more into accord with the status that they have achieved since the Act of the Union." The amendment was rejected by 28 votes to two—the United Party, Labour and Government Senators voting against, and Senator W. G. Ballinger and H. Parker (Natives' Representative) in favour.

Mr Pirow Suggests Solution Of Colour Problem

The time had come for a political truce; Mr. O. Pirow, Q.C., leader of the New Order, said in a statement in Pretoria last week. If a truce was not called immediately the Europeans in Africa would face the danger of being forced from the continent "If the Whites in Africa do not stand together now," he said, "their days are numbered. The danger is so much greater than any existing Party differences that the time has arrived for a truce in the political field." He said that his solution for the Colour problem was that "Africa must be divided between the Black and White races, and the time to begin is now."—Sapa

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THE WORLD'S WEEK

BRITAIN

Congress of Peoples Against Imperialism

The Congress of Peoples Against Imperialism has issued a report on its activities during 1951. These include the following:

The International Chairman, Fenner Brockway, MP, visited Uganda and on return present a report to the Colonial Office. As a consequence of this, the rights of freedom of meeting and speech were widely extended, the elected membership of the Uganda Parliament was increased, the ban on the Uganda Farmers' Union was withdrawn, and Africans are now permitted to process the cotton they grow instead of having to send it to gins owned by Europeans.

He also visited Kenya and on return vigorously raised, in the House of Commons many of the injustices from which the people suffer. He was able to secure an extension of the area in which Africans are allowed to grow coffee.

The Congress helped in preparation of a memorandum on the confiscation of land for the use of European settlers which was presented to the then Colonial Secretary and to the Economic and Social Council of the United Nations; also of reports on the proposed new constitution for Kenya and the economic disabilities from which Africans suffer, which have been widely distributed to MPs and representative people.

The Congress also arranged interviews between African delegates and prominent officials of the United Nations, whose Economic and Social Council was about to debate the land question in Kenya.

In the Gold Coast the Congress has given much support and assistance to the African members of the government.

Secured a hearing at UN.

In the Sudan the Congress has supported the claims of the Sudanese people to self-government and to the calling of a Constituent Assembly to decide the form of the government. Fenner Brockway arranged for delegates from the Sudan to address an all-party meeting at the House of Commons and also helped them to secure a hearing in the United Nations.

The Congress has helped in securing publicity for the opposition of the Africans to the proposal for a Central African

Federation in which they would be in an insignificant minority.

The Congress is an International Organisation with headquarters in Paris which concerns itself with the affairs of all Colonial countries. What has been stated above refers to the work only of the London Centre; its scope is limited only by the funds available. These are small and it is hoped that all who are concerned to support the emancipation of colonial people will become members. The address is at Strutton Ground, Victoria Street, S.W.1. The annual subscription is 5s.

ISRAEL

Present From The Danes

A new tuberculosis hospital in Israel bears the name of the late king of Denmark, King Christian X. The recent consecration of this hospital marks the successful conclusion of a campaign started among the Danish people in 1949, with the assistance of the Danish Red Cross. Private donations amounted to 599,000 Kroner, which was matched by a Government contribution. All the equipment of the hospital, including furniture, medical instruments, etc., were provided by Denmark.—(UNESCO)

EGYPT

Campaign Against Disease

The Egyptian Ministry of Public Health and the U.N. World Health Organisation on July 1, will begin an intensive campaign against skin and venereal diseases in the village of Edfab, near Sohag. The campaign will be conducted by an Egyptian team and will constitute the first step in a nation-wide campaign against the diseases. The campaign in Edfab, which has a population of 9,999, is expected to be completed in from four to six weeks.—(U.S.I.S.)

SOUTH AFRICA

Johannesburg Indian Social Welfare Association

The Annual Report of the Johannesburg Indian Social Welfare Association has now been issued. The Report states that the industrial development of Johannesburg has eased the economic situation of many Indian families but improvement in the general well-being of Indians is still hindered by the appalling living conditions which still prevail. Insecurity

of tenure prevents many Indians from building their own dwellings and for the rest the income is so low that only a sub-economic housing scheme could provide suitable accommodation within their means. Tuberculosis is still a major problem resulting to a large extent from these environmental conditions.

Difficulty is still being experienced with regard to the supply of Indian nurses, the Report continues, but this is not surprising when comparison is made between the salaries for teachers and nurses, educated girls tending to favour the former profession.

Peacemakers Convene

Towards the end of the South African tour undertaken by Mr. Nevin Sayre, Chairman of the International Fellowship of Reconciliation and his wife, the South African branch of the movement held a Conference at the multi-racial settlement of Wilgespruit, Transvaal. Fellowship members from all parts of the country attended. During the sessions discussions were held during which it was agreed that there was a great need to strengthen the pacifist witness in South Africa in view of the threats to both internal and external peace. Details of organisation were worked out and a call was issued to deeper dedication to the cause of reconciliation. Mr. Sayre in his address referred to a meeting of 200 students of the Students Christian Association in Stellenbosch where Professor Keet had promised to call a group together for the purpose of founding a branch of the Fellowship. Rev. A. W. Blaxall was elected Chairman of the South African movement.

"The River"

The film which has been the cause of more excitement in the world of the cinema than has been known for many a day is coming to South Africa. Directed by Jean Renoir with European and Indian cast and technicians, it is claimed to be the most sincere and moving presentation of the Indian background which Western audiences have yet seen.

It is the story of a way of life, as it is lived in Bengal, India, along the banks of the Ganges River—of growing up and discovering life—of first love and tragedy—of the currents and flow of life as reflected in the river.

Along the banks of the river

lives an English family—the father (Esmond Knight) who is foreman of a jute press, the mother (Nora Swinburne) a graceful woman devoted to her family of six children, all girls except for Bogy (Richard Foster). The eldest is Harriet (Patricia Walters) who is 14, "running away from childhood—rushing towards love,"—who wants to be a writer when she grows up.

She has two close friends—one Valerie, 18, (Adrienne Corri) whose father owns the jute press. She is an only child and a girl whose destiny is determined because she herself knows exactly what she wants from life. Harriet's other friend is Melanie (Radha), who is the daughter of a neighbor Mr. John (Arthur Shields), a man who has lived most of his life in India and married an Indian woman. He is a man at peace with the world but he realizes that because he has given his daughter a mixed heritage she has yet to find her place.

Into this setting comes a stranger—Captain John (Thomas E. Breen), a young man from America who has lost a leg in the war. He comes to visit his cousin, Mr. John, not caring much where he goes, just drifting because he has not been able to regain his faith and purpose in life.

All three girls fall irresistibly in love with the handsome young Captain, and each in her way brings something of new concepts to him—as does India itself and the revelation of the meaning of its unchanging traditions. To the girls the Captain brings first love and the inevitable clash between reality and dreams.

During the time of Captain John's visit, death, jealousy, faith, sadness, happiness and love enter the lives of all of these people. Each of the three girls becomes a little more of a woman, and the young Captain finds that "with everything that happens to you—with everyone you meet who is important to you—you die a little bit, or, are born."

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C O L U M N

Paying For It.

NUMBER one industry to-day is war. It doesn't need an economist to tell us that without war, and preparation for war, there would probably be millions unemployed. That's how crazy modern economics are. Russophiles would have us believe that in the Worker's Paradise such a thing is not possible. Not so long ago however, Moscow Radio produced some figures (for public consumption). Military expenditure for 1952 is to amount to the equivalent of £10,100 millions. This represents 23.8 per cent. of Russia's total budgetary expenditure, as compared with 21.3 per cent. last year and 18.5 per cent. in 1950. Quite an item. Of course we should all like to see an end to this nonsensical waste of money and labour. Many of us in the political West would like to be able to take the Communist peace propaganda seriously. But how is it possible in the face of such facts as these? Perhaps the moral onus is upon ourselves. Disarmament is essential to the economic recovery of the world. If we take the first step, will the Communist countries follow? Its hard to say. Certainly the wind would be taken out of the sails of aggression from the East. We should have to see to it that a sane system of economy took the place of the present one. So long as we continue to make money out of war we must not squeal if we get what we have bargained for.

South Africa's Share

Its still fashionable for South Africans (all colours), to believe unconsciously that we should not be involved in another war. Tucked away at the end of the earth as we are, who's going to worry about us? This kind of thinking is fatal. If the horror comes again we shall be slap in the middle of it. A tightening up of defence arrangements, the purchase of tanks and destroyers, the prospecting for uranium

all these matters point to an increasing awareness on authority's part of the menace of World War Three. To think that anyone will win the next war is madness. It will spell doom for all concerned. The only way to avoid that war is not to have it. This doesn't mean peace at any price, but as Dick Sheppard once put it, "Love at all costs."

Republic Of Peace

Its encouraging to reflect that in spite of all the war-fever of our time, there is at least one country immune, Costa Rica, the second smallest of the Latin American Republics is a country with no military budget. It possesses more school teachers than soldiers. The army was abolished in 1948 and the only international dispute it has been involved in since, with Nicaragua in 1948, was settled peacefully. Its navy consists of two motor launches, used exclusively for customs purposes. A group of American Quakers, some of whom had served prison sentences in the States for refusing to register for military service, have moved to Costa Rica to set up a Peace Settlement. The people of the Republic are reported to have welcomed the settlers warmly and given them every assistance. We could do with more Costa Ricans.

Indians Abroad

A new organisation known as The Council for Indians Abroad has been set up in London. Its aim is the promotion of the interests of Indians outside India. Enquiries from Indian organisations and individuals in all parts of the world are invited. The address is 12, Kensington Park Road, London S.E.11. This organisation should prove most valuable in assisting Indians and perhaps indirectly will be able to contribute to the interpretation of Indian culture to the world.

Talking Of Culture

And talking of Indian culture it seems there is still plenty of room for more expressions of it in South Africa. Events like the B.I.C.A. Art Exhibition, of paintings by non Europeans, and the Tagore plays are rare occurrences. Durban's climate is particularly suited to the holding of outdoor art exhibitions or displays of Indian dancing. It would probably provide a flip to improved race relations if groups could do this sort of thing in the open where members of the general public, Europeans included, might have a chance to see. Cultural interchange is undoubtedly one of the best methods of promoting good-will between peoples. So far it is only at the International Club that mixed audiences have had such an opportunity.

"It is in International politics that rebels are most urgently needed to-day, men who will think for themselves and refuse to accept without criticism, the views of either Moscow or Washington or even those of our own political leaders of any party."—LORD BOYD-ORR

More International Clubs

The service which the Durban International Club is rendering to the cause of better understanding is incalculable. Over the years more enlightenment has come out of that little corner of Durban than perhaps anywhere else in the country. Its members don't need any arguments to convince them that South Africa would be a better place to live in if all its peoples lived in harmony. They know from their everyday

experience and fellowship in the Club that this is so. It is good news to hear that there is going to be a similar club in Tongaat shortly. There is also a fair amount of enthusiasm for one in Pietermaritzburg and Stanger. All it needs is one or two people to start the ball rolling. The Durban Club would be pleased to offer advice as to how to go about starting a Club, I'm sure.

OBSERVER.

ORIGINAL CORRESPONDENCE.

SCOURGE OF TUBERCULOSIS

TO THE EDITOR "INDIAN OPINION"

SIR,—Allow me to congratulate you on your thoroughly sound and sane editorial of June 6 on the scourge of tuberculosis. As you so correctly point out, tuberculosis is essentially a disease of poor hygiene, bad living conditions, poverty, overcrowding, malnutrition and wrong eating and drinking. Tuberculosis knows no colour bars and is eating into the very vitals of the population of this country, European and Non-European, at a frightful rate—and it will continue to do so unless and until we experience a radical change of heart and remove the cause of this scourge.

We must not be deceived into believing that hospitalisation and medication can be a substitute for the truly necessary reforms so urgently required to combat tuberculosis. A great campaign is at the moment in full swing to boost the use of BCG anti-TB vaccine. It is contended that this will do a great deal to combat and prevent the spread of TB. But this is simply not true and we are liable to be badly fooled.

Let us consider what leading medical authorities say. For example, in the "American Practitioner and Digest of Treatment" for April, 1952, in the section "Medicine for the Year," there appears the following illuminating statement:

"Controversy over the use and value of BCG as a prophylactic vaccine persists. According to Myers ("Immunity in Tuberculosis"—Journal of the American Medical Association,

146: 1492; 1951), no adequately controlled study has yet been reported and, he asks, if tuberculosis does not leave any lasting immunity, what can be expected of vaccination? Myers is still uncertain whether allergy to tuberculin protein brought about by any means is harmful or beneficial in relation to an individual's subsequent resistance to infection. In his opinion, he claims thus far published to favour the use of BCG vaccine apply only to 3 per cent of patients with tuberculosis and nothing is known of the other 97 per cent of cases. In view of the striking decline in the incidence of the disease in this country (America) without the use of BCG, he feels that its use now might serve to impede the success of methods currently practised. Several rare instances have been observed in which BCG vaccine caused tuberculous abscesses at the site of inoculation"

(Italics are mine.)

Let us not be deceived. The above extract is from a medical magazine and is not meant for the public. Back of all campaigns such as that for the use of BCG lie great vested interests who have fortunes invested in the manufacture and sale of such substances. But the only way to remedy any evil is by getting down to the root causes and removing these. Anything less is dangerous and deceptive.—Yours etc., ROBERT LAWRENCE MOKIBBIN.

INDIA LETTER

(From Our Own Correspondent)

Nagpur June 9.

FOOD DECONTROLLED IN MADRAS

PEOPLE all over the country were electrified during the week when they heard the declaration by Shri C. Rajagopalachari, the Chief Minister of Madras, that rice and other foodgrains throughout Madras State were to be decontrolled forthwith. He also announced the abolition of statutory rationing throughout the State. Rajagopalachari revealed to the people that the decision of the State Government to decontrol foodgrains had the full moral support of the Prime Minister of India and his advisors in the Central Government.

The Chief Minister added that Madras may well take the credit for having led the way in the restoration of freedom of movement and trade in foodgrains. "May God protect us from greedy thoughts and ward off all ill-luck from our path," he observed. Lifting the State from the decade-old controls in foodgrains, Shri Rajagopalachari gave the heartening assurance to farmers that they may now take their grain to any place, any where and sell it as they like to any one anywhere without any let or hindrance.

The abandonment of statutory rationing in the State of Madras is regarded as a revolutionary step, which might change the food aspect all over the country.

Shri Rafi Ahamed Kidwai, the Food Minister, visited Madras recently on his fact-finding tour and evidently encouraged Shri Rajagopalachari in his embarking on decontrol. The Chief Minister of Madras is of the opinion that there is enough food to go round if people did not indulge in wanton waste.

The Union Food Minister, Rafi Ahamed Kidwai, who is now in Calcutta, expressed the view that Shri Rajagopalachari had taken a bold step in introducing de-rationing of foodstuffs in Madras. The scheme of de-rationing, however, did not seem to be workable in highly deficit areas like Bombay and West Bengal.

General Discussion On Budget

Replying to the general discussion on the budget in the House of People, Shri Chintaman Deshmukh, Central Finance Minister, maintained that he was still convinced that they had to look to greater production and greater procurement of

food as a solution for their difficulties and not subsidies. He went on to say that this did not mean that he was going back on what he said. They were still engaged in determining what exactly was the distress caused by the withdrawal of food subsidy. "It takes a little time, but we are engaged on that and I hope we shall be able to come to some equitable conclusion," the Finance Minister observed.

Meeting the communist criticism of the budget, Shri Deshmukh said "We cannot see any possible ground of agreement between ourselves and some of the members opposite in regard to capitalism." Proceeding he observed, "We claim that our is an essentially practical approach, having regard to existing circumstances"

A Food Adulteration Bill more drastic than any measure existing in any State today will be brought before the Parliament during the next session. This was announced by Rajkumari Amrit Kaur, Health Minister of the Government of India. She deplored the position obtaining in regard to adulteration of food stuffs and touchingly remarked "It is said that even in a poor country like ours where people live on what may be termed a bare subsistence ration, there are still to be found unsocial elements who adulterate food and take away from the poor man even the little that is his by right."

Shri Vinoba Bhave's Views On Violence By Government

Speaking at a post-prayer meeting at Mohaba (Uttar Pradesh) the other day, Shri Vinoba Bhave observed that though the Government had at times to resort to violence, its violence differed from that of the individual or a party. The Government had the sanction of the people behind it.

Shri Vinoba Bhave declared that he was trying to provide different political parties with a common platform for constructive work in Bhoodan Yagna in which all of them could meet and work hand in hand for the establishment of social and economic quality in the country through non-violence.

Use of force by the Govern-

ment was not 'Himsa,' but 'dand' (punishment), he said. He admitted that some times Governments abuse their power, but normally the aim was to restore order and security. No party or individual, however strong, he maintained, could take the law in hand and take to violence.

Roughly two lakhs of acres of land have been given so far in Bhoodan Yagna and the drive is now on in Uttar Pradesh.

Treatment Of Indians In South Africa

Prime Minister Pandit Nehru declared in Parliament that it was for the United Nations to take action against South African Government for the defiance of the United Nations resolutions on the treatment of people of Indian origin.

Answering Sardar Hukam Singh, the Prime Minister said that the Government of South Africa had refused to accept the UN Assembly resolution of January 12 last. The matter was under the consideration of the Secretary General of the United Nations in terms of the resolution.

British Defence Minister

Field Marshal Alexander, British Defence Minister, en route to Korea, met Prime Minister Nehru at his residence on June 8. He was accompanied by Mr. Selwyn Lloyd, Minister of State. They had breakfast with the Prime Minister and had an hour's talk with him. Great significance is attached to this meeting. Asked about his talks with Pandit Nehru, Lord Alexander revealed that it was a meeting of two old friends. He was at school with Pandit Nehru 42 years ago.

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Sports Notes

By "RAJAH"

'Transvaal Outplayed'

NATAL gained an overwhelming 7-3 victory over Transvaal on Sunday at Currie's Fountain, witnessed by 5000 people. Some spectacular moves were made by the visitors, at least this was an indication of a very exciting game, but not for long. However, they were well rewarded with the first goal scored by Lings, the Transvaal winger.

Once Natal found its feet, defeat for Transvaal was inevitable. Peter Abrahams opened Natal's account by scoring the first goal followed by a hat-trick from Bob Pillay, who gave a superb display of soccer and virtually won himself a cap for South Africa.

At half-time Natal led 4-1. Transvaal was subdued at every angle after half-time and Natal had begun the onslaught. Bob Pillay scored two more goals to make Natal's total 6-1 and the final goal was netted by Rampath, the winger who gained a very high reputation for his outstanding performance and the selectors no doubt included him in the list of players for South Africa.

Transvaalers on the other hand took defeat courageously and the team as a whole was of a very high standard, the selectors have certainly done a good job. Special mention must be made of Lings and Shunmugam of Transvaal who gave a grand display of soccer.

On Saturday, Southern Natal beat Northern Natal 4-1. There was a great deal of excitement

during the course of play and the crowd left quit satisfied after the match.

The following team was selected to represent Best of South Africa:—

Juggie Naidoo, K. Rajagopaul, Mannie Naidoo, Peter Abrahams, Bob Pillay, P. Somalingam, R. M. Murgas, B. Rogers, Ronnie John, D. Cooper.

Reserve: A. M. Govender.
Manager: Mr. A. Harry Naidoo.

Goal

The Lazarus Memorial Trophy was won by K. Bughwandeem with a score of 71-6-65 nett. G. V. Naidoo came second with a score of 76-10-66. Dennis Peters registered a gross score of 69—scratch.

Golfers are reminded that the anniversary Trophy will be competed for on the 22nd June 1952, on a Knock-out system. The Inter-Club competition will be held over 36 holes on Sunday 29th June 1952 (Wholiday)

at that age. There should be nothing to be afraid of in their getting at them even at a tender age. It should be remembered that if they are not allowed to read a book or see a picture because of their age, they would be all the more tempted to get at them stealthily, and when a bad thing is acquired stealthily, it causes more harm to the developing mind than if it is witnessed publicly and as a matter of course. If a murder is attempted in your presence, you will be repelled against it and try to prevent it even at the risk of your own life. If you simply read its description or see a false picture or drama of it, instead of having a feeling of horror, you get a feeling of thrill and enjoyment. That means that you get a training in murder. The ancient Indian writers on Drama had made it a rule that war, death, murder etc. should not be represented on the stage. They might only be described. It was a good limitation. The well-known Gujarati poet Dalspatram had pledged that he would not write anything which a father may not safely read or sing in the presence of his children or a brother in the presence of his sister. Certainly he had set a healthy rule for himself.

NEW BOOKS

- Just Arrived From India
Satyagraha —M. K. Gandhi 12/6
Basic Education —M. K. Gandhi 3/6
An Atheist with Gandhi
—G. Ramchandra Rao 3/
Non-Violence In Peace And War (Part II) —M. K. Gandhi 12/6

To be had from:—

INDIAN OPINION,
Phoenix, Natal.

IMMORAL LITERATURE

(K. G. MASHRUWALA 'In Harijan')

"Milan (PTI-Reuters): 'Blood and sex' comics are turning the youth and adolescents of today into young ruffians and potential criminals.

"That is the conclusion reached by scientists, members of Parliament and legal experts at a conference on 'Press, radio and cinema for children,' held here under the auspices of UNESCO (the United Nations, Educational, Scientific and Cultural Organization).

"The delegates, who represented 21 countries, including Britain, India, Sweden, Germany, Holland, France, Belgium, Switzerland, Spain and the United States were unanimously opposed to Press censorship of any kind. But all of them thought a measure of supervision necessary.

"As to films, the conference proposed the creation of a second international committee, also with branches in member countries of UNESCO, to screen all films and recommend which shall and which shall not be shown to teen-agers and children." (April, 1952)

If the Press is to be allowed to produce low type of literature in the shape of news items, stories, advertisements, illustrations etc., how are the children to be prevented from reading them and looking at them?

Secondly, is it only the child who needs to be protected? Are grown-up persons immune from their debasing influence? If there is no doubt about their injurious nature, why should the Press and the Film-Producer be allowed to produce them? What is that "sacred" liberty of the Press, which wants to publish profane things? Surely "sacred" liberty is different from libertine license! What is the justification for allowing the adult population to indulge in "murder, blood and sex" songs, pictures, dramas etc?

There is room for literature, shows etc. particularly meant for teen-agers and children; but not because the other things are bad but because they are likely to be difficult and dull for them

SOCCER

Currie's Fountain.

Saturday, 21st. June 1952.

Natal Cup Competition

Senior "A"

Rangers vs. Railway
(Main) 3-15 p.m.

Senior "B"

Young Aces vs. Young
Stella

(Main) 2-0 p.m.

Cosmopolitan vs Beacon
(No. 1) 2-0 p.m.

Clairwood Schools vs.

Sydenham Unity

(No. 2) 3-15 p.m.

Senior "C"

Sectional Final

Pirates vs. Shamrocks

(No. 1) 3-15 p.m.

Junior "A"

Stella vs. Crusaders

(No. 2) 2-0 p.m.

Junior "B"

Blue Bells vs. Warwickshire

(No. 3) 3-15 p.m.

Junior "C"

Beacon vs Lombardy

(No. 3) 2-0 p.m.

Divisional League

Final

Jacobs United "C" vs

Puntans Hill "B" (No. 4) 2p.m.

Juvenile Natal Cup

"A"

Crusaders vs Stella

(No. 4) 3-15 p.m.

Dholias vs. Sastri College

(No. 5) 3-15 p.m.

Crimson League vs.

Shamrocks

(No. 5) 2-0 p.m.

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AFRICANS AND INDIANS TO ORGANISE JOINT CAMPAIGN

The following Press Statement has been issued by the African National Congress (Natal) and the Natal Indian Congress. The African National Congress (Natal) and the Natal Indian Congress are to organise a joint campaign protesting against the action taken by the Minister of Justice, Mr. C. R. Swart, against leading

members of the two Congresses, and for the defiance of unjust laws as decided upon by the National Executive Committee of the African National Congress and the Executive Committee of the South African Indian Congress at their joint meeting held recently at Port Elizabeth. Meetings organised by these bodies will be

held preparatory to a Mass Rally which is to be held at the Nicol Square, Durban on Sunday the 22nd June, 1952. In a statement issued today Mr. Qebi Singh, General Secretary of the Natal Indian Congress and Mr. P. H. Simelane, Acting Secretary of the African National Congress have jointly appealed to the African and Indian people of Natal to voice their united protest against the undemocratic action of the Government, "We must make it clear to the country," the statement adds, "that we are

totally opposed to the undemocratic action of the Minister aimed at gagging our elected leaders. Our National leaders have issued a Union-wide appeal to defy unjust laws as from 26th June, 1952. We have to prepare ourselves for the great struggle that lies ahead. Soon an appeal will go out to all true democrats to become volunteers in the fight against unjust laws. Our meeting of the 22nd June, 1952 will be a historic one in Natal's participation in this great struggle for democracy."

★ They Made Her A Star ★

Our Picture Serial

Sally Ross, impersonating the film star Magda Frayne, so that no one should know she had been murdered (to help police investigations) runs into dangerous situations as a result. Also, her fiancé, Peter Brett, is arrested on suspicion, and Magda's husband Geoff Kroom, duns Sally for money and threatens her. Someone else impersonates Magda—Carol Doe, an actress, who hates Sally, and is Kroom's mistress—in order to dispose of Magda's stolen jewels. As the police net closes in, Kroom (whom Carol betrays as Magda's murderer) shoots and wounds Carol.



Sally rushes to the fainting girl, and soon a crowd collects. The police arrive quickly on the scene—but in the confusion Geoff Kroom gets safely away.



The girl is Carol, wearing a blonde wig to make her look like Magda! Kroom's bullet has not wounded her seriously.



In the ambulance, Carol exposes Kroom. "He's a big-time crook—Magda threatened to tell the police, so he killed her!"



Sally gives details to the police and the hunt for Kroom is on! His description circulates all over the country and he will be arrested on sight.



Peter, his innocence proved, is released from prison. His one thought is to get to the studio—and Sally



"Geoff Kroom was my lover," Carol says. "He bribed Lena, Magda's secretary to get her cost for me so I could sell her jewellery."



Sally confronts a weeping Lena. "It's all true!" Lena sobs. "He seduced me—and I was desperate for money! I dated not tell!"



Sally assures her she will not be hard on her—then Kroom walks in! "The police are after me!" he gasps. "You've got to hide me!"

(Continued next week)

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NATURE CURE GUIDANCE

By Robert Lawrence McKibbin

(The following is one of a series of articles on Nature Cure, written by Mr. Robert Lawrence McKibbin, 40 (a), Commissioner Street, Johannesburg. Mr. McKibbin will be pleased to answer through these columns any questions the reader may wish to ask.—Ed. I.O.)

2.—Earth

The beauty parlours have taken a tip from Nature Cure practice by using clay packs to improve the skins of their clients. Clay has a remarkable capacity for absorbing dirt and poisons from the skin, which it also tends to bleach and contract. That used in the beauty parlours is usually refined kaolin or china clay. But, there are many other ways in which clay or earth of various kinds can be a real god-send in sickness.

I remember being told many years ago by a soldier returned from the East African Campaign in the First World War how his life had been saved when he was dying from black-water fever. He had been given up as dead when an old German woman from a nearby mission station asked permission to let her help. This was readily given, so she made her servants dig a hole in the nearby river bank, seated the dying soldier in it and filled it up with mud until only his head stuck out. For 24 hours he was kept there, with just an occasional drink of water, as he regained consciousness, and with an occasional wipe of the face with a wet cloth. His head was also carefully shaded from the sun.

In 24 hours a dramatic change came over the man. Then he was carefully dug out, washed off, wrapped in blankets and put to bed, where he made a rapid and perfect recovery.

I know also of similar treatment that undoubtedly saved the life of young people with measles that had been driven in from being exposed to cold. Such cases usually end fatally and are extremely serious. But a few hours in a hole in the ground, that has been filled in with mud, soon bring out the measles rash and turn the tide of the disease in favour of the patient.

It is not, however, suggested that any and everybody should attempt to apply this rather drastic form of treatment indiscriminately. As with everything else, it is essential to use common-sense and understanding. But earth and mud can be exceedingly helpful in all sorts of complaints and troubles. There is one rule that should be followed strictly. This is that any earth or clay to be used should always and invariably first be sterilized by baking in a hot oven for at least half-an-hour. If this is done, then the danger of infection is eliminated. Otherwise there is

always the possibility of grave damage resulting from the use of contaminated material that could cause blood poisoning, tetanus, infection with parasites or other horrors.

A fine loam with a fair proportion of clay is best. It should, of course, be free from grit, little stones, sticks, grass and other extraneous matter. A simple way of preparing it is to mix half a bucketful with water sufficient to fill the bucket. Stir up thoroughly, let stand for a minute or so, and then pour off into another bucket or small drum. Be careful not to pour out the coarse sand and stones that would have settled to the bottom when it was standing for the odd minutes. In the new bucket or drum mix it with plenty of water and let the water overflow to carry off grass and other floating rubbish. Then stand aside for several hours until the earth has all settled to the bottom. Pour off the water and the earth is ready to lay on some clean place until it is dry enough to be pounded up, put into a suitable container and placed in the oven to bake for at least half-an-hour. After this it can be stored for use.

Pastes of such earth mixed with water or vinegar are excellent for reducing bruises or swellings. A big poultice of the same substance across the abdomen can often abort or settle an attack of appendicitis without need of an operation. Similarly a poultice about the neck and throat is most helpful and soothing for sore throat and enlarged tonsils.

For fevers, colds, and similar troubles involving the whole body, a "warm shirt" application works wonders. It is prepared by putting a thick layer of mud on a cloth and wrapping this around the patient's body like a shirt. Many a bad case of pneumonia has been cured in this way.

Earth or clay poultices should not be left on the patient too long, certainly never long enough to become dry. They work best when renewed fairly frequently. As soon as they should always be dampened with water or vinegar if not renewed. Finally, when the desired effect has been obtained, the patient should be sponged clean, dried quickly and then wrapped warmly enough to prevent any possibility of a chill.

SOME SIMPLE REMEDIES

Continued From Last Week

Another use of such earth is to sprinkle it, as a dry powder, on any festering sore or wound. It will absorb the bad matter and heat the wound. But, let me repeat it with emphasis, the earth or clay must always first have been sterilized by being baked in a very hot oven for at least half-an-hour.

As a final tip; earth and clay are very good remedies for chronic constipation. Two or three teaspoonfuls of sterilized clay

mixed with a glass of water and drunk first thing in the morning for several days will do much to overcome this troublesome and trouble-making complaint.

Incidentally, there are a number of rather expensive proprietary preparations on the market whose chief constituent is very refined and specially prepared clay mixed with other ingredients. People, being fools, are quite prepared to pay high prices for these, when they could get exactly the same results from any earth or clay used as I have indicated above.

(To Be Continued)

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શુક્ર નક્કલ પૈની. ૬

“હિન્દિયન ઓપિનિયન”

શુક્રવાર તા. ૨૦ જુન, ૧૯૫૨.

પ્રજાતંત્રીય સંસ્થા કે સરકારની હાલહાલ કરનારી સંસ્થા?

ખાન્ડ પ્રભુ ઘણા વર્ષોથી અનેક અન્યાયી અને અપમાન ભરેલા કાયદાઓ હેઠળ પીલાયા કરે છે તેની સામે સવિનય ભંગની હાલત ચાલુ કરવાની આફ્રીકન નેશનલ કોંગ્રેસ નેની તખ્તપારી કરી રહી છે તેટલામાં જ એક રાતમાં ઉભી ધમોલી ખીંટ સંસ્થાએ વિરોધી સુર કાઢ્યો છે. આ નવી સંસ્થા નાટાલ અને ટ્રાંસવાલ માં ૩,૪૦,૦૦૦ સભ્યો ધરાવેલી અને આફ્રીકન નેશનલ કોંગ્રેસના વિરોધ કરવાની પ્રતિજ્ઞા લીધેલી હોવાનો દાવો કરે છે. જુન તા. ૧૪મીના ‘નાટાલ મરકટ્યુરી’માં એક હેવાલને અગ્રસ્થાન આપવા મુજબ આ નવી સ્થપાએલી સંસ્થા ખાન્ડ નેશનલ કોંગ્રેસના નામ થી આજીવંત છે અને જુન તા. ૨૭મીના ‘ગ્રેટરબર્ગ’માં “જુનરેલ વિરોધી” માસ મીડિયમ ભરનાર છે. પોતાની નીતીપરના નિવેદનમાં તે દાવો કરે છે કે: “આફ્રીકન નેશનલ કોંગ્રેસ હવે ખાન્ડ સંસ્થાઓના પ્રતિનિધિઓની બનેલી સંસ્થા નથી અને એ રીતે તે “કોંગ્રેસ” કહેવાડવાને લાયક નથી. હવે તે હાંદીઓ અને કલડોની એકઠાકુટીલ ધરાવનારી હાંદી સંસ્થા યથ ગઈ છે અને હાંદીઓની કોંગ્રેસ હેઠળ નહરે રીતે બેઠાએલી છે અને નાણાકીય મદદ અને કાર્ય પદ્ધતિને માટે હાંદીઓપર આધાર રાખે છે.” જુન તા. ૨૭મીના મળનારી સમાચારો હેતુ “કાળા લોકોને સુખી બરેલાં કૃત્યો કરવાને પ્રેરવા આફ્રીકન નેશનલ કોંગ્રેસની ટોળકીપર હાંદીઓએ સામુદાયિક હાલતની ગોળના હાથેલી છે તેને તોડી પાડી જુનરેલ યતી અટકાવવા ના છે નવી સંસ્થાના પ્રયુખ મી. એસ. મેંબુએ ‘નાટાલ મરકટ્યુરી’ને જણાવ્યું કે આફ્રીકન નેશનલ કોંગ્રેસે યુરોપીયનોના ખાંગી રચ્યો અને કોષ્ટકોપર પ્રકાર કરી વર્જીએ તોરી પાણાની યોજના રચેલી છે.” તેમજ કહ્યું કે: “અમારી સંસ્થા માને છે કે જ્યાં પગલાંનું અનિટ પરિણામ આવશે અને તેથી તે સરકારની સાથે

એપલાસથી પ્રગતીને માટે કાર્ય કરવા માગે છે. કોષ્ટક પશુ સરકાર સલામત ની હાલતની પરવા નહિ કરે અને નેટીવા કશું પશુ મેળવવાને બદલે યુવાવરો.” સભાને બીએલે હેતુ ઇન્ગો-રેલીટી એક્ટ (અનીતીના કાયદો) નો એમલ દાંડી અને નેટીવ ઓએને પશુ લાય પાડવાનું અને “ધુરલીમ હવે” ને નેટીવ ઓએને ડીંદીઓ ના ધરોમાં સંઘવને માટે જવાબદાર છે, તેની સામે પગલાં લેવા સરકારને કહેવાનો છે. મી. મેંબુએ કહ્યું કે “આ ખાખતમાં વહેલું કંઈ પશુ કરવા નાં નહિ આવે તો ખાન્ડ લોકો આ અનિદાને વધુ વખત સહન નહિ કરે. હાંદીઓ અમારી ઓએને લઈ જઈ કહેવાતા મુસ્લીમ હવન, જે અમારા રીત રિવાજોથી તદન જુદા છે, તેના આધારે પોતાના ધરોમાં રાખે છે. એ તે આમારી ઓએને રાખવાનું અને પોલીસથી છલકી રાખવાનું એક બાહુનું છે. હાંદીઓ અને નેટીવ ઓએને વચ્ચે ના આ સંઘર્ષ સેંકડો બીન કાયદેસર છોડાઈ ચલાં છે. એ વસ્તુ અને રોકના મારાએ છીએ.”

આ સઘળું હાજી વાતો છે અને તે જુનરેલ અટકાવનારી નહિ પરંતુ તેને ઉશ્કેરનારી છે. હાંદીઓ સામે યુકવામાં આવેલા અનીતીના આરોપોને પહેચી વળવાને હવાત કાયદાઓનું પુરતા સખત છે. એ આરોપો હમણા યુકવાને હેતુ દેખાંતી રીતે આફ્રીકનોને હાંદીઓ વિરુદ્ધ ઉશ્કેરી યુકવાને અને બીન-ગોપારાએ વચ્ચેનું અલ્પત આપસ્યક સંગઠન, જેનાપર આ દેશમાં તેઓને ઉદારને આધાર રહી છે, તે યતું અટકાવવાનો છે.

આફ્રીકન નેશનલ કોંગ્રેસની વજીલાત કરવાનો અમે દાવો કરતા: નથી. તે પોતાની બને પોતાનો બચાવ કરવાને સમર્થ છે. છતાં આફ્રીકનોને જેમાં હિત અને સુખ રહેલું છે તે સઘળાને ખાતર, તેઓનું બહુ ઇચ્છનાર તરીકે, આ કહેવાતી નવી સંસ્થાનાં પગલાંને અમારે સખત રીતે વખોડી કાઢવું

એ અને તેની સાથે સાથે જ એન પત્ર માં પ્રસિદ્ધ યુએલો બીએલ એક હેવાલ પશુ અર્થસુચક દોષ તેની મહાં નોંધ લખ્યો છીએ એ નીચે પ્રમાણે છે: ઉપરના મ્યુનીસીપલ રાઈડે બાઈ રીકી હાઈ-સીલને બલામણુ કરેલી છે કે અમે મ્યુનીસીપાલીટીના વડા સરકાર (ન્ટન) કહું રાઈડેક્ટઅન પીકલુટીને મળતા પા. ૧૫ના સાલીવાણુ ઉપરાંત વધારાની વાર્ષિક પા. ૫૦ની રકમ તેના અંગત ખર્ચને માટે અપાવી નેઈએ. બાઈડની બલામણુ નેટીવ એટીનીસ્ટરૂડન ડીપાર્ટમેન્ટને એક્ટિવ મેનેજરના રીપોર્ટપરથી યએલી છે. તેણે જણાવ્યું હતું કે વડા સરકારે પોતાની ડેવેલપમેન્ટ બલામણુ ઉપરાંત વધારાની રૂએ ઠાકવી હતી કે ને શહેરને ધણીજ લાભદાયી મડ પડી હતી. કહું રાઈડેક્ટઅન માલુમ તરીકે કહુંએમાં તે કમ્પ દરને અને વન ધરાવે છે અને તેઓને તેની ડાહી પ્રાપ્તિ ધણા પ્રસંગોએ રાઈડ સત્તા પ્રત્યેની વડાને ઠાકવી રાખવામાં ડીપાર્ટમેન્ટને ધણી મદદદપ યઈ પડી છે. નેટીવ નેટાએની સમાજોમાં અઈ સરકારી ડિસ્ટ્રીબુટ દર્શાવવાને તેની ધણીવાર નજર પડે છે અને યહુ માં તેની નોટીસી સાધારણ વખત ઉપરાંત તે વ્યવિતગત નોટીસીવાતોને તેઓની મુશ્કેલીઓમાં સલાહ આપવા તેઓને આખી સુધરેલી દુનીયાને માત્ર નેતિકન નહિ પરંતુ આર્થિક ટેકો પશુ મળશે.

સાંઘ્ય આફ્રીકાના મુકીબર હાંદીઓ સામે વાજબી યા એરવાજબીપણે પોતા નો રેપ હાલવામાં આફ્રીકનોએ એ વસ્તુ સુલવી નહિ નેઈએ કે એ હાંદીઓ એ મદાન દેશના વતનીઓ છે કે જે દેશ બગલના સઘળા કમ્પાએલા લોકો નું અઈ હિત યાદનારો છે અને તેઓનું શોષણ કરવાની કોષ્ટક પશુ પ્રકારની આશા સેવ્યા વિના તેઓની ઉન્નતિ અર્થે પોતાનું સઘળું કરવા ઇચ્છે છે અને કરવાને પ્રવૃત્ત કરી રહ્યો છે. એવા દેશની શુભેચ્છા છલવામાં આફ્રીકનોને લાભ રહેવો છે.

આ નવી સ્થપાએલી સંસ્થાની એક ખાસ નોંધ લેવા જેની બીના એ છે “ઘણા એક નેટીવ મીદો અને ઉચ્ચ અધિકારીઓને પોતાની પાછળ ટેકો છે એવા એ સંસ્થાને દાવો છે, અને તે જણાવે છે કે પોતાની સરકારી નોટીસીના કારણે તેઓ સકીય રીતે તેને સાથ આપી શકતા નથી. આ ‘નાટાલ મરકટ્યુરી’ના હેવાલમાંથી અમે ટાંક્યું

એ અને તેની સાથે સાથે જ એન પત્ર માં પ્રસિદ્ધ યુએલો બીએલ એક હેવાલ પશુ અર્થસુચક દોષ તેની મહાં નોંધ લખ્યો છીએ એ નીચે પ્રમાણે છે:

ઉપરના મ્યુનીસીપલ રાઈડે બાઈ રીકી હાઈ-સીલને બલામણુ કરેલી છે કે અમે મ્યુનીસીપાલીટીના વડા સરકાર (ન્ટન) કહું રાઈડેક્ટઅન પીકલુટીને મળતા પા. ૧૫ના સાલીવાણુ ઉપરાંત વધારાની વાર્ષિક પા. ૫૦ની રકમ તેના અંગત ખર્ચને માટે અપાવી નેઈએ. બાઈડની બલામણુ નેટીવ એટીનીસ્ટરૂડન ડીપાર્ટમેન્ટને એક્ટિવ મેનેજરના રીપોર્ટપરથી યએલી છે. તેણે જણાવ્યું હતું કે વડા સરકારે પોતાની ડેવેલપમેન્ટ બલામણુ ઉપરાંત વધારાની રૂએ ઠાકવી હતી કે ને શહેરને ધણીજ લાભદાયી મડ પડી હતી. કહું રાઈડેક્ટઅન માલુમ તરીકે કહુંએમાં તે કમ્પ દરને અને વન ધરાવે છે અને તેઓને તેની ડાહી પ્રાપ્તિ ધણા પ્રસંગોએ રાઈડ સત્તા પ્રત્યેની વડાને ઠાકવી રાખવામાં ડીપાર્ટમેન્ટને ધણી મદદદપ યઈ પડી છે. નેટીવ નેટાએની સમાજોમાં અઈ સરકારી ડિસ્ટ્રીબુટ દર્શાવવાને તેની ધણીવાર નજર પડે છે અને યહુ માં તેની નોટીસી સાધારણ વખત ઉપરાંત તે વ્યવિતગત નોટીસીવાતોને તેઓની મુશ્કેલીઓમાં સલાહ આપવા તેઓને આખી સુધરેલી દુનીયાને માત્ર નેતિકન નહિ પરંતુ આર્થિક ટેકો પશુ મળશે.

આ ઉપરાંત સઘળા વિચારવાન લોકોના મનમાં “રાઈડ સત્તા પ્રત્યે વધારાની ટાકવી રાખવાને” સરકાર તરફથી અપભ્રાર કરવામાં આત્મી શક્તિ રીતોને રીપે વડેમ ઉપજવા વિના નહિ રહે, અને આ નવી સ્થપાએલી સંસ્થા આફ્રીકનોની પ્રવૃત્તિ કરવાની કે સરકારની હાલહાલ કરનારી સંસ્થા છે એ ચકા પશુ ઉપ-રિચત યવા વિના નહિ રહે.

મી. એલ. ઉબલ્યુ. રીચનું અવસાન

ધુશ્વેન લાંબી સુલતની માંદગી બોગવ્યા બાદ ૮૪ વર્ષની વયે મી. એલ. ઉબલ્યુ. રીચનું નેહાંતીસમર્પમાં અવસાન યથાના રોડનકલ ખપર ગયા શનીવારની રાતે આપ્યા હતા. મી. રીચ ૧૯૦૩ થી ૧૯૧૪ સુધી ગાંધીજી આ દેશમાં દત્તો તે દરમિયાન તેમના નીકટના સાથીઓમાંના એક હતા.

સ્વીશંકર મહારાજ અને ગાંધીજી

વધારે પડતી શક્તિના સંચય એ પશુ ગાંધીજીને મન અપરીત્રકરત નો ભંગ છે. એ અંગે મહારાજ સ્વીશંકર આ પ્રસંગ વધુ વિ છે. "નેણે અનાજને રાંધવાની શોધ કરી છે તેણે સારી શોધ નથી કરી. રાંધવા-કરવાની કડાકૂટ શા માટે નોંધએ? ફળ અને અનાજ વનપકવ ન આવાં નોંધએ. એમાં વધારે કશુંકર છે."

મદાસની મુસાફરી દરમ્યાન કાયા અનાજના પ્રયોગ વિશે સાંભળી આ-આ પછી ગાંધીજીએ કહ્યું. "આ વાત ક્યાં પડી ગાંધીજી એ પ્રયોગ કરવા ના હતા. મહારાજ ઉપર તેની અસર થઇ."

થોડા વખત પછી મહારાજે સાંભળ્યું કે ગાંધીજી પ્રયોગ શરૂ કરવાના છે. અને પ્રયોગમાં સામેલ થવા જેની ઇચ્છા હોય તે આમે એવું જાહેર કર્યું છે. મહારાજે સરદારને કહ્યું: "મારે બાપુના કાયા અનાજના પ્રયોગમાં નિડાડું છે."

"દારની જેમ વાગેળતાં આવડે છે? પશુ હું તમને એમાં ભાગ નથી લેવા દેવાનો સરદારે કહ્યું."

મહારાજે ગાંધીજીને પત્ર લખતાં સરદારની મનાઇ અને પોતાની ઇચ્છા પશુ જણાવી. બાપુએ કામળ સંધિ સરદારપર લખ્યો:

"સ્વીશંકરને મોડકી આપો." સરદારે મહારાજને જવા દીધા અને કહ્યું: "પ્રયોગ બલે કરો, પશુ અનાજને હવે ન લગાડવો નોંધએ. સીધા ખેતરમાં ચરવા નં જાએ એ વધારે સારું."

ગાંધીજી અને મહારાજે પ્રયોગ શરૂ કર્યો. બે ત્રણ દિવસ તો ગાંધીજી ની શક્તી વધી, પશુ જુલાય થવા લાગ્યા અને પછી અશક્તી જણાવા લાગી. જુલાય ચાર પાંચથી ત્રીસ પચીસની સંખ્યાએ પહોંચ્યા. એવા થોડા દિવસ પસાર થયા.

બાને પ્રુથ કુ:પ થયું. બાને થતું કે બાપુને પ્રયોગમાં સાથ આપનાર મજે છે તેવીજ મને તે પ્રયોગ કરે રાખે છે અને શરીર બગાડે છે.

દાકતર હરીલાલ દેસાઇને બોલાવ્યા. દવા આવી પશુ ગાંધીજીએ વાંધો લીધો કે મારે તો પાંચ ચીજીનું મત છે. જવામાં ઘણી ચીજીને યદ જાય. ગાંધીજીને સમજાવતાં નિષ્કળ તથા નીરાશ યદ દાકતર પાછા ગયા.

બે દિવસ પછી પાછા આવી દાકતરે બાપુને કહ્યું: "ફળ તે તો ખાશો ને?"

હા! બાપુએ કહ્યું. બીલાના દળનો રસ પીવાનું દાકતરે કહ્યું.

મહારાજના પ્રયોગ પશુ શરૂ હતા.

તેમનું ફક્ત પોષા રતલ વજન ઘટ્યું હતું. "શક્તી એછી થાય છે?" ગાંધીજીને પુછ્યું. "જરા જરા અશક્તી લાગે છે." મહારાજે કહ્યું. "શું કામ કરો છો?"

"આકે કાઠું છું રસોડાના વાસણ માંજી છું. પાવખાનું સાક કરું છું અને કાંતું છું." "આ જી મહેનત નું કામ નથી? વાર આટલું કામ તો કરી શકાય છે ને?"

"હા." "ત્યારે કેમ કહો છો શક્તી ઘટે છે? તમને ખબર છે કે શક્તીનો વધુ સંચય કરનાથી વિકાર ઉપજ થાય છે? જરૂર કરતાં વધારે શક્તી

તો સંધરવી જ નહી તે હોય તેટલી બધી અવશ્ય વાપરવી."

બાપુએ આગળ ચલાવ્યું. "શક્તી ઇશ્વરે આપી છે; તે વાપરવી નોંધએ. ઇશ્વરે આપેલી શક્તી નાં વાપરવી એ પરીત્રક છે-ચુનો છે. શક્તી હોય એટલી વાપરવી અને કામ માટે વિશેષ શક્તીની જરૂર હોય ત્યારે ઇશ્વર પોતાની મેજે જ આપી રહે છે. શરીર આપું પારકી-ઇશ્વરી થાય છે, એટલે છેલ્લા ખાસ સુધી એ વાપરવું નોંધએ.

"જીએ સાંભળો. આફ્રીકામાં જે ડોલરોય આશ્રમ-બોલ્યું. આ આશ્રમ અને બહુ જ કરકસરથી ચલાવતા. અને જેડા પશુ પરીદતા નહીં. ચામડાં પરીદીએ ને. ચંપલ સીવી લઇએ.

જેહાનીસમખ' ડોલરોય કામથી એકત્રીસ માઇલ દુર હતું. કોઇક વાર પરીદી માટે સહેરમાં જવાનું થતું ત્યારે આશ્રમવાસીઓ ચાલતા જ નતા. હું ને વખતે જેહાનીસમખમાં વધીલાત કરતા. શનીવારે ડેટ' બંધ થતાં ચાલી નીકળતો તે સાંજે કામ ઉપર પહોંચતો. અને શનીની રાત અને સ્વીવારનો આખો દિવસ કામ ઉપર આગતો. સોમવારે સાડા ત્રણ વાગે ઉઠતો. તથા બાપરીને રસ નીચોવી લીધેલા લીધુની છાકનો મુરખો બાધી લઇ નીકળી પડતો. જેહાનીસમખ' છ માઇલ દુર રહે ત્યાં એક સરસ અરણ્ય આવે. હું એમાં નાહું ને મારો બધો યાક ઉતાઈ પછી મુરખો અને બાપરી ખાઇ આગળ વધું. આઈ એપીસમાં પહોંચી જઈ.



ગ્રોસરી ક્યાંથી ખરીદશો?

"બનતી ઝકપે, સારો માલ, કિશાલત ભાવે મોકલાવશું" એમ અચેજ કહીએ, તેના કરતાં અમારા ગ્રાહકોના સંખ્યાબંધ પ્રમાણપત્રોમાંના થોડાંક આપીએ છીએ, તે વાંચશો એટલે આપને ખાત્રી થશે કે "ગ્રાહકોને સંતોષ આપવો" એ અમારો મુદ્રાલેખ અલિશયોકિત બચેો નથી:—

ફોન: ૨૪૮૪૫.



જા. ૩૦/૬/૫૧.

પ્રેમ અરજ

જત જીવાણુ જે નામેના એકરો વાજબી ભાવો ના અને સુરો માલ મોત્કી સેવો કરતા કે જે બાજાઓને તમારા તરફથી ખાત્રી આપું છું. જે માલ સુરો અને સવલ પડે તેમ આપણે જઈશ. આ ઉપર તમારે ચોક્કસ માલ આપી મોત્કી સેવો.

ગાંધીવડુ, કંટોર, ઘર-ગથ્થુ દવાઓ, હવન-પુળની સામગ્રીઓ. સુંબઈ સમાચારના પંચાંગ ફીમત શી. ૩-૯.

ચિંતન

સંપ્રદહકતા: રમણલાલ ત્રિવેદી સાલ્સબરી (સાઠિથ શાસ્ત્રીયા)

પ્રભુ! ન્યારે તારી સન્ન્યુષ દાનર યવાનો વખત પાકયા છે, તારા પાપ'દો મને લેવાને આવી રહ્યા છે ત્યારે જ મને ખબર પડી રહી કે તને આજ સુધીમાં મેં જે ઉપહાર મોકલ્યો હોય, જે મોટા ધરી હતી તે સર્વ તારૂં પીતાનું જ સન્નન હતું. વિશ્વ ના જીવનને સિક્સવાવને, પોષવાને તારી ખવરયા, મોકલવું કે પ્રશ્નિ જે કહો તે હતું.

જે પુષ્યો તે ઉગાડયાં વિકસાવ્યાં તે વ્યાં આ વિશ્વના જીવનને સૌરમ અને સૌંદર્યથી ભરી દેવા માટે હતાં નહીં કે તારે નામે આકાશિ સુદી લઈ તારી બડ પ્રતિમા આગળ તેના દગલા કરી નકામા અમળાવી નાખવા!

મેં તે સુદયાં અને તારે ચરણે ધરી ફૂલવ્ય ત્યાં માની લીધું કે તે આ જગતમાં મને જે વાસ્તે મોકલ્યો હતો તે મેં પુણ્ય કયું છે. મારા આ સહકારથી તારૂં મન અર્વ અને આનંદથી ઉભરાઈ જતું હશે, મરતક ઉન્નત બની ગયું હશે, ન્યારે તારી સન્ન્યુષ હું આવીશ ત્યારે/તું મારે એટલા આનંદથી બેટી પડીશ કે પછી હું નથી રહેવાનો! હું તો તું યદ બજશ! અરે! તારામાં સમાઈ બજશ!

પણ હામ....હું કેવા બેવકુલ! કેવા પાછ! કે પિતાને દેનાંજ સન્નન અને સંતાનોના બલીદાન આપી રાજ કરવા નીકળ્યા છું!

બગવાનના માયા પર રેડેહું મંગાળને બાળકુંડીમાં ભય એમ હોય તો તેમ કરવું એ પુણ્ય નથી પણ મહાપાપ છે. બગવાન એથી રાજ યવાને બલ્લે ચરસે જાય છે. તરસે જોને કંઈ સુકાઈ ગયો છે અને જેના પ્રાણ જવાની તણપારીમાં એવા મોઢ અંગના યુષમાં જે તમારૂં સંગાળન રેડશે તો તે સીધું બગવાન ના યુષમાંજ પડશે. બગવાન એથી પ્રસન્ન થશે અને તમે મહાન પુણ્ય દાસલ કરશો.

પલ્વના બનેલા બગવાનના માયા પર રેડેહું મંગાળને તો સીધું ખાળન કુંડીમાં જ ભય છે ન્યારે તરસે મરના અંગના યુષમાં રેડેહું મંગાળને સીધું બગવાનના યુષમાં પડે છે.

એજ પ્રમાણે ધન, અન, વચ્ચે અને સર્વ કષ્ટ જે બગવાનનેજ પહોંચાડવું હોય તો તેના દગલા પરંચર ના બગવાન આગળ ન કરતાં ભ્યાં તે બધાની ખાસ ખબર હોય ત્યાં બગવાન ને નામે પહોંચાડવું સીધાં બગવાનને જ મળી જશે.

જેનું હૃદય ઉદાર છે તે જ સાચો ઉદારાત્મા છે. પછી ભલે તે તે દુનિયા નો સૌથી મરીચ માધુસ હોય!

સાચી ઉદારતા હૃદયમાં જ વસે છે. હૃદયની ઉદારતા આગળ કહ્યુંદાનેશ્વરી ની ઉદારતા પણ બોલી પડે છે.

અણીને વખતે ભારેમાં ભારે અન્નાયો અને વ્યથાઓ વિસરી જઈ જે પોતા ના વિરોધી કે શત્રુને પણ બેટી પડે અને તેના કથ્થાણમાં પ્રવેતે તે મનુષ્ય નહિ, દેવ નહિ, પણ સાચી કથ્થાણ સુતી જ છે. આવી કથ્થાણસુતીઓએ જ આ વિશ્વના જોવને આગળ ધપાવું છે.

અરેખર મહાનતા તો ત્યાં જ હોય છે કે ભ્યાં શુષ્ટ અને અજોસર રહી સુષ્ટિના શુભમાં તાણા વાણાની માફક ખીલકલ આવજા કે અરખાટ વચર વણાઈ જવાની બાવના હોય છે; પાકી ભ્યાં ભ્યાં આગળ તરી આવવા ની, ઉપસી આવવાની કે મોખરે યદ જવાની વૃત્તિનું પ્રદર્શન થાય છે ત્યાં ત્યાં તો સુગ ચઢે એવી ક્ષણક લણુતા જ દેખાઈ આવે છે.

બાળકે ન્યારે જાણ્યું કે, ચારેા તો દાદીમાએ બનાવેલી મીઠી પુરણુપોળા

છે ત્યારે તે ખાવા માટે લાંબા લાંબા હાથ કરી રહ્યા લાગ્યો. પણ ન્યારે તેણે એમ ભયપ્યું કે, એ દાદીમાની બનાવેલી મીઠી પુરણુપોળા નથી પણ જમીનનો એક ટુકડો જ છે, દેવળ માટિતુ ટુકું છે, લારે તો તેના રૂદનનો વેમ બમણો વધી મયો અને જોય પર પડી આજોટવા અને ખવળવા પણ લાગ્યો.

માનવીનું પણ બરાબર આયું જ છે. ન્યારે તે જગતને સલ્ક માને છે, ત્યારે તેને મેળવવા કાંઈ મારવો રહવા લાગે છે; પણ ન્યારે તે એમ જણ્યું છે કે, જગત અસલ્ક છે, મિથ્યા છે, ત્યારે તો તેના રૂદનનો વેમ બમણો વધી જાય છે અને જોય પર પડી આજોટવા અને ખવળવા પણ લાગે છે. ગરિણ બિચારો માનવી!

અરે, અરે, જુઓ તો ખારા! માનવીની જીવન નીકા કથ્થપાને સદ વદાવી આ અસાર સંસાર રૂપી ખારા સમુદ્રમાં ટેટલા વેમચી દોડી રહી છે!

પ્રભુ! જોના કથ્થપના સદ સલામત રાખજે કદીએ કાંઈ નાંખીશ નહિ. નહિ તો ખીચારો માનવી જીવન નાવ ના વૃતક ઉપર ઉભો રહી સંસાર સાગરની સહેલ માણતાં પ્રણયીના અધરાષ્ટનનું પાન કરતી વેળાએ તેના ઢોઠ નાંત અને નોકમાંથી નીકળતા ઝેરી વાયુની કુમંધમાંથી મધની મિઠાશ અને પુષ્પની સુમધ ક્યાંથી પામશે?

રે, સુષ! તારા ધર મામ ક્યાં? કથ્થપાને ઘોડે ચઢી સાકરમાં તું રહે છે એમ માન્યું, અને તેની પ્રાપ્તિ માટે પૃથ્વિના આખા ગ્રહને ફેંદી ચાલો! માંડ માંડ સાકરનો એક ટુકડો મેળવી રાકયો અને રહોમા

સુધી રાજ યવા ગયો, ભ્યાં તો મ્હો ભાંગી ગયું. જણ્યું હમણાં જ વખત થશે એવી અકળામણ અનુભવી અને લાખલી જ તીખા ખારા ખાટા અને કડવા સ્વાદ માટે તારાવેલી પણ જગી ઉડી! હામ રે! તને તે ક્યાં શોધું?

સમગ્ર સંસાર યદપદ જોવા છે. યદપદની માફક નિલ્ક કુલની સુવાસ અને સૌંદર્ય પાછળ જ તે લુબ્ધ છે. પણ કુલ કળાને કુટીને પુણ્ય વિકસીત અને મહેકતા સૌંદર્યનો આકાર ધારણ કરતાં પહેલાં ટેટકેટલી અવરથાએ અને વ્યથાઓમાંથી પસાર થવું પડે છે તેનો જરા નેટલો ખ્યાલ પણ એને નથી, અને તે માટે એક નિઃશ્વાસ નાંખવા નેટલી સહાનુજ્ઞતા કે કશ્ચા પણ એના દાસમાં નથી. હામ! એકદર યદપદ!!

જાન પ્રાપ્ત ક્યાં યદી કર્તવ્ય સમભ્ય છે. કર્તવ્ય ક્યાં યદી સ્વ અને સુષ્ટિનાં શુભ કરી રાકાય છે.

અજ્ઞાન અને અધકાર બને બરાબર છે. અજ્ઞાનમાં પડી રહેનાર અધકાર માં અટવાતા અને ઘોટાળો ઉપજવતા મનુષ્યની માફક આ સુષ્ટિમાં અટવાયા કરે છે અને ઘોટાળો ઉપજવવા કરે છે. પરિણામે સ્વ અને સુષ્ટિનાં અશુભ જ તેને હાથે યવા કરે છે.

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